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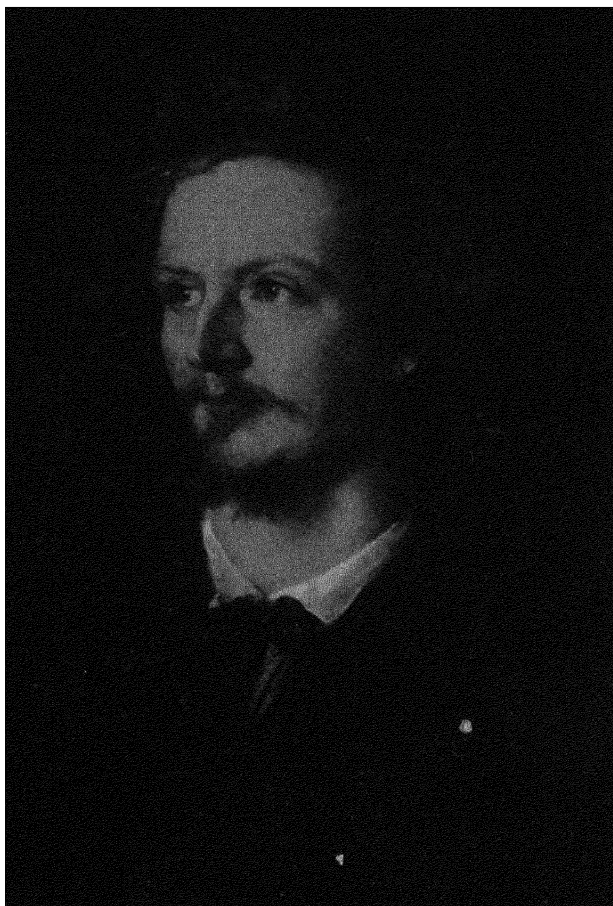


SWINBURNE'S TRAGEDIES

VOL. V.

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*Alfred Charles Swenborne*



**THE TRAGEDIES**

**OF**

**ALGERNON CHARLES SWINBURNE**

**IN FIVE VOLUMES**

**VOLUME V**

**LOCKING**

**THE SISTERS**

**MARINO FALLIERO**

**ROSAMUND**

**JOHN OF THE LOMBARDI**

**LONDON**

**CHATTO & WINDUS**

**1906**



# CONTENTS

	PAGE
LOCRINE . . . . .	I
THE SISTERS . . . . .	123
MARINO FALIERO . . . . .	225
ROSAMUND . . . . .	377



# LOCRINE

A TRAGEDY



## *DEDICATION*

TO ALICE SWINBURNE

### I

THE love that comes and goes like wind or fire  
Hath words and wings wherewith to speak and flee.  
But love more deep than passion's deep desire,  
Clear and inviolable as the unsounded sea,  
What wings of words may serve to set it free,  
To lift and lead it homeward? Time and death  
Are less than love: or man's live spirit saith  
False, when he deems his life is more than breath.

### II

No words may utter love; no sovereign song  
Speak all it would for love's sake. Yet would I  
Fain cast in moulded rhymes that do me wrong  
Some little part of all my love: but why  
Should weak and wingless words be fain to fly?  
For us the years that live not are not dead:  
Past days and present in our hearts are wed:  
My song can say no more than love hath said.

## III

Love needs nor song nor speech to say what love  
Would speak or sing, were speech and song not  
weak  
To bear the sense-belated soul above  
And bid the lips of silence breathe and speak.  
Nor power nor will has love to find or seek  
Words indiscoverable, ampler strains of song  
Than ever hailed him fair or showed him strong :  
And less than these should do him worse than wrong.

## IV

We who remember not a day wherein  
We have not loved each other,—who can see  
No time, since time bade first our days begin,  
Within the sweep of memory's wings, when we  
Have known not what each other's love must be,—  
We are well content to know it, and rest on this,  
And call not words to witness that it is.  
To love aloud is oft to love amiss.

## V

But if the gracious witness borne of words  
Take not from speechless love the secret grace  
That binds it round with silence, and engirds  
Its heart with memories fair as heaven's own face,  
Let love take courage for a little space  
To speak and be rebuked not of the soul,  
Whose utterance, ere the unwitting speech be whole,  
Rebukes itself, and craves again control.



## VI

A ninefold garland wrought of song-flowers nine  
Wound each with each in chance-inwoven accord  
Here at your feet I lay as on a shrine  
Whereof the holiest love that lives is lord.  
With faint strange hues their leaves are freaked  
and scored :  
The fable-flowering land wherein they grew  
Hath dreams for stars, and grey romance for dew :  
Perchance no flower thence plucked may flower anew.

## VII

No part have these wan legends in the sun  
Whose glory lightens Greece and gleams on Rome.  
Their elders live : but these—their day is done,  
Their records written of the wind in foam  
Fly down the wind, and darkness takes them home.  
What Homer saw, and Virgil dreamed, was truth,  
And dies not, being divine : but whence, in sooth,  
Might shades that never lived win deathless youth ?



## VIII

The fields of fable, by the feet of faith  
Untrodden, bloom not where such deep mist drives.  
Dead fancy's ghost, not living fancy's wraith,  
Is now the storied sorrow that survives  
Faith in the record of these lifeless lives.  
Yet Milton's sacred feet have lingered there,  
His lips have made august the fabulous air,  
His hands have touched and left the wild weeds fair.

## IX

So, in some void and thought-untrammelled hour,  
Let these find grace, my sister, in your sight,  
Whose glance but cast on casual things hath power  
To do the sun's work, bidding all be bright  
With comfort given of love : for love is light.  
Were all the world of song made mine to give,  
The best were yours of all its flowers that live :  
Though least of all be this my gift, forgive.

*July 1887.*

## PERSONS REPRESENTED

LOCRINE, *King of Britain*

CAMBER, *King of Wales, brother to LOCRINE.*

MADAN, *son to LOCRINE and GUENDOLEN*

DEBON, *Lord Chamberlain.*

GUENDOLEN, *Queen of Britain, cousin and wife to*  
LOCRINE

ESTRILD, *a German princess, widow of the Scythian*  
*king* HUMBER

SABRINA, *daughter to LOCRINE and ESTRILD.*

*Scene, BRITAIN.*



## ACT I

SCENE I    *Troynovant. A Room in the Palace*

*Enter GUENDOLEN and MADAN*

GUENDOLEN

Child, hast thou looked upon thy grandsire dead?

MADAN

Ay.

GUENDOLEN

Then thou sawest our Britain's heart and head  
Death-stricken. Seemed not there my sire to thee  
More great than thine, or all men living? We  
Stand shadows of the fathers we survive :  
Earth bears no more nor sees such births alive.

MADAN

Why, he was great of thews —and wise, thou say'st :  
Yet seems my sire to me the fairer-faced—  
The kinglier and the kindlier.

GUENDOLEN

Yea, his eyes  
Are liker seas that feel the summering skies  
In concord of sweet colour—and his brow  
Shines gentler than my father's ever : thou,  
So seeing, dost well to hold thy sire so dear.

MADAN

I said not that his love sat yet so near  
My heart as thine doth : rather am I thine,  
Thou knowest, than his.

GUENDOLEN

Nay—rather seems Locrine  
Thy sire than I thy mother.

MADAN

Wherefore ?

GUENDOLEN

Boy,  
Because of all our sires who fought for Troy  
Most like thy father and my lord Locrine,  
I think, was Paris.

MADAN

How may man divine  
Thy meaning ? Blunt am I, thou knowest, of wit ;  
And scarce yet man—men tell me.

GUENDOLEN

Ask not it.

I meant not thou shouldst understand—I spake  
As one that sighs, to ease her heart of ache,  
And would not clothe in words her cause for sighs—  
Her naked cause of sorrow.

MADAN

Wert thou wise,

Mother, thy tongue had chosen of two things one—  
Silence, or speech.

GUENDOLEN

Speech had I chosen, my son,

I had wronged thee -yea, perchance I have wronged  
thine ears

Too far, to say so much.

MADAN

Nay, these are tears

That gather toward thine eyelids now. Thou hast  
broken

Silence—if now thy speech die down unspoken,  
Thou dost me wrong indeed—but more than mine  
The wrong thou dost thyself is.

GUENDOLEN

And Locrine—

Were not thy sire wronged likewise of me?

MADAN

Yea.

GUENDOLEN

Yet -- I may choose yet—nothing will I say  
More.

MADAN

Choose, and have thy choice ; it galls not me.

GUENDOLEN

Son, son ! thy speech is bitterer than the sea.

MADAN

Yet, were the gulfs of hell not bitterer, thine  
Might match thy son's, who hast called my sire—  
Locrine—

Thy lord, and lord of all this land--the king  
Whose name is bright and sweet as earth in spring,  
Whose love is mixed with Britain's very life  
As heaven with earth at sunrise--thou, his wife,  
Hast called him--and the poison of the word  
Set not thy tongue on fire—I lived and heard—  
Coward.

GUENDOLEN

Thou liest.

MADAN

If then thy speech rang true,  
Why, now it rings not false.



GUENDOLEN

Thou art treacherous too—  
His heart, thy father's very heart is thine—  
O, well beseems it, meet it is, Locrine,  
That liar and traitor and changeling he should be  
Who, though I bare him, was begot by thee.

MADAN

How have I lied, mother? Was this the lie,  
That thou didst call my father coward, and I  
Heard?

GUENDOLEN

Nay—I did but liken him with one  
Not all unlike him; thou, my child, his son,  
Art more unlike thy father.

MADAN

Was not then,  
Of all our fathers, all recorded men,  
The man whose name, thou sayest, is like his name—  
Paris—a sign in all men's mouths of shame?

GUENDOLEN

Nay, save when heaven would cross him in the fight,  
He bare him, say the minstrels, as a knight—  
Yea, like thy father.

MADAN

Shame then were it none  
Though men should liken me to him?

GUENDOLEN

My son,  
I had rather see thee—see thy brave bright head,  
Strong limbs, clear eyes—drop here before me dead.

MADAN

If he were true man, wherefore?

GUENDOLEN

False was he ;  
No coward indeed, but faithless, trothless—we  
Hold therefore, as thou sayest, his princely name  
Unprincely—dead in honour—quick in shame.

MADAN

And his to mine thou likenest?

GUENDOLEN

Thine? to thine?  
God rather strike thy life as dark as mine  
Than tarnish thus thine honour! For to me  
Shameful it seems—I know not if it be—  
For men to lie, and smile, and swear, and lie,  
And bear the gods of heaven false witness I  
Can hold not this but shameful.

MADAN

Thou dost well.  
I had liefer cast my soul alive to hell  
Than play a false man false. But were he true  
And I the traitor—then what heaven should do

I wot not, but myself, being once awake  
Out of that treasonous trance, were fain to slake  
With all my blood the fire of shame wherein  
My soul should burn me living in my sin.

## GUENDOLEN

Thy soul? Yea, there—how knowest thou, boy, so  
well?—

The fire is lit that feeds the fires of hell.  
Mine is aflame this long time now - but thine—  
O, how shall God forgive thee this, Locrine,  
That thou, for shame of these thy treasons done,  
Hast rent the soul in sunder of thy son?

## MADAN

My heart is whole yet, though thy speech be fire  
Whose flame lays hold upon it. Hath my sire  
Wronged thee?

## GUENDOLEN

Nay, child, I lied—I did but rave—  
I jested—was my face, then, sad and grave,  
When most I jested with thee? Child, my brain  
Is wearied, and my heart worn down with pain :  
I thought awhile, for very sorrow's sake,  
To play with sorrow—try thy spirit, and take  
Comfort—God knows I know not what I said,  
My father, whom I loved, being newly dead.

## MADAN

I pray thee that thou jest with me no more  
Thus.

GUENDOLEN

Dost thou now believe me ?

MADAN

No.

GUENDOLEN

I bore

A brave man when I bore thee

MADAN

I desire

No more of laud or leasing. Hath my sire  
Wronged thee ?

GUENDOLEN

Never But wilt thou trust me now ?

MADAN

As trustful am I, mother of mine, as thou.

*Enter* LOCRINE

LOCRINE

The gods be good to thee ! How farest thou ?

GUENDOLEN

Well.

Heaven hath no power to hurt me more • and hell

No fire to fear. The world I dwelt in died  
With my dead father. King, thy world is wide  
Wherein thy soul rejoicingly puts trust :  
But mine is strait, and built by death of dust.

## LOCRINE

Thy sire, mine uncle, stood the sole man, then,  
That held thy life up happy ? Guendolen,  
Hast thou nor child nor husband or are we  
Worth no remembrance more at all of thee ?

## GUENDOLEN

Thy speech is sweet ; thine eyes are flowers that  
shine :  
If ever siren bare a son, Locrine,  
To reign in some green island and bear sway  
On shores more shining than the front of day  
And cliffs whose brightness dulls the morning's  
brow,  
That son of sorceries and of seas art thou.

## LOCRINE

Nay, now thy tongue it is that plays on men ;  
And yet no siren's honey, Guendolen,  
Is this fair speech, though soft as breathes the south,  
Which thus I kiss to silence on thy mouth.

## GUENDOLEN

Thy soul is softer than this boy's of thine :  
His heart is all toward battle Was it mine

That put such fire in his ? for none that heard  
Thy flatteries—nay, I take not back the word—  
A flattering lover lives my loving lord—  
Could guess thine hand so great with spear or sword.

## LOCRINE

What have I done for thee to mock with praise  
And make the boy's eyes widen ? All my days  
Are worth not all a week, if war be all,  
Of his that loved no bloodless festival—  
Thy sire, and sire of slaughters : this was one  
Who craved no more of comfort from the sun  
But light to lighten him toward battle : I  
Love no such life as bids men kill or die.

## GUENDOLEN

Wert thou not woman more in word than act,  
Then unrevenged thy brother Albanact  
Had given his blood to guard his realm and thine :  
But he that slew him found thy stroke, Locrine,  
Strong as thy speech is gentle

## LOCRINE

God assoil  
The dead our friends and foes !

## GUENDOLEN

A goodly spoil  
Was that thine hand made then by Humber's banks  
Of all who swelled the Scythian's riotous ranks

With storm of inland surf and surge of steel :  
None there were left, if tongues ring true, to feel  
The yoke of days that breathe submissive breath  
More bitter than the bitterest edge of death.

LOCRINE

None.

GUENDOLEN

This was then a day of blood. I heard,  
But know not whence I caught the wandering word,  
Strange women were there of that outland crew,  
Whom ruthlessly thy soldiers ravening slew.

LOCRINE

Nay, Scythians then had we been, worse than they.

GUENDOLEN

These that were taken, then, thou didst not slay ?

LOCRINE

I did not say we spared them.

GUENDOLEN

Slay nor spare ?

LOCRINE

How if they were not ?

GUENDOLEN

What albeit they were ?  
Small hurt, meseems, my husband, had it been  
Though British hands had haled a Scythian queen—  
If such were found—some woman foul and fierce—  
To death—or aught we hold for shame's sake worse.

LOCRINE

For shame's own sake the hand that should not fear  
To take such monstrous work upon it here,  
And did not wither from the wrist, should be  
Hewn off ere hanging. Wolves or men are we,  
That thou shouldst question this ?

GUENDOLEN

Not wolves, but men,  
Surely : for beasts are loyal

LOCRINE

Guendolen,  
What irks thee ?

GUENDOLEN

Nought save grief and love ; Lochrine,  
A grievous love, a loving grief is mine.  
Here stands my husband : there my father lies :  
I know not if there live in either's eyes  
More love, more life of comfort. This our son  
Loves me : but is there else left living one  
That loves me back as I love ?



LOCRINE

Nay, but how  
Has this wild question fired thine heart?

GUENDOLEN

Not thou!

No part have I—nay, never had I part—  
Our child that hears me knows it—in thine heart.  
Thy sire it was that bade our hands be one  
For love of mine, his brother: thou, his son,  
Didst give not—no—but yield thy hand to mine,  
To mine thy lips—not thee to me, Locrine.  
Thy heart has dwelt far off me all these years;  
Yet have I never sought with smiles or tears  
To lure or melt it meward. I have borne—  
I that have borne to thee this boy—thy scorn,  
Thy gentleness, thy tender words that bite  
More deep than shame would, shouldst thou spurn  
or smite  
These limbs and lips made thine by contract—made  
No wite's, no queen's—a servant's—nay, thy shade.  
The shadow am I, my lord and king, of thee,  
Who art spirit and substance, body and soul to me.  
And now,—nay, speak not—now my sire is dead  
Thou think'st to cast me crownless from thy bed  
Wherein I brought thee forth a son that now  
Shall perish with me, if thou wilt—and thou  
Shalt live and laugh to think of us—or yet  
Play truth more foul—play falser, and forget.

LOCRINE

Sharp grief has crazed thy brain. Thou knowest of  
me—

GUENDOLEN

I know that nought I know, Locrine, of thee.

LOCRINE

What bids thee then revile me, knowing no cause ?

GUENDOLEN

Strong sorrow knows but sorrow's lawless laws.

LOCRINE

Yet these should turn not grief to raging fire.

GUENDOLEN

They should not, had my heart my heart's desire.

LOCRINE

Would God that love, my queen, could give thee  
this !

GUENDOLEN

Thou dost not call me wife—nor call'st amiss.

LOCRINE

What name should serve to stay this fitful strife ?

GUENDOLEN

Thou dost not ill to call me not thy wife.

LOCRINE

My sister wellnigh wast thou once : and now—

GUENDOLEN

Thy sister never I : my brother thou.

LOCRINE

How shall man sound this riddle ? Read it me.

GUENDOLEN

As loves a sister, never loved I thee.

LOCRINE

Not when we played as twinborn child with child ?

GUENDOLEN

If then thou thought'st it, both were sore beguiled.

LOCRINE

I thought thee sweeter then than summer doves.

GUENDOLEN

Yet not like theirs—woe worth it !—were our loves.

LOCRINE

No—for they meet and flit again apart.

GUENDOLEN

And we live linked, inseparate—heart in heart.

LOCRINE

Is this the grief that wrings and vexes thine ?

GUENDOLEN

Thy mother laughed when thou wast born, Locrine.

LOCRINE

Did she not well ? sweet laughter speaks not scorn.

GUENDOLEN

And thou didst laugh, and wept'st not, to be born.

LOCRINE

Did I then ill ? didst thou, then, weep to be ?

GUENDOLEN <sup>c</sup>

The same star lit not thee to birth and me.

LOCRINE

Thine eyes took light, then, from the fairer star.

GUENDOLEN

Nay ; thine was nigh the sun, and mine afar.

LOCRINE

Too bright was thine to need the neighbouring sun.

GUENDOLEN

Nay, all its life of light was wellnigh done.

LOCRINE

If all on thee its light and life were shed  
And darkness on thy birthday struck it dead,  
It died most happy, leaving life and light  
More fair and full in love's more thankful sight.

GUENDOLEN

Art thou so thankful, king, for love's kind sake?  
Would I were worthier thanks like these I take!  
For thanks I cannot render thee again.

LOCRINE

Too heavy sits thy sorrow, Guendolen,  
Upon thy spirit of life : I bid thee not  
Take comfort while the fire of grief is hot  
Still at thine heart, and scarce thy last keen tear  
Dried : yet the gods have left thee comfort here.

GUENDOLEN

Comfort? In thee, fair cousin—or my son?

LOCRINE

What hast thou done, Madan, or left undone?  
Toward thee and me thy mother's mood to-day  
Seems less than loving.

MADAN

Sire, I cannot say.

LOCRINE

Enough : an hour or half an hour is more  
Than wrangling words should stuff with barren store.  
Comfort may'st thou bring to her, if I may none,  
When all her father quickens in her son.  
In Cornish warfare if thou win thee praise,  
Thine shall men liken to thy grandsire's days.

GUENDOLEN

To Cornwall must he fare and fight for thee?

LOCRINE

If heart be his—and if thy will it be.

GUENDOLEN

What is my will worth more than wind or foam?

LOCRINE

Why, leave is thine to hold him here at home.

GUENDOLEN

What power is mine to speed him or to stay?

LOCRINE

None—should thy child cast love and shame away.

GUENDOLEN

Most duteous wast thou to thy sire—and mine.

LOCRINE

Yea, truly—when their bidding sealed me thine.

GUENDOLEN

Thy smile is as a flame that plays and flits.

LOCRINE

Yet at my heart thou knowest what fire there sits.

GUENDOLEN

Not love's—not love's—toward me love burns not  
there.

LOCRINE

What wouldst thou have me search therein and  
swear?

GUENDOLEN

Swear by the faith none seeking there may find—

LOCRINE

Then—by the faith that lives not in thy kind—

GUENDOLEN

Ay—women's faith is water. Then, by men's—

LOCRINE

Yea—by Locrine's, and not by Guendolen's—

GUENDOLEN

Swear thou didst never love me more than now.

LOCRINE

I swear it—not when first we kissed. And thou?

GUENDOLEN

I cannot give thee back thine oath again.

LOCRINE

If now love wane within thee, lived it then?

GUENDOLEN

I said not that it waned. I would not swear—

LOCRINE

That it was ever more than shadows were?

GUENDOLEN

—Thy faith and heart were aught but shadow and fire.

LOCRINE

But thou, meseems, hast loved—thy son and sire.



GUENDOLEN

And not my lord : I cross and thwart him still.

LOCRINE

Thy grief it is that wounds me—not thy will.

GUENDOLEN

Wound ? if I would, could I forsooth wound thee ?

LOCRINE

I think thou wouldst not, though thine hands were  
free.

GUENDOLEN

These hands, now bound in wedlock fast to thine ?

LOCRINE

Yet were thine heart not then dislinked from mine.

GUENDOLEN

Nay, life nor death, nor love whose child is hate,  
May sunder hearts made one but once by fate.  
Wrath may come down as fire between them—life  
May bid them yearn for death as man for wife—  
Grief bid them stoop as son to father—shame  
Brand them, and memory turn their pulse to flame—  
Or falsehood change their blood to poisoned wine—  
Yet all shall rend them not in twain, Lochrine.

LOCRINE

Who knows not this ? but rather would I know  
What thought distempers and distunes thy woe.  
I came to wed my grief awhile to thine  
For love's sake and for comfort's—

GUENDOLEN

Thou, Locrine ?

To-day thou knowest not, nor wilt learn to-morrow,  
The secret sense of such a word as sorrow.  
Thy spirit is soft and sweet : I well believe  
Thou wouldst, but well I know thou canst not grieve.  
The tears like fire, the fire that burns up tears,  
The blind wild woe that seals up eyes and ears,  
The sound of raging silence in the brain  
That utters things unutterable for pain,  
The thirst at heart that cries on death for ease,  
What knows thy soul's live sense of pangs like these ?

LOCRINE

Is no love left thee then for comfort ?

GUENDOLEN

Thine ?

LOCRINE

Thy son's may serve thee, though thou mock at mine.

GUENDOLEN

Ay—when he comes again from Cornwall.

LOCRINE

Nay ;

If now his absence irk thee, bid him stay.

GUENDOLFN

I will not—yea, I would not, though I might.  
Go, child : God guard and grace thine hand in fight !

MADAN

My heart shall give it grace to guard my head.

LOCRINE

Well thought, my son : but scarce of thee well said.

MADAN

No skill of speech have I : words said or sung  
Help me no more than hand is helped of tongue :  
Yet, would some better wit than mine, I wis,  
Help mine, I fain would render thanks for this.

GUENDOLEN

Think not the boy I bare thee too much mine,  
Though slack of speech and halting : I divine  
Thou shalt not find him faint of heart or hand,  
Come what may come against him.

LOCRINE

Nay, this land

Bears not alive, nor bare it ere we came,  
Such bloodless hearts as know not fame from shame,

Or quail for hope's sake, or more faithless fear,  
From truth of single-sighted manhood, here  
Born and bred up to read the word aright  
That sunders man from beast as day from night.  
That red rank Ireland where men burn and slay  
Girls, old men, children, mothers, sires, and say  
These wolves and swine that skulk and strike do  
    well,  
As soon might know sweet heaven from ravenous  
    hell.

## GUENDOLEN

Ay : no such coward as crawls and licks the dust  
Till blood thence licked may slake his murderous lust  
And leave his tongue the suppler shall be bred,  
I think, in Britain ever – if the dead  
May witness for the living. Though my son  
Go forth among strange tribes to battle, none  
Here shall he meet within our circling seas  
So much more vile than vilest men as these  
And though the folk be fierce that harbour there  
As once the Scythians driven before thee were,  
And though some Cornish water change its name  
As Humber then for furtherance of thy fame,  
And take some dead man's on it – some dead king's  
Slain of our son's hand—and its watersprings  
Wax red and radiant from such fire of fight  
And swell as high with blood of hosts in flight—  
No fiercer foe nor worthier shall he meet  
Than then fell grovelling at his father's feet.  
Nor, though the day run red with blood of men  
As that whose hours rang round thy praises then,  
Shall thy son's hand be deeper dipped therein  
Than his that gat him – and that held it sin

To spill strange blood of barbarous women—wives  
Or harlots—things of monstrous names and lives—  
Fit spoil for swords of harsher-hearted folk ;  
Nor yet, though some that dared and 'scaped the  
stroke

Be fair as beasts are beauteous,—fit to make  
False hearts of fools bow down for love's foul sake,  
And burn up faith to ashes—shall my son  
Forsake his father's ways for such an one  
As whom thy soldiers slew or slew not—thou  
Hast no remembrance of them left thee now.  
Even therefore may we stand assured of this :  
What lip soever lure his lip to kiss,  
Past question -- else were he nor mine nor thine—  
This boy would spurn a Scythian concubine.

## LOCRINE

Such peril scarce may cross or charm our son,  
Though fairer women earth or heaven sees none  
Than those whose breath makes mild our wild south-  
west  
Where now he fares not forth on amorous quest.

## GUENDOLEN

Wilt thou not bless him going, and bid him speed ?

## LOCRINE

So be it : yet surely not in word but deed  
Lives all the soul of blessing or of ban  
Or wrought or won by manhood's might for man.

The gods be gracious to thee, boy, and give  
Thy wish its will !

MADAN

So shall they, if I live.

[*Exeunt.*

SCENE II. *Gardens of the Palace*

*Enter CAMBER and DEBON*

CAMBER

Nay, tell not me : no smoke of lies can smother  
The truth which lightens through thy lies : I see  
Whose trust it is that makes a liar of thee,  
And how thy falsehood, man, has faith for mother.  
What, is not thine the breast wherein my brother  
Seals all his heart up ? Had he put in me  
Faith—but his secret has thy tongue for key,  
And all his counsel opens to none other.  
Thy tongue, thine eye, thy smile unlocks his trust  
Who puts no trust in man.

DEBON

Sir, then were I  
A traitor found more perfect fool than knave  
Should I play false, or turn for gold to dust  
A gem worth all the gold beneath the sky—  
The diamond of the flawless faith he gave  
Who sealed his trust upon me.

CAMBER

What art thou ?  
Because thy beard ere mine were black was grey  
Art thou the prince, and I thy man ? I say  
Thou shalt not keep his counsel from me.

DEBON

Now,  
Prince, may thine old born servant lift his brow  
As from the dust to thine, and answer—Nay.  
Nor canst thou turn this nay of mine to yea  
With all the lightning of thine eyes, I trow,  
Nor this my truth to treason.

CAMBER

God us aid !  
Art thou not mad ? Thou knowest what whispers  
crawl  
About the court with serpent sound and speed,  
Made out of fire and falsehood ; or if made  
Not all of lies—it may be thus—not all—  
Black yet no less with poison.

DEBON

Prince, indeed  
I know the colour of the tongues of fire  
That feed on shame to slake the thirst of hate ;  
Hell-black, and hot as hell : nor age nor state  
May pluck the fangs forth of their foul desire :  
I that was trothplight servant to thy sire,  
A king more kingly than the front of fate  
That bade our lives bow down disconsolate

When death laid hold on him—for hope nor hire,  
Prince, would I lie to thee : nay, what avails  
Falsehood ? thou knowest I would not.

CAMBER

Why, thou art o  
To thee could falsehood bear but fruitless fruit—  
Lean grafts and sour. I think thou wouldst not.

DEBON

W

In such a lord lives happy : young and bold  
And yet not mindless of thy sire King Brute,  
Who loved his loyal servants even as they  
Loved him. Yea, surely, bitter were the fruit,  
Prince Camber, and the tree rotten at root  
That bare it, whence my tongue should take to-day  
For thee the taste of poisonous treason.

CAMBER

Nay,

What boots it though thou plight thy word to bo  
True servant wast thou to my sire King Brute,  
And Brute thy king true master to thee.

DEBON

Yea.

Troy, ere her towers dropped hurtling down in flar  
Bare not a son more noble than the sire  
Whose son begat thy father. Shame it were  
Beyond all record in the world of shame,  
If they that hither bore in heart that fire



Which none save men of heavenly heart may bear  
Had left no sign, though Troy were spoiled and  
sacked,  
That heavenly was the seed they saved.

## CAMBER

No sign ?  
 Though nought my fame be,—though no praise of  
     mine  
 Be worth men's tongues for word or thought or act—  
 Shall fame forget my brother Albanact,  
 Or how those Huns who drank his blood for wine  
 Poured forth their own for offering to Lochrine ?  
 Though all the soundless maze of time were tracked,  
 No men should man find nobler.

**DEBON**

Surely none.  
No man loved ever more than I thy brothers,  
Prince.

## CAMBER

Ay—for them thy love is bright like spring,  
And colder toward me than the wintering sun.  
What am I less—what less am I than others,  
That thus thy tongue discrowns my name of king,  
Dethrones my title, disanoints my state,  
And pricks me down but petty prince?

**DEBON**

My lord—

CAMBER

Ay? must my name among their names stand scored  
Who keep my brother's door or guard his gate?  
A lordling—princeling—one that stands to wait—  
That lights him back to bed or serves at board.  
Old man, if yet thy foundering brain record  
Aught—if thou know that once my sire was great,  
Then must thou know he left no less to me,  
His youngest, than to those my brethren born,  
Kingship.

DEBON

I know it. Your servant, sire, am I,  
Who lived so long your sire's.

CAMBER

And how had he  
Endured thy silence or sustained thy scorn?  
Why must I know not what thou knowest of?

DEBON

Why?  
Hast thou not heard, king, that a true man's trust  
Is king for him of life and death? Locrine  
Hath sealed with trust my lips—nay, prince, not  
mine—  
His are they now.

CAMBER

Thou art wise as he, and just,  
And secret. God requite thee! yea, he must,

For man shall never. If my sword here shine  
Sunward—God guard that reverend head of thine !

DEBON

My blood should make thy sword the sooner rust,  
And rot thy fame for ever. Strike.

CAMBER

Thou knowest  
I will not. Am I Scythian born, or Greek,  
That I should take thy bloodshed on my hand ?

DEBON

Nay—if thou seest me soul to soul, and showest  
Mercy—

CAMBER

Thou think'st I would have slain thee ? Speak.

DEBON

Nay, then I will, for love of all this land :  
Lest, if suspicion bring forth strife, and fear  
Hatred, its face be withered with a curse ;  
Lest the eyeless doubt of unseen ill be worse  
Than very truth of evil. Thou shalt hear  
Such truth as falling in a base man's ear  
Should bring forth evil indeed in hearts perverse ;  
But forth of thine shall truth, once known, disperse  
Doubt : and dispersed, the cloud shall leave thee clear

In judgment—nor, being young, more merciless,  
I think, than I toward hearts that erred and yearned,  
Struck through with love and blind with fire of life  
Enkindled. When the sharp and stormy stress  
Of Scythian ravin round our borders burned  
Eastward, and he that faced it first in strife,  
King Albanact, thy brother, fought and fell,  
Locrine our lord, and lordliest born of you,—  
Thy chief, my prince, and mine—against them drew  
With all the force our southern strengths might tell,  
And by the strong mid water's seaward swell  
That sunders half our Britain met and slew  
The prince whose blood baptized its fame anew  
And left no record of the name to dwell  
Whereby men called it ere it wore his name,  
Humber ; and wide on wing the carnage went  
Along the drenched red fields that felt the tramp  
At once of fliers and slayers with feet like flame :  
But the king halted, seeing a royal tent  
Reared, with its ensign crowning all the camp,  
And entered—where no Scythian spoil he found,  
But one fair face, the Scythian's sometime prey,  
A lady's whom their ships had borne away  
By force of warlike hand from German ground,  
A bride and queen by violent power fast bound  
To the errant helmsman of their fierce array.  
And her, left lordless by that ended fray,  
Our lord beholding loved, and hailed, and crowned  
Queen.

## CAMBER

Queen ! and what perchance of Guendolen ?  
Slept she forsooth forgotten ?

DEBON

Nay, my lord  
Knows that albeit their hands were precontract  
By Brute your father dying, no man of men  
May fasten hearts with hands in one accord.  
The love our master knew not that he lacked  
Fulfilled him even as heaven by dawn is filled  
With fire and light that burns and blinds and leads  
All men to wise or witless works or deeds,  
Beholding, ere indeed he wist or willed,  
Eyes that sent flame through veins that age had  
chilled.

CAMBER

Thine—with that grey goat's fleece on chin, sir?  
Needs  
Must she be fair : thou, wrapt in age's weeds,  
Whose blood, if time hath touched it not and stilled,  
The sun's own fire must once have kindled,—thou  
Sing praise of soft-lipped women? doth not shame  
Sting thee, to sound this minstrel's note, and gild  
A girl's proud face with praises, though her brow  
Were bright as dawn's? And had her grace no name  
For men to worship by? Her name?

DEBON

Estrild.

CAMBER

My brother is a prince of paramours—  
Eyes coloured like the springtide sea, and hair  
Bright as with fire of sundawn—face as fair

As mine is swart and worn with haggard hours,  
Though less in years than his—such hap was ours  
When chance drew forth for us the lots that were  
Hid close in time's clenched hand : and now I swear,  
Though his be goodlier than the stars or flowers,  
I would not change this head of mine, or crown  
Scarce worth a smile of his—thy lord Locrine's—  
For that fair head and crown imperial ; nay,  
Not were I cast by force of fortune down  
Lower than the lowest lean serf that prowls and pines  
And loathes for fear all hours of night and day.

DEBON

What says my lord ? how means he ?

CAMBER

Vex not thou

Thine old hoar head with care to learn of me  
This. Great is time, and what he wills to be  
Is here or ever proof may bring it : now,  
Now is the future present. If thy vow  
Constrain thee not, yet would I I now of thee  
One thing : this lustrous love-bird, where is she ?  
What nest is hers on what green flowering bough  
Deep in what wild sweet woodland ?

DEBON

Good my lord,

Have I not sinned already—flawed my faith,  
To lend such ear even to such royal suit ?

CAMBER

Yea, by my kingdom hast thou—by my sword,  
Yea. Now speak on.

DEBON

Yet hope—or honour—saith  
I did not ill to trust the blood of Brute  
Within thee. Not prince Hector's sovereign soul,  
The light of all thy lineage, more abhorred  
Treason than all his days did Brute my lord.  
My trust shall rest not in thee less than whole.

CAMBER

Speak, then : too long thou falterest nigh the goal.

DEBON

There is a bower built fast beside a ford  
In Essex, held in sure and secret ward  
Of woods and walls and waters, still and sole  
As love could choose for harbourage : there the king  
Keeps close from all men now these seven years since  
The light wherein he lives : and there hath she  
Borne him a maiden child more sweet than spring.

CAMBER

A child her daughter ? there now hidden ?

DEBON

What ails thee ?

Prince,

CAMBER

Nought. This river's name?

DEBON

The Ley.

CAMBER

Nigh Leytonstone in Essex—called of old  
By men thine elders Durolitum? There  
Are hind and fawn couched close in one green lair?  
Speak: hast thou not my faith in pawn, to hold  
Fast as my brother's heart this love, untold  
And undivined of all men? must I swear  
Twice—I, to thee?

DEBON

But if thou set no snare,  
Why shine thine eyes so sharp? I am overbold:  
Sir, pardon me.

CAMBER

My sword shall split thine heart  
With pardon if thou palter with me.

DEBON

o

Sir,

There is the place: but though thy brow be grim  
As hell—I knew thee not the man thou art—  
I will not bring thee to it.

CAMBER

For love of her?  
Nay—better shouldst thou know my love of him.

[*Exeunt.*



## ACT II

SCENE I. *The banks of the Ley**Enter ESTRILD and SABRINA*

SABRINA

But will my father come not ? not to-day,  
Mother ?

ESTRILD

God help thee ! child, I cannot say.  
Why this of all days yet in summer's sight ?

SABRINA

My birthday .

ESTRILD

That should bring him—if it may.

SABRINA

May should be must : he must not be away.  
His faith was pledged to me as king and knight.

ESTRILD

Small fear he should not keep it—if he might.

SABRINA

Might ! and a king's might his ? do kings bear sway  
For nought, that aught should keep him hence till  
night ?

Why didst thou bid God help me when I sought  
To know but of his coming ?

ESTRILD

Even for nought  
But laughter even to think how strait a bound  
Shuts in the measure of thy sight and thought  
Who seest not why thy sire hath heed of aught  
Save thee and me—nor wherefore men stand crowned  
And girt about with empire.

SABRINA

Have they found  
Such joy therein as meaner things have wrought ?  
Sing me the song that ripples round and round.

ESTRILD (*sings*) :—

Had I wist, quoth spring to the swallow,  
That earth could forget me, kissed  
By summer, and lured to follow  
Down ways that I know not, I,  
My heart should have waxed not high :  
Mid March would have seen me die,  
Had I wist.

Had I wist, O spring, said the swallow,  
That hope was a sunlit mist  
And the faint light heart of it hollow,  
Thy woods had not heard me sing,  
Thy winds had not known my wing ;  
It had faltered ere thine did, spring,  
Had I wist.

## SABRINA

That song is hardly even as wise as I—  
Nay, very foolishness it is. To die  
In March before its life were well on wing,  
Before its time and kindly season—why  
Should spring be sad—before the swallows fly—  
Enough to dream of such a wintry thing?  
Such foolish words were more unmeet for spring  
Than snow for summer when his heart is high ;  
And why should words be foolish when they sing ?  
The song-birds are not.

## ESTRILD

Dost thou understand,  
Child, what the birds are singing ?

## SABRINA

All the land  
Knows that : the water tells it to the rushes  
Aloud, and lower and softer to the sand :  
The flower-fays, lip to lip and hand in hand,  
Laugh and repeat it all till darkness hushes  
Their singing with a word that falls and crushes  
All song to silence down the river-strand  
And where the hawthorns hearken for the thrushes.

And all the secret sense is sweet and wise  
That sings through all their singing, and replies  
When we would know if heaven be gay or grey  
And would not open all too soon our eyes  
To look perchance on no such happy skies  
As sleep brings close and waking blows away.

ESTRILD

What gives thy fancy faith enough to say  
This ?

SABRINA

Why, meseems the sun would hardly rise  
Else, nor the world be half so glad of day.

ESTRILD

Why didst thou crave of me that song, Sabine ?

SABRINA

Because, methought, though one were king or queen  
And had the world to play with, if one missed  
What most were good to have, 'Such joy, I ween,  
Were woful as a song with sobs between  
And well might wail for ever, 'Had I wist !'  
And might my father do but as he list,  
And make this day what other days have been,  
I should not shut to-night mine eyes un-kissed.

ESTRILD

I wis thou wouldst not.

SABRINA

Then I would he were  
No king at all, and save his golden hair  
Wore on his gracious head no golden crown.  
Must he be king for ever ?

ESTRILD

Not if prayer  
Could lift from off his heart that crown of care  
And draw him toward us as with music down.

SABRINA

Not so, but upward to us. He would but frown  
To hear thee talk as though the woodlands there  
Were built no lordlier than the wide-walled town.  
Thou knowest, when I desire of him to see  
What manner of crown that wreath of towers may be  
That makes its proud head shine like older Troy's,  
His brows are bent even while he laughs on me  
And bids me think no more thereon than he,  
For flowers are serious things, but towers are toys.

ESTRILD

Ay, child ; his heart was less care's throne than joy's,  
Power's less than love's friend ever : and with thee  
His mood that plays is blither than a boy's.

SABRINA

I would the boy would give the maid her will.

ESTRILD

Has not thine heart as mine has here its fill ?

SABRINA

So have our hearts while sleeping—till they wake.

ESTRILD

Too soon is this for waking : sleep thou still.

SABRINA

Bid then the dawn sleep, and the world lie chill.

ESTRILD

This nest is warm for one small wood-dove's sake.

SABRINA

And warm the world that feels the sundawn break.

ESTRILD

But hath my fledgeling cushat here slept ill ?

SABRINA

No plaint is this, but pleading, that I make.

ESTRILD

Plead not against thine own glad life : the plea  
Were like a wrangling babe's that fain would be

Free from the help its hardy heart contemns,  
Free from the hand that guides and guards it, free  
To take its way and sprawl and stumble. See!  
Have we not here enough of diadems  
Hung high round portals pillared smooth with stems  
More fair than marble?

## SABRINA

This is but the Ley:

I fain would look upon the lordlier Thames.

## ESTRILD

A very water-bird thou art : the river  
So draws thee to it that, seeing, my heart-strings  
quiver  
And yearn with fear lest peril teach thee fear  
Too late for help or daring to deliver.

# SABRINA

Nay, let the wind make willows weep and shiver :  
Me shall nor wind nor water, while I hear  
What goodly words saith each in other's ear.  
And which is given the gift, and which the giver,  
I know not, but they take and give good cheer.

## ESTRILD

Howe'er this be, thou hast no heed of mine,  
To take so little of this life of thine  
I gave and would not see thee cast away  
For childishness in childhood, though it shine  
For me sole comfort, for my lord Locrine  
Chief comfort in the world.

SABRINA

Nay, mother, nay,  
Make me not weep with chiding : wilt thou say  
I love thee not ? Hark ! see, my sire for sign !  
I hear his horse.

ESTRILD

He comes !

SABRINA

He comes to-day !  
[*Exeunt.*

SCENE II. *Troynovant. A Room in the Palace**Enter GUENDOLEN and CAMBER*

GUENDOLEN

I know not, sir, what ails you to desire  
Such audience of me as I give.

CAMBER

What ails  
Me, sister ? Were the heart in me no higher  
Than his who heeds no more than harpers' tales  
Such griefs as set a sister's heart on fire—

GUENDOLEN

Then were my brother now at rest in Wales,  
And royal.



CAMBER

Am I less than royal here ?

GUENDOLEN

Even here as there alike, sir.

CAMBER

Dost thou fear  
Nothing ?

GUENDOLEN

My princely cousin, not indeed  
Much that might hap at word or will of thine.

CAMBER

Ay—meanest am I of my father's seed,  
If men misjudge not, cousin ; and Locrine  
Noblest.

GUENDOLEN

Should I gainsay their general rede,  
My heart would mock me.

CAMBER

Such a spirit as mine  
Being spiritless—my words heartless—mine acts  
Faint shadows of Locrine's or Albanact's ?

GUENDOLEN

Nay—not so much—I said not so. Say thou  
What thou wouldst have—if aught thou wouldst—  
with me.

CAMBER

No man might see thine eyes and lips and brow  
Who would not—what he durst not crave of thee.

GUENDOLEN

Ay, verily? And thy spirit exalts thee now  
So high that these thy words fly forth so free,  
And fain thine act would follow—flying above  
Shame's reach and fear's? What gift may this be?  
Love?  
Or liking? or compassion?

CAMBER

Take not thus  
Mine innocent words amiss, nor wrest awry  
Their piteous purpose toward thee.

GUENDOLEN

Piteous !  
Who lives so low and looks upon the sky  
As would desire—who shares the sun with us  
That might deserve thy pity?

CAMBER

Thou.

## GUENDOLEN

Not I,  
Though I were cast out hence, cast off, discrowned,  
Abject, ungirt of all that guards me round,  
Naked. What villainous madness, knave and king,  
Is this that puts upon thy babbling tongue  
Poison?

## CAMBER

The truth is as a snake to sting  
That breathes ill news: but where its fang hath  
stung  
The very pang bids health and healing spring.  
God knows the grief wherewith my spirit is wrung—  
The spirit of thee so scorned, so misesteemed,  
So mocked with strange misprision and misdeemed  
Merciless, false, unbrotherly—to take  
Such task upon it as may burn thine heart  
With bitterer hatred of me that I spake  
What, had I held my peace and crept apart  
And tamed my soul to silence for thy sake  
And mercy toward the royal thing thou art,  
Chance haply might have made a fiery sword  
To slay thee with—slay thee, and spare thy lord.

## ENDOLEN

Worse had it done to slay my lord, and spare  
Me. Wilt thou now show mercy toward me? Then  
Strike with that sword mine heart through—if thou  
dare.  
All know thy tongue's edge deadly.

CAMBER

Guendolen,

Thou seest me like a vassal bound to bear  
All bitter words that bite the hearts of men  
From thee, so be it this please thy wrath. I stand  
Slave of thy tongue and subject of thine hand,  
And pity thee. Take, if thou wilt, my head ;  
Give it my brother. Thou shalt hear me speak  
First, though the soothfast word that hangs unsaid  
As yet, being spoken,—albeit this hand be weak  
And faint this heart, thou sayest—should strike thee  
dead  
Even with that rose of wrath on brow and check.

GUENDOLEN

I hold not thee too faint of heart to slay  
Women. Say forth whate'er thou hast heart to say.

CAMBER

Silence I have not heart to keep, and see  
Scorn and derision gird thee round with shame,  
Not knowing what all thy serfs who mock at thee  
Know, and make mirth and havoc of thy name.  
Does this not move thee?

GUENDOLEN

How should aught move me  
Fallen from such tongues as falsehood finds the  
same—  
Such tongues as fraud or treasonous hate o'erscurfs  
With leprous lust—a prince's or a serf's ?

## CAMBER

That lust of the evil-speaking tongue which gives  
Quick breath to deadly lies, and stings to life  
The rottenness of falsehood, when it lives,  
Falls dumb, and leaves the lie to bring forth strife.  
The liar will say no more—his heart misgives  
His knaveship—should he sunder man and wife?  
Such, sister, in thy sight, it seems, am I.  
Yet shalt thou take, to keep or cast it by,  
The truth of shame I would not have thee hear,—  
Not might I choose,—but choose I may not.

## GUENDOLEN

Shame

And truth? Shame never toward thine heart came  
near,  
And all thy life hath hung about thy name.  
Nor ever truth drew nigh the lips that fear  
Whitens, and makes the blood that feeds them tame.  
Speak all thou wilt—but even for shame, forsooth,  
Talk not of shame—and tell me not of truth.

## CAMBER

Then shalt thou hear a lie. Thy loving lord  
Loves none save thee; his heart's pulse beats in  
thine;  
No fairer woman, captive of his sword,  
Caught ever captive and subdued Locrine:  
The god of lies bear witness. At the ford  
Of Humber blood was never shed like wine:  
Our brother Albanact lived, fought, and died,  
Never: and I that swear it have not lied.

GUENDOLEN

Fairer ?

CAMBER

They say it : but what are lies to thee ?

GUENDOLEN

Art thou nor man nor woman ?

CAMBER

Nay—I trust—

Man.

GUENDOLEN

And hast heart to make thy spoil of me ?

CAMBER

Would God I might !

GUENDOLEN

Thou art made of lies and lust—  
Earth's worst is all too good for such to see,  
And yet thine eyes turn heavenward—as they must,  
Being man's—if man be such as thou—and soil  
The light they see. Thou hast made of me thy spoil,  
Thy scorn, thy profit—yea, my whole soul's plunder  
Is all thy trophy, thy triumphal prize  
And harvest reaped of thee ; nay, trampled under  
And rooted up and scattered. Yet the skies  
That see thy trophies reared are full of thunder,  
And heaven's high justice loves not lust and lies.

CAMBER

Ill then should fare thy lord—if heaven be just,  
And lies be lies, and lawless love be lust.'

GUENDOLEN

Thou liest. I know my lord and thee. Thou liest.

CAMBER

If he be true and truth be false, I lie.

GUENDOLEN

Thou art lowest of all men born<sup>1</sup>—while he sits  
highest.

CAMBER

Ay—while he sits. How long shall he sit high?

GUENDOLEN

If I but whisper him of thee, thou diest.

CAMBER

I fear not, if till then secure am I.

GUENDOLEN

Secure as fools are hardy live thou still.

CAMBER

While ill with good is guerdoned, good with ill.

GUENDOLEN

I have it in my mind to take thine head.  
Dost thou not fear to put me thus in fear?

CAMBER

I fear nor man nor woman, quick nor dead :  
And dead in spirit already stand'st thou here.

GUENDOLEN

Thou darest not swear my lord hath wronged my bed.  
Thou darest not smile and mutter, lie and leer.

CAMBER

I swear no queen bore ever crown on brow  
Who meeklier bore a heavier wrong than thou.

GUENDOLEN

From thee will I bear nothing. Get thee hence :  
Thine eyes defile me. Get thee from my sight.

CAMBER

The gods defend thee, soul and spirit and sense,  
From sense of things thou darest not read aright !  
Farewell. [Exit.

GUENDOLEN

Fare thou not well, and be defence  
Far from thy soul cast naked forth by night !  
Hate rose from hell a liar : love came divine  
From heaven : yet she that bore thee bore Locrine.  
[Exit.



## ACT III

SCENE I. *Troynovant. A Room in the Palace**Enter LOCRINE and DEBON*

LOCRINE

Thou knowest not what she knows or dreams of?  
why  
Her face is dark and wan, her lip and eye  
Restless and red as fever? Hast thou kept  
Faith?

DEBON

Has my master found my faith a lie  
Once all these years through? have I strayed or slept  
Once, when he bade me watch? what proof has leapt  
At last to light against me?

LOCRINE

Surely, none.

Weep not.

DEBON

My lord's grey vassal hath not wept  
Once, even since darkness covered from the sun  
The woman's face—the sole sweet wifelike one—

Whose memory holds his heart yet fast : but now  
Tears, were old age not poor in tears, might run  
Free as the words that bid his stricken brow  
Burn and bow down to hear them.

LOCRINE

Hast not thou  
Held counsel—played the talebearer whose tales  
Bear plague abroad and poison, knowing not how—  
Not with my wife nor brother ?

DEBON

Nought avails  
Falsehood : and truth it is, the king of Wales  
So plied me, sir, with force of craft and threat—

LOCRINE

That thou, whose faith swerves never, flags nor fails  
Nor falters, being as stars are loyal, yet  
Wast found as those that fall from heaven, forget  
Their station, shoot and shudder down to death  
Deep as the pit of hell ? What snares were set  
To take thy soul—what mist of treasonous breath  
Made blind in thee the sense that quickeneth  
In true men's inward eyesight, when they know  
And know not how they know the word it saith,  
The warning word that whispers loud or low—  
I ask not : be it enough these things are so.  
Thou hast played me false.

DEBON

Nay, now this long time since  
We have seen the queen's face wan with wrath and  
woe—

Have seen her lip writhe and her eyelid wince  
To take men's homage—proof that might convince  
Of grief inexpiable and insatiate shame  
Her spirit in all men's judgment.

LOCRINE

But the prince—  
My brother, whom thou knowest by proof, not fame,  
A coward whose heart is all a flickering flame  
That fain would burn and dares not—whence had he  
The poison that he gave her? Speak : this came  
By chance—mishap—most haplessly for thee  
Who hadst my heart in thine, and madest of me  
No more than might for folly's sake or fear's  
Be bared for even such eyes as his to see?  
Old friend that wast, I would not see thy tears.  
God comfort thy dishonour !

DEBON

All these years  
Have I not served thee ?

„ LOCRINE

Yea. So cheer thee now.

DEBON

Cheered be the traitor, whom the true man cheers ?  
Nay, smite me : God can be not such as thou,  
And will not damn me with forgiveness. How  
Hast thou such heart, to comfort such as me ?  
God's thunder were less fearful than the brow

That frowns not on thy friend found false to thee.  
Thy friend—thou said'st—thy friend. Strange  
friends are we.

Nay, slay me then—nay, slay me rather.

LOCRINE

Friend,  
Take comfort. God's wide-reaching will shall be  
Here as of old accomplished, though it blend  
All good with ill that none may mar or mend.  
Thy works and mine are ripples on the sea.  
Take heart, I say : we know not yet their end.  
[*Exeunt.*

SCENE II. *Gardens of the Palace*

*Enter CAMBER and MADAN*

CAMBER

Hath no man seen thee?

MADAN

Had he seen, and spoken,  
His head should lose its tongue. I am far away  
In Cornwall.

CAMBER

Where the front of war is broken  
By the onset of thy force—the rebel fray  
Shattered. Had no man—canst thou surely say?—

Knowledge betimes, to give us knowledge here—  
Us babblers, tongues make quick with fraud and  
fear—

That thou wast bound from Cornwall hither?

MADAN

None,

I think, who knowing of steel and fire and cold  
That they can smite and burn and strangle one  
Would loose without leave of his parting lord  
The tongue that else were sharper than a sword  
To cut the throat it sprang from.

CAMBER

Nephew mine,

I have ever loved thee—not thy sire Locrine  
More—and for very and only love of thee  
Have I desired, or ever even thy mother  
Beheld thee, here to know of thee and me  
Which loves her best—her and thy sire my brother.

MADAN

He being away, far hence—and so none other—  
Not he—should share the knowledge?

CAMBER

Surely not

He. Knowest thou whither hence he went?

MADAN

God wot,

No : haply toward some hidden paramour.

## CAMBER

And that should set not, for thy mother's sake,  
And thine, the heart in thee on fire ?

## MADAN

An hour

Is less than even the time wherein we take  
Breath to let loose the word that fain would break,  
And cannot, even for passion,—if we set  
An hour against the length of life : and yet  
Less in account of life should be those hours—  
Should be? should be not, live not, be not known,  
Not thought of, not remembered even as ours,—  
Whereon the flesh or fancy bears alone  
Rule that the soul repudiates for its own,  
Rejects and mocks and mourns for, and reclaims  
Its nature, none the ignobler for the shames  
That were but shadows on it—shed but shade  
And perished. If thy brother and king, my sire—

## CAMBER

No king of mine is he—we are equal, weighed  
Aright in state, though here his throne stand higher.

## MADAN

So be it. I say, if even some earth-born fire  
Have ever lured the loftiest head that earth  
Sees royal, toward a charm of baser birth  
And force less godlike than the sacred spell  
That links with him my mother, what were this  
To her or me ?

## CAMBER

To her no more than hell  
To souls cast forth who hear all hell-fire hiss  
All round them, and who feel the red worm's kiss  
Shoot mortal poison through the heart that rests  
Immortal : serpents suckled at her breasts,  
Fire feeding on her limbs, less pain should be  
Than sense of pride laid waste and love laid low,  
If she be queen or woman : and to thee—

## MADAN

To me that wax not woman though I know  
This, what shall hap or hap not ?

## CAMBER

Were it so,  
It should not irk thee, she being wronged alone ;  
Thy mother's bed, and not thy father's throne,  
Being soiled with usurpation. Ay ? but say  
That now mine uncle and her sire lies dead  
And helpless now to help her, or affray  
The heart wherein her ruin and thine were bred,  
Not she were cast forth only from his bed,  
But thou, loathed issue of a contract loathed  
Since first their hands were joined not but betrothed,  
Wert cast forth out of kingship ? stripped of state,  
Unmade his son, unseated, unallowed,  
Discrowned, disorbed, discredited — thou, but late  
Prince, and of all men's throats acclaimed aloud,  
Of all men's hearts accepted and avowed  
Prince, now proclaimed for some sweet bastard's sake  
Peasant ?

MADAN.

Thy sire was sure less man than snake,  
Though mine miscall thee brother.

CAMBER.

Coward or mad?

Which might one call thee rather, whose harsh heart  
Envenoms so thy tongue toward one that had  
No thought less kindly—toward even thee that art  
Kindless—than best beseems a kinsman's part?

MADAN

Lay not on me thine own foul shame, whose tongue  
Would turn my blood to poison, while it stung  
Thy brother's fame to death. I know my sire  
As shame knows thee—and better no man knows  
Aught.

CAMBER

Have thy will, then : take thy full desire :  
Drink dry the draught of ruin : bid all blows  
Welcome : being harsh with friends, be mild with foes,  
And give shame thanks for buffets. Yet I thought—  
But how should help avail where heart is nought?

MADAN

Yet—thou didst think to help me?

CAMBER

Kinsman, ay.

My hand had held the field beside thine own,  
And all wild hills that know my rallying cry  
Had poured forth war for heart's pure love alone  
To help thee—wouldst thou heed me—to thy throne.



MADAN

For pure heart's love? what wage holds love in fee?  
Might half my kingdom serve? Nay, mock not me,  
Fair uncle: should I cleave the crown in twain  
And gird thy temples with the goodlier half,  
Think'st thou my debt might so be paid again—  
Thy sceptre made a more imperial staff  
Than sways as now thy hill-folk?

CAMBER

Dost thou laugh?  
Were this too much for kings to give and take?  
If warrior Wales do battle for thy sake,  
Should I that kept thy crown for thee be held  
Worth less than royal guerdon?

MADAN

Keep thine own,  
And let the loud fierce knaves thy brethren quelled  
Ward off the wolves whose hides should line thy  
throne,  
Wert thou no coward, no recreant to the bone,  
No liar in spirit and soul and heartless heart,  
No slave, no traitor,—nought of all thou art.  
A thing like thee, made big with braggart breath,  
Whose tongue shoots fire, whose promise poisons  
trust,  
Would cast a shieldless soldier forth to death  
And wreck three realms to sate his rancorous lust  
With ruin of them who have weighed and found him  
dust.  
Get thee to Wales: there strut in speech and swell:  
And thence betimes God speed thee safe to hell.

[*Exeunt severally.*]

## ACT IV

SCENE I. *The banks of the Ley**Enter LOCRINE and ESTRILD*

LOCRINE

If thou didst ever love me, love me now.  
I am weary at heart of all on earth save thee.  
And yet I lie : and yet I lie not. Thou—  
Dost thou not think for love's sake scorn of me ?

ESTRILD

As earth of heaven : as morning of the sun.

LOCRINE

Nay, what thinks evening, whom he leaves undone ?

ESTRILD

Thou madest me queen and woman : though my life  
Were taken, these thou couldst not take again,  
The gifts thou gavest me. More am I than wife,  
Whom, till my tyrant by thy strength were slain  
And by thy love my servile shame cast out,  
My naked sorrows clothed and girt about

With princelier pride than binds the brows of queens,  
Thou sawest of all things least and lowest alive.  
What means thy doubt?

I OCRINE

Fear knows not what it means :  
And I was fearful even of clouds that drive  
Across the dawn, and die—of all, of nought—  
Winds whispering on the darkling ways of thought,  
Sunbeams that flash like fire, and hopes like fears  
That slay themselves, and live again, and die.  
But in mine eyes thy light is, in mine ears  
Thy music : I am thine, and more than I,  
Being half of thy sweet soul.

ESTRILD

Woe worth me then !  
For one requires thee wholly.

LOCRINE

Guendolen ?

ESTRILD

I said she was the liar —and I lied not.

LOCRINE

Thou art the fairest fool alive.

ESTRILD

But she,  
Being wise, exceeds me : yet, so she divide not  
Thine heart, my best-beloved of liars, with me,

I care not—nor I will not care. Some part  
She hath had, it may be, of thy fond false heart—  
Nay, couldst thou choose? but now, though she be  
fairer,

Let her take all or none : I will not be  
Partaker of her perfect sway, nor sharer  
With any on earth more dear or less to thee.  
Nay, be not wroth : what wilt thou have me say?  
That I can love thee less than she can? Nay,  
Thou knowest I will not ill to her ; but she—  
Would she not burn my child and me with fire  
To wreak herself, who loved thee once, on thee?

LOCRINE

Thy fear is darker, child, than her desire.

ESTRILD

I fear not her at all : I would not fear  
The one thing fearful to me yet, who here  
Sit walled around with waters and with woods  
From all things fearful but the fear of change.

LOCRINE

Fear thou not that : for nothing born eludes  
Time ; and the joy were sorrowful and strange  
That should endure for ever. Yea, I think  
Such joy would pray for sorrow's cup to drink,  
Such constancy desire an end, for mere  
Long weariness of watching. Thou and I  
Have all our will of life and loving here,—  
A heavenlier heaven on earth : but we shall die,  
And if we died not, love we might outlive  
As now shall love outlive us.

ESTRILD

We?

LOCRINE

Forgive!

ESTRILD

King! and I held thee more than man!

LOCRINE

God wot,  
Thou art more than I—more strong and wise:  
I know  
Thou couldst not live one hour if love were not.

ESTRILD

And thou?

LOCRINE

I would not. All the world were woe,  
And all the day night, if the love I bear thee  
Were plucked out of the life wherein I wear thee  
As crown and comfort of its nights and days.

ESTRILD

Thou liest—for love's sake and for mine—and I  
Lie not, who swear by thee whereon I gaze  
I hold no truth so hallowed as the lie  
Wherewith my love redeems me from the snare  
Dark doubt had set to take me.

LOCRINE

Wilt thou swear  
 —By what thou wilt soever—by the sun  
 That sees us—by the light of all these flowers—  
 By this full stream whose waves we hear not run—  
 By all that is nor mine nor thine, but ours—  
 That thou didst ever doubt indeed? or dream  
 That doubt, whose breath bids love of love misdeem,  
 Were other than the child of hate and hell,  
 The liar first-born of falsehood?

ESTRILD

Nay--I think—  
 God help me!—hardly. Never? can I tell?  
 When half our soul and all our senses sink  
 From dream to dream down deathward, slain with  
     sleep,  
 How may faith hold assurance fast, or keep  
 Her power to cast out fear for love's sake?

LOCRINE

I  
 Could doubt not thee, waking or sleeping.

ESTRILD

No—  
 Thou art not mad. How should the sunlit sky  
 Betray the sun? cast out the sunshine? So  
 Art thou to me as light to heaven: should light  
 Die, were not heaven as hell and noon as night?  
 And wherefore should I hold more dear than life  
 Death? Could I live, and lack thee? Thou, O king,

Hast lands and lordships—and a royal wife—  
And rule of seas that tire the seamew's wing—  
And fame as far as fame can travel ; I,  
What have I save this home wherein to die,  
Except thou love me ? Nay, nor home were this,  
No place to die or live in, were I sure  
Thou didst not love me. Swear not by this kiss  
That love lives longer—faith may more endure—  
Than one poor kiss that passes with the breath  
Of lips that gave it life at once and death.  
Why shouldst thou swear, and wherefore should I  
trust ?  
When day shall drive not night from heaven, and  
night  
Shall chase not day to deathward, then shall dust  
Be constant—and the stars endure the sight  
Of dawn that shall not slay them.

## LOCRINE

By thine eyes  
—Turned stormier now than stars in bare-blown  
skies  
Wherethrough the wind rings menace,—I will swear  
Nought : so shall fear, mistrust, and jealous hate  
Lie foodless, if not fangless. Thou, so fair  
That heaven might change for thee the seal of fate,  
How darest thou doubt thy power on souls of men ?

## ESTRILD

What vows were those that won thee Guendolen ?

## LOCRINE

I sware not so to her. Thou knowest—

ESTRILD

Not I.

Thou knowest that I know nothing.

LOCRINE

Nay, I know

That nothing lives under the sweet blue sky  
Worth thy sweet heeding, wouldst thou think but so,  
Save love—wherewith thou seest thy world fulfilled.

ESTRILD

Ay,—would I see but with thine eyes.

LOCRINE

Estrild,

Estrild !

ESTRILD

No soft reiterance of my name  
Can sing my sorrow down that comes and goes  
And colours hope with fear and love with shame.  
Rose hast thou called me ; were I like the rose,  
Happier were I than woman : she survives  
Not by one hour, like us of longer lives,  
The sun she lives in and the love he gives  
And takes away : but we, when love grows sere,  
Live yet, while trust in love no longer lives,  
Nor drink for comfort with the dying year  
Death.

LOCRINE

Wouldst thou drink forgetfulness for wine  
To heal thine heart of love toward me?



ESTRILD

Locrine,

Locrine !

LOCRINE

Thou wouldst not : do not mock me then,  
Saying out of evil heart, in evil jest,  
Thy trust is dead to meward.

ESTRILD

King of men,  
Wouldst thou, being only of all men lordliest,  
Be lord of women's thoughts and loving fears ?  
Nay, wert thou less than lord of worlds and years,  
Of stars and suns and seasons, couldst thou dream  
To take such empire on thee ?

LOCRINE

Nay, not I—  
No more than she there playing beside the stream  
To slip within a stormier stream and die.

ESTRILD

She runs too near the brink. Sabrina !

LOCRINE

See,

Her hands are lily-laden : let them be  
A flower-sweet symbol for us.

.

*Enter* SABRINA

SABRINA

Sire ! O sire,  
See what fresh flowers—you knew not these before—  
The spring has brought, to serve my heart's desire,  
Forth of the river's barren bed ! no more  
Will I rebuke these banks for sterile sloth  
When spring restores the woodlands. By my troth,  
I hoped not, when you came again, to bring  
So large a tribute worth so full a smile.

LOCRINE

Child ! how should I to thee pay tribute ?

ESTRILD

Thou hast not kissed her.

King,

LOCRINE

Dare my lips defile  
Heaven ? O my love, in sight of her and thee  
I marvel how the sun should look on me  
And spare to turn his beams to fire.

ESTRILD

Hears, and is troubled.

The child

SABRINA

Did I wrong, to say  
'Sire' ? but you bade me say so. He is mild,  
And will not chide me. Father !

ESTRILD

Hear'st thou?

LOCRINE

Yea—

I hear. I would the world beyond our sight  
Were dead as worlds forgotten.

ESTRILD

Wouldst thou fright

Her?

LOCRINE

Hath all sense forsaken me? Sabine,  
Thou dost not fear me?

SABRINA

No. But when your eyes  
Wax red and dark, with flaughts of fire between,  
I fear them—or they fright me.

, LOCRINE

Wert thou wise,  
They would not. Never have I looked on thee  
So.

SABRINA

Nay—I fear not what might fall on me.  
Here laughs my father—here my mother smiles—  
Here smiles and laughs the water—what should I  
Fear?

## LOCRINE

Nought more fearful than the water's wiles—  
Which whoso fears not ere he fear shall die.

## SABRINA

Die? and is death no less an ill than dread?  
I had liefer die than be nor quick nor dead.  
I think there is no death but fear of death.

## LOCRINE

Of death or life or anything but love  
What knowest thou?

## SABRINA

Less than these, my mother saith—  
Less than the flowers that seeing all heaven above  
Fade and wax hoar or darken, lose their trust  
And leave their joy and let their glories rust  
And die for fear ere winter wound them : we  
Live no less glad of snowtime than of spring :  
It cannot change my father's face for me  
Nor turn from mine away my mother's King  
They call thee : hath thy kingship made thee less  
In height of heart than we are ?

## LOCRINE

No, and yes.  
Here sits my heart at height of hers and thine,  
Laughing for love : here not the quiring birds  
Sing higher than sings my spirit : I am here Locrine,

Whom no sound vexes here of swords or words,  
No cloud of thought or thunder : were my life  
Crowned but as lord and sire of child and wife,  
Throned but as prince of woodland, bank and bower,  
My joys were then imperial, and my state  
Firm as a star, that now is as a flower.

## SABRINA

Thou shouldst not then—if joy grow here so great—  
Part from us.

## LOCRINE

No : for joy grows elsewhere scant.

**SABRINA**

I would fain see the towers of Troynovant.

## LOCRINE

God keep thine eyes fulfilled with sweeter sights,  
And this one from them ever !

## SABRINA

Why? Men say  
Thine halls are full of guests, princes and knights,  
And lordly musters of superb array ;  
Why are we thence alone, and alway?

## ESTRILD

Peace,  
Child : let thy babble change its note, or cease  
Here ; is thy sire not wiser—by God's grace—  
Than I or thou ?

VOL. V.

**G**

LOCRINE

Wouldst thou too see fulfilled  
The fear whose shadow fallen on joy's fair face  
Strikes it more sad than sorrow's own? Estrild,  
Wast thou then happier ere this wildwood shrine  
Hid thee from homage, left thee but Locrine  
For worshipper less worthy grace of thee  
Than those thy sometime suppliants?

ESTRILD

Nay; my lord  
Takes too much thought—if tongues ring true—for  
me.

LOCRINE

Such tongues ring falser than a broken chord  
Whose jar distunes the music.

ESTRILD

Wilt thou stay  
But three nights here?

LOCRINE<sup>1</sup>

I had need be hence to-day.

ESTRILD

Go.

SABRINA

But I bid thee tarry; what am I  
That thou shouldst heed not what I bid thee?

LOCRINE

Queen

And empress more imperious and more high  
And regent royaller than time hath seen  
And mightier mistress of thy sire and thrall :  
Yet must I go. But ere the next moon fall  
Again will I grow happy.

ESTRILD

Who can say ?

LOCRINE

So much can I—except the stars combine  
Unseasonably to stay me.

ESTRILD

Let them stay  
The tides, the seasons rather. Love ! Lochrine !  
I never parted from thee, nor shall part,  
Save with a fire more keen than fire at heart :  
But now the pang that wrings me, soul and sense,  
And turns fair day to darkness deep as hell,  
Warns me, the word that seals thy parting hence—  
‘ Farewell ’—shall bid us never more fare well.

SABRINA

Lo ! she too bids thee tarry ; dost thou not  
Hear ?

LOCRINE

Might I choose, small need were hers, God wot,  
Or thine, to bid me tarry. When I come  
Again—

SABRINA

Thou shalt not see me : I will hide  
From sight of such a sire—or bow down dumb  
Before him—strong and hard as he in pride—  
And so thou shalt not hear me.

LOCRINE

Who can tell ?

So now say I.

ESTRILD

God keep my lord !

LOCRINE

Farewell.

| *Exeunt.*SCENE II. *Troynovant. A Room in the Palace**Enter GUENDOLEN and MADAN*

GUENDOLEN

Come close, and look upon me. Child or man,—  
I know not how to call thee, being my child,  
Who know not how myself am called, nor can—  
God witness—tell thee what should she be styled



Who bears the brand and burden set on her  
That man hath set on me—the lands are wild  
Whence late I bade thee hither, swift of spur  
As he that rides to guard his mother's life ;  
Thou hast found nought loathlier there, nought hate-  
fuller

In all the wilds that seethe with fluctuant strife,  
Than here besets thine advent Son, if thou  
Be son of mine, and I thy father's wife—

MADAN

If heaven be heaven, and God be God.

GUENDOLEN

As now  
We know not if they be. Give me thine hand.  
Thou hast mine eyes beneath thy father's brow,  
And therefore bears it not the traitor's brand.  
Swear—But I would not bid thee swear in vain  
Nor bind thee ere thine own soul understand,  
Ere thine own heart be molten with my pain,  
To do such work for bitter love of me  
As haply, knowing my heart, thou wert not fain—  
Even thou—to take upon thee—bind on thee—  
Set all thy soul to do or die.

MADAN

I swear.

GUENDOLEN

And though thou swore'st not, yet the thing should be.  
The burden found for me so sore to bear

Why should I lay on any hand but mine,  
Or bid thine own take part therein, and wear  
A father's blood upon it—here—for sign?  
Ay, now thou pluck'st it forth of hers to whom  
Thou swore'st and gavest it plighted. O Lochrine,  
Thy seed it was that sprang within my womb,  
Thine, and none other—traitor born and liar,  
False-faced, false-tongued—the fire of hell consume  
Me, thee, and him for ever!

MADAN

Hath my sire  
Wronged thee?

GUENDOLEN

Thy sire? my lord? the flower of men?  
How?

MADAN

For thy tongue was tipped but now with fire—  
With fire of hell—against him.

GUENDOLEN

Now, and then,  
Are twain; thou knowest not women, how their  
tongue  
Takes fire, and straight learns patience: Guendolen  
Is there no more than crownless woman, wrung  
At heart with anguish, and in utterance mad  
As even the meanest whom a snake hath stung  
So near the heart that all the pulse it had  
Grows palpitating poison. Wilt thou know  
Whence?

MADAN

Could I heal it, then mine own were glad.

GUENDOLEN

What think'st thou were the bitterest wrong, the woe  
Least bearable by woman, worst of all  
That man might lay upon her? Nay, thou art slow :  
Speak : though thou speak but folly. Silent? Call  
To mind whatso thou hast ever heard of ill  
Most monstrous, that should turn to fire and gall  
The milk and blood of maid or mother—still  
Thou shalt not find, I think, what he hath done—  
What I endure, and die not. For my will  
It is that holds me yet alive, O son,  
Till all my wrong be wroken, here to keep  
Fast watch, a living soul before the sun,  
Anhungered and athirst for night and sleep,  
That will not slake the ravin of her thirst  
Nor quench her fire of hunger, till she reap  
The harvest loved of all men, last as first—  
Vengeance.

MADAN

What wrong is this he hath done thee? Words  
Are edgeless weapons : live we blest or curst,  
No jot the more of evil or good engirds  
The life with bitterest curses compassed round  
Or girt about with blessing. Hinds and herds  
Wage threats and brawl and wrangle : wind and  
sound  
Suffice their souls for vengeance : we require  
Deeds, and till place for these and time be found  
Silence. What bids thee bid me slay my sire?

## GUENDOLEN

I praise the gods that gave me thee : thine heart  
Is none of his, no changeling's in desire,  
No coward's as who begat thee : mine thou art  
All, and mine only. Lend me now thine ear :  
Thou knowest—

## MADAN

What anguish holds thy lips apart  
And strikes thee silent ? Am I bound to hear  
What thou to speak art bound not ?

## GUENDOLEN

How my lord,  
Our lord, thy sire—the king whose throne is here  
Imperial—smote and drove the wolf-like horde  
That raged against us from the raging east,  
And how their chief sank in the unsounded ford  
He thought to traverse, till the floods increased  
Against him, and he perished : and Locrine  
Found in his camp for sovereign spoil to feast  
The sense of power with lustier joy than wine  
A woman—Dost thou mock me ?

## MADAN

And a fair  
Woman, if all men lie not, mother mine—  
I have heard so much. And then ?

## GUENDOLEN

Thou dost not dare  
Mock me ?

## MADAN

I know not what should make thee mad  
Though this and worse, howbeit it irk thee, were.  
Art thou discrowned, dethroned, disrobed, unclad  
Of empire? art thou powerless, bloodless, old?  
This were some hurt: but now—thou shouldst be  
glad  
To take this chance upon thee, and to hold  
So large a lordly happiness in hand  
As when my father's and thy lord's is cold  
Shall leave in thine the sway of all this land.

## GUENDOLEN

And thou? no she-wolf whelps upon the wold  
Whose brood is like thy mother's.

## MADAN

Nay—I stand  
A man thy son before thee.

## GUENDOLEN

And a bold  
Man: is thine heart flesh, or a burning brand  
Lit to burn up and turn for thee to gold  
The kingship of thy sire?

## MADAN

Why, blessed or banned,  
We thrive alike—thou knowest it—why, but now

I said so,—scarce the glass has dropped one sand—  
And thou didst smile on me—and all thy brow  
Smiled.

GUENDOLEN

Thou dost love then, thou, thy mother yet—  
Me, dost thou love a little? None but thou  
There is to love me ; for the gods forget—  
Nor shall one hear of me a prayer again ;  
Yea, none of all whose thrones in heaven are set  
Shall hear, nor one of all the sons of men.

MADAN

What wouldst thou have ?

GUENDOLEN

Thou knowest.

MADAN

I know not. Speak.

GUENDOLEN

Have I kept silence all this while ?

MADAN

What then ?

What boots it though thy word, thine eye, thy cheek,  
Seem all one fire together, if that fire  
Sink, and thy face change, and thine heart wax weak,  
To hear what deed should slake thy sore desire

And satiate thee with healing? This alone—  
Except thine heart be softer toward my sire  
Still than a maid's who hears a wood-dove moan  
And weeps for pity—this should comfort thee :  
His death.

GUENDOLEN

And sight of Madan on his throne?

MADAN

What ailed thy wits, mother, to send for me?

GUENDOLEN

Yet shalt thou not go back.

MADAN

Why, what should I  
Do here, where vengeance has not heart to be  
And wrath dies out in weeping? Let it die—  
And let me go.

GUENDOLEN

I did not bid thee spare.

MADAN

Speak then, and bid me smite.

GUENDOLEN

Thy father?

MADAN

Ay—

If thus it please my mother.

GUENDOLEN

Dost thou dare

This ?

MADAN

Nay, I lust not after empire so  
That for mine own hand I should haply care  
To take this deed upon it : but the blow,  
Thou sayest, that speeds my father forth of life,  
Speeds too my mother forth of living woe  
That till he dies may die not. If his wife  
Set in his son's right hand the sword to slay—  
No poison brewed of hell, no treasonous knife—  
The sword that walks and shines and smites by day,  
Not on his hand who takes the sword shall cleave  
The blood that clings on hers who gives it.

GUENDOLEN

Yea—

So be it. What levies wilt thou raise, to heave  
Thy father from his seat ?

MADAN

Let that be nought  
Of all thy care : do thou but trust—believe  
Thy son's right hand no feebler than thy thought,  
If that be strong to smite—and thou shalt see  
Vengeance.



GUENDOLEN

I will. But were thy musters brought  
Whence now thou art come to cheer me, this should be  
A sign for us of comfort.

MADAN

Dost thou fear  
Signs?

GUENDOLEN

Nay, child, nay—thou art harsh as heaven to me—  
I would but have of thee a word of cheer.

MADAN

I am weak in words: my tongue can match not thine,  
Mother.

*Voices within*] The king!

GUENDOLEN

Hear'st thou?  
*Voices within.*] The king!

MADAN

I hear.

*Enter* LOCRINE

LOCRINE

How fares my queen?

GUENDOLEN

Well. And this child of mine—  
How he may fare concerns not thee to know?

LOCRINE

Why, well I see my boy fares well.

GUENDOLEN

Locrine,  
Thou art welcome as the sun to fields of snow.

LOCRINE

But hardly would they hail the sun whose face  
Dissolves them deathward. Was thy meaning so?

GUENDOLEN

Make answer for me, Madan.

LOCRINE

In thy place?  
The boy's is not beside thee.

GUENDOLEN

Speak, I say.

MADAN

God guard my lord and father with his grace!

LOCRINE

Well prayed, my child.

GUENDOLEN

Children—who can but pray—  
Pray better, if my sense not err, than we.  
The God whom all the gods of heaven obey  
Should hear them rather, seeing—as gods may see—  
How pure of purpose is their perfect prayer.

LOCRINE

I think not else—the better then for me.  
But ours—what manner of child is this? the hair  
Buds flowerwise round his darkening lips and chin,  
This hand's young hardening palm knows how to bear  
The sword-hilt's poise that late I laid therein—  
Ha? doth not it?

GUENDOLEN

Thine enemies know that well.

MADAN

I make no boast of battles that have been ;  
But, so God help me, days unborn shall tell  
What manner of heart my father gave me.

LOCRINE

Good.

I doubt thee not.

GUENDOLEN

In Cornwall they that fell  
So found it, that of all their large-limbed brood  
No bulk is left to brave thee.

LOCRINE

Yea, I know  
Our son hath given the wolf our foes for food  
And won him worthy praise from friend or foe ;  
And heartier praise and trustier thanks from none,  
Boy, than thy father pays thee.

GUENDOLEN

Wouldst thou show  
Thy love, thy thanks, thy fatherhood in one,  
Thy perfect honour—yea, thy right to stand  
Crowned, and lift up thine eyes against the sun  
As one so pure in heart, so clean of hand,  
So loyal and so royal, none might cast  
A word against thee burning like a brand,  
A sound that withers honour, and makes fast  
The bondage of a recreant soul to shame—  
Thou shouldst, or ever an hour be overpast,  
Slay him.

LOCRINE

Thou art mad.

GUENDOLEN

What, is not then thy name  
Locrine ? and hath this boy done ill to thee ?

Hath he not won him for thy love's sake fame?  
Hath he not served thee loyally? is he  
So much thy son, so little son of mine,  
That men might call him traitor? May they see  
The brand across his brow that reddens thine?  
How shouldst thou dare—how dream—to let him  
live?  
Is he not loyal? art not thou Locrine?  
What less than death for guerdon shouldst thou give  
My son who hath done thee service? Me thou hast  
given—  
Who hast found me truer than falsehood can forgive—  
Shame for my guerdon : yea, my heart is riven  
With shame that once I loved thee.

LOCRINE

Guendolen,

A woman's wrath should rest not unforgiven  
Save of the slightest of the sons of men :  
And no such slight and shameful thing am I  
As would not yield thee pardon.

GUENDOLEN

Slay me then.

LOCRINE

Thee, or thy son? but now thou bad'st him die.

GUENDOLEN

Thou liest : I bade thee slay him.

LOCRINE

Art thou mad

Indeed?

GUENDOLEN

O liar, is all the world a lie?

I bade thee, knowing thee what thou art—I bade  
My lord and king and traitor slay my son—  
A heartless hand that lacks the power it had  
Smite one whose stroke shall leave it strengthless—  
one

Whose loyal loathing of his shame in thee  
Shall cast it out of eyeshot of the sun.

LOCRINE

Thou bad'st me slay him that he might—he, sla  
me?

GUENDOLEN

Thou hast said—and yet thou hast lied not.

LOCRINE.

Hell's own hat  
Brought never forth such fruit as thine.

GUENDOLEN

But he

Is the issue of thy love and mine, by fate  
Made one to no good issue. Didst thou trust  
That grief should give to men disconsolate  
Comfort, and treason bring forth truth, and dust

Blossom? What love, what reverence, what regard,  
Shouldst thou desire, if God or man be just,  
Of this thy son, or me more evil-starred,  
Whom scorn salutes his mother?

LOCRINE

How should scorn  
Draw near thee, girt about with power for guard,  
Power and good fame? unless reproach be born  
Of these thy violent vanities of mood  
That fight against thine honour.

GUENDOLEN

Dost thou mourn  
For that? Too careful art thou for my good,  
Too tender and too true to me and mine,  
For shame to make my heart or thine his food  
Or scorn lay hold upon my fame or thine.  
Art thou not pure as honour's perfect heart—  
Not treason-cankered like my lord Locrine,  
Whose likeness shows thee fairer than thou art  
And falser than thy loving care of me  
Would bid my faith believe thee?

LOCRINE

What strange part  
Is this that changing passion plays in thee?  
Know'st thou me not?

GUENDOLEN

Yea—witness heaven and hell,  
And all the lights that lighten earth and sea,

And all that wrings my heart, I know thee well.  
How should I love and hate and know thee not ?

LOCRLNL

Thy voice is as the sound of dead love's knell.

GUENDOLEN

Long since my heart has tolled it—and forgot  
All save the cause that bade the death-bell sound  
And cease and bring forth silence.

LOCRINE

Is thy lot  
Less fair and royal, girt with power and crowned,  
Than might fulfil the loftiest heart's desire ?

GUENDOLEN

Not air but fire it is that rings me round—  
Thy voice makes all my brain a wheel of fire.  
Man, what have I to do with pride of power ?  
Such pride perchance it was that moved my sire  
To bid me wed—woe worth the woful hour !—  
His brother's son, the brother's born above  
Him as above me thou, the crown and flower  
Of Britain, gentler-hearted than the dove  
And mightier than the sunward eagle's wing :  
But nought moved me save one thing only—love.

LOCRINE

I know it.



GUENDOLEN

Thou knowest? but this thou knowest not, king,  
How near of kin are bitter love and hate—  
Nor which of these may be the deadlier thing.

LOCRINE

What wouldst thou?

GUENDOLEN

Death. Would God my heart were great!  
Then would I slay myself.

LOCRINE

I dare not fear  
That heaven hath marked for thee no fairer fate.

GUENDOLEN

Ay! wilt thou slay me then—and slay me here?

LOCRINE

Mock not thy wrath and me. No hair of thine  
Would I—thou knowest it—hurt; nor vex thine ear  
With answering wrath more vain than fumes of wine.  
I have wronged and yet not wronged thee. Whence  
or when  
Strange whispers rose that turned thy heart from  
mine  
I would not know for shame's sake, Guendolen,  
And honour's that I bear thee.

## GUENDOLEN

Didst thou deem

I would outlive with thee the scorn of men,  
A slave enthroned beside a traitor? Seem  
These eyes and lips and hands of mine a slave's  
Uplift for mercy toward thee? Such a dream  
Sets realms on fire, and turns their fields to graves.

## LOCRINE

No dream is mine that does thee less than right :  
Albeit thy words be wild as warring waves,  
I know thee higher of heart than shame could smite  
And queenlier than thy queenship.

## GUENDOLEN

Dost thou know

What day records to day and night to night—  
How he whose wrath was rained as hail or snow  
On Troy's adulterous towers, when treacherous flame  
Devoured them, and our fathers' roofs lay low,  
And all their praise was turned to fire and shame—  
All-righteous God, who herds the stars of heaven  
As sheep within his sheepfold—God, whose name  
Compels the wandering clouds to service, given  
As surely as even the sun's is—loves or hates  
Treason? He loved our sires : were they forgiven?  
Their walls upreared of gods, their sevenfold gates,  
Might these keep out his justice? What art thou  
To make thy will more strong and sure than fate's?  
Thy fate am I, that falls upon thee now.  
Wilt thou not slay me yet—and slay thy son?

So shall thy fate change, and unbend the brow  
That now looks mortal on thee.

## LOCRINE

What is done  
Lies now past help or pleading : nor would I  
Plead with thee, knowing that love henceforth is  
none  
Nor trust between us till the day we die.  
Yet, if thy name be woman,—if thine heart  
Be not burnt up with fire of hell, and lie  
Not wounded even to death,—albeit we part,  
Let there not be between us war, but peace,  
Though love may be not.

## GUENDOLEN

Peace? The man thou art  
Craves—and shame bids not breath within him  
cease—  
Craves of the woman that thou knowest I am  
Peace? Ay, take hands at parting, and release  
Each heart, each hand, each other : shall the lamb,  
The lamb-like woman, born to cower and bleed,  
Withstand his will whose choice may save or damn  
Her days and nights, her word and thought and  
deed—  
Take heart to outdare her lord the lion? How  
Should this be—if the lion's imperial seed  
Lift not against his sire as brave a brow  
As frowns upon his mother?—Peace be then  
Between us : none may stand before thee now :  
No son of thine keep faith with Guendolen.

MADAN

I have held my peace perforce, it seems, too long,  
Being slower of speech than sons of meaner men.  
But seeing my sire hath done my mother wrong,  
My hand is hers to serve against my sire.

GUENDOLEN

And God shall make thine hand against him strong.

LOCRINE

Ay : when the hearthstead flames, the roof takes  
fire.

GUENDOLEN

Woe worth his hand who set the hearth on flame !

LOCRINE

Curse not our fathers ; though thy fierce desire  
Drive thine own son against his father, shame  
Should rein thy tongue from speech too shameless.

GUENDOLEN

Ay !

And thou, my holy-hearted lord,—the same  
Whose hand was laid in mine and bound to lie  
There fast for ever if faith be found on earth—  
If truth be true, and shame not wholly die—  
Hast thou not made thy mockery and thy mirth,

Thy laughter and thy scorn, of shame? But we,  
Thy wife by wedlock, and thy son by birth,  
Who have no part in spirit and soul with thee,  
Will bear no part in kingdom nor in life  
With one who hath put to shame his child and me.  
Thy true-born son, and I that was thy wife,  
Will see thee dead or perish. Call thy men  
About thee ; bid them gird their loins for strife  
More dire than theirs who storm the wild wolf's den ;  
For if thou dare not slay us here to-day  
Thou art dead.

## LOCRINE

Thou knowest I dare not, Guendolen,  
Dare what the ravenous beasts whose life is prey  
Dream not of doing, though drunk with bloodshed.

## GUENDOLEN

No :

Thou art gentle, and beasts are honest : no such way  
Lies open toward thy fearful foot : not so  
Shalt thou find surety from these foes of thine.  
Woe worth thee therefore ! yea, a sevenfold woe  
Shall God through us rain down on thee, Locrine.  
Hadst thou the heart God hath not given thee—then  
Our blood might run before thy feet like wine  
And wash thy way toward sin in sight of men  
Smooth, soft, and safe. But if thou shed it not—  
If Madan live to look on Guendolen  
Living—I wot not what shall be—I wot  
What shall not—thou shalt have no joy to live  
More than have they for whom God's wrath grows  
hot.

LOCRINE

God's grace is no such gift as thou canst give,  
Queen, or withhold. Farewell.

GUENDOLEN

I dare not say  
Farewell.

LOCRINE

And why?

GUENDOLEN

Thou hast not said—Forgive.

LOCRINE

say it—I have said. Thou wilt not hear me?

GUENDOLEN

Nay.  
[*Exeunt.*

## ACT V

SCENE I. *Fields near the Severn*

*Enter on one side LOCRINE and his army : on the other side GUENDOLEN, MADAN, and their army*

LOCRINE

Stand fast, and sound a parley.

MADAN

Halt : it seems  
They would have rather speech than strokes of us.

LOCRINE

This light of dawn is like an evil dream's  
That comes and goes and is not. Yea, and thus  
Our hope on both sides wavering dares allow  
No light but fire to bid us die or live.  
—Son, and my wife that was, my rebels now,  
That here we stand with death to take or give  
I call the sun of heaven, God's likeness wrought  
On darkness, whence all spirits breathe and shine,  
To witness, is no work of will or thought  
Conceived or bred in brain or heart of mine.  
Ye have levied wars against me, and compelled  
My will unwilling and my power withheld

To strike the stroke I would not, when I might.  
Will ye not yet take thought, and spare these men  
Whom else the blind and burning fire of fight  
Must feed upon for pasture? Guendolen,  
Had I not left thee queen in Troynovant,  
Though wife no more of mine, in all this land  
No hand had risen, no eye had glared askant,  
Against me : thine is each man's heart and hand  
That burns and strikes in all this battle raised  
To serve and slake thy vengeance. With my son  
I plead not, seeing his praise in arms dispraised  
For ever, and his deeds of truth undone  
By patricidal treason. But with thee  
Peace would I have, if peace again may be  
Between us. Blood by wrath unnatural shed  
Or spent in civic battle burns the land  
Whereon it falls like fire, and brands as red  
The conqueror's forehead as the warrior's hand.  
I pray thee, spare this people : reign in peace  
With separate honours in a several state :  
As love that was hath ceased, let hatred cease :  
Let not our personal cause be made the fate  
That damns to death men innocent, and turns  
The joy of life to darkness. Thine alone  
Is all this war : to slake the flame that burns  
Thus high should crown thee royal, and enthrone  
Thy praise in all men's memories. If thou wilt,  
Peace let there be : if not, be thine the guilt.

## GUENDOLEN

Mine? Hear it, heaven,—and men, bear witness !

Mine

The treachery that hath rent our realm in twain—



Mine, mine the adulterous treason. Not Locrine,  
Not he, found loyal to my love in vain,  
Hath brought the civic sword and fire of strife  
On British fields and homesteads, clothed with joy,  
Crowned with content and comfort : I, his wife,  
Have brought on Troynovant the fires of Troy.  
He lifts his head before the sun of heaven  
And swears it—lies, and lives. Is God's bright  
sword

Broken, wherewith the gates of Troy—the seven  
Strong gates that gods who built them held in  
ward—

Were broken even as wattled reeds with fire ?  
Son, by what name shall honour call thy sire ?

## MADAN

How long shall I and all these mail-clad men  
Stand and give ear, or gape and catch at flies,  
While ye wage warring words that wound not ?  
When

Have I been found of you so wordy-wise  
That thou or he should call to counsel one  
So slow of speech and wit as thou and he,  
Who know my hand no sluggard, know your son ?  
Till speech be clothed in iron, bid not me  
Speak.

## LOCRINE

Yet he speaks not ill.

## GUENDOLEN

Did I not know  
Mine honour perfect as thy shame, Locrine,

Now might I say, and turn to pride my woe,  
Mine only were this boy, and none of thine.  
But what thou mayest I may not. Where are they  
Who ride not with their lord and sire to-day?  
Thy secret Scythian and your changeling child,  
Where hide they now their heads that lurk not  
hidden

There where thy treason deemed them safe, and  
smiled?

When arms were levied, and thy servants bidden  
About thee to withstand the doom of men  
Whose loyal angers flamed upon our side  
Against thee, from thy smooth-skinned she-wolf's den  
Her whelp and she sought covert unespied,  
But not from thee far off. Thou hast borne them  
hither

For refuge in this west that stands for thee  
Against our cause, whose very name should wither  
The hearts of them that hate it. Where is she?  
Hath she not heart to keep thy side? or thou,  
Dost thou think shame to stand beside her now  
And bid her look upon thy son and wife?  
Nay, she should ride at thy right hand and laugh  
To see so fair a lordly field of strife  
Shine for her sake, whose lips thy love bids quaff  
For pledge of trustless troth the blood of men.

## LOCRINE

Should I not put her in thine hand to slay?  
Hell hath laid hold upon thee, Guendolen,  
And turned thine heart to hell-fire. Be thy prey  
Thyself, the wolfish huntress: and the blood  
Rest on thine head that here shall now be spilt.

GUENDOLEN

Let it run broader than this water's flood  
Swells after storm, it shall not cleanse thy guilt.  
Give now the word of charge ; and God do right  
Between us in the fiery courts of fight.

[*Exeunt.*]SCENE II. *The banks of the Severn**Enter ESTRILD and SABRINA*

SABRINA

When will my father come again ?

ESTRILD

God knows,

Sweet.

SABRINA

Hast thou seen how wide this water flows—  
How smooth it swells and shines from brim to brim,  
How fair, how full ? • Nay, then thine eyes are dim.  
Thou dost not weep for fear lest evil men  
Or that more evil woman—Guendolen  
Didst thou not call her yesternight by name?—  
Should put my father's might in arms to shame?  
What is she so to levy shameful strife  
Against my sire and thee?

ESTRILD

His wife ! his wife !

SABRINA

Why, that art thou.

ESTRILD

Woe worth me !

SABRINA

Nay, woe worth  
Her wickedness ! How may the heavens and earth  
Endure her ?

ESTRILD

Heaven is fire, and earth a sword,  
Against us.

SABRINA

May the wife withstand her lord  
And war upon him ? Nay, no wife is she—  
And no true mother thou to mock at me.

ESTRILD

Yea, no true wife or mother, child, am I.  
Yet, child, thou shouldst not say it—and bid me die.

SABRINA

I bid thee live and laugh at wicked foes  
Even as my sire and I do. What ! 'God knows,'  
Thou sayest, and yet art fearful ? Is he not  
Righteous, that we should fear to take the lot

Forth of his hand that deals it? And my sire,  
Kind as the sun in heaven, and strong as fire,  
Hath he not God upon his side and ours,  
Even all the gods and stars and all their powers?

ESTRILD

I know not. Fate at sight of thee should break  
His covenant—doom grow gentle for thy sake.

SABRINA

Wherefore?

ESTRILD

Because thou knowest not wherefore. Child,  
My days were darkened, and the ways were wild  
Wherethrough my dark doom led me toward this end,  
Ere I beheld thy sire, my lord, my friend,  
My king, my stay, my saviour. Let thine hand  
Lie still in mine. Thou canst not understand,  
Yet would I tell thee somewhat. Ere I knew  
If aught of evil or good were false or true,  
If aught of life were worth our hope or fear,  
There fell on me the fate that sets us here.  
For in my father's kingdom oversea—

SABRINA

Thou wast not born in Britain?

ESTRILD

Woe is me,  
No: happier hap had mine perchance been then.

SABRINA

And was not I? Are these all stranger men?

ESTRILD

Ay, wast thou, child—a Briton born : God give  
Thy name the grace on British tongues to live !

SABRINA

Is that so good a gift of God's—to die  
And leave a name alive in memory? I  
Would rather live this river's life, and be  
Held of no less or more account than he.  
Lo, how he lives and laughs ! and hath no name,  
Thou sayest—or one forgotten even of fame  
That lives on poor men's lips and falters down  
To nothing. But thy father? and his crown?  
Did he less hate the coil of it than mine,  
Or love thee less—nay, then he were not thine—  
Than he, my sire, loves me?

ESTRILD

And wilt thou hear  
All? Child, my child, love born of love, more dear  
Than very love was ever ! Hearken then.  
This plague, this fire, that hunts us—Guendolen—  
Was wedded to thy sire ere I and he  
Cast ever eyes on either. Woe is me !  
Thou canst not dream, sweet, what my soul would see  
And not affright thee.

SABRINA

Thou affright me? Nay,  
Mock not. This evil woman—when he knew  
Thee, this my sweet good mother, wise and true—  
He cast from him and hated.

ESTRILD

Yea—and now  
For that shall haply he and I and thou  
Die.

SABRINA

What is death? I never saw his face  
That I should fear it.

ESTRILD

Whether grief or grace  
Or curse or blessing breathe from it, and give  
Aught worse or better than the life we live,  
I know no more than thou knowest; perchance,  
Less. When we sleep, they say, or fall in trance,  
We die awhile. Well spake thine innocent breath—  
*I think there is no death but fear of death.*

SABRINA

Did I say this? but that was long ago—  
Months. Now I know not—yet I think I know—  
Whether I fear or fear not it. Hard by  
Men fight even now—they strike and kill and die  
Red-handed; nay, we hear the roar and see  
The lightning of the battle: can it be

That what no soul of all these brave men fears  
Should sound so fearful save in foolish ears?  
But all this while I know not where it lay,  
Thy father's kingdom.

## ESTRILD

Far from here away  
It lies beyond the wide waste water's bound  
That clasps with bitter waves this sweet land round.  
Thou hast seen the great sea never, nor canst dream  
How fairer far than earth's most lordly stream  
It rolls its royal waters here and there,  
Most glorious born of all things anywhere,  
Most fateful and most godlike; fit to make  
Men love life better for the sweet sight's sake  
And less fear death if death for them should be  
Shrined in the sacred splendours of the sea  
As God in heaven's mid mystery. Night and day  
Forth of my tower-girt homestead would I stray  
To gaze thereon as thou upon the bright  
Soft river whence thy soul took less delight  
Than mine of the outer sea, albeit I know  
How great thy joy was of it. Now—for so  
The high gods willed it should be—once at morn  
Strange men there landing bore me thence forlorn  
Across the wan wild waters in their bark,  
I wist not where, through change of light and dark,  
Till their fierce lord, the son of spoil and strife,  
Made me by forceful marriage rites his wife.  
Then sailed they toward the white and flower-sweet  
strand  
Whose free folk follow on thy father's hand,  
And warred against him, slaying his brother: and he  
Hurled all their force back hurtling toward the sea,



And slew my lord their king ; but me he gave  
Grace, and received not as a wandering slave,  
But one whom seeing he loved for pity : why  
Should else a sad strange woman such as I  
Find in his fair sight favour ? and for me  
He built the bower wherein I bare him thee,  
And whence but now he hath brought us westward,  
here  
To abide the extreme of utmost hope or fear.  
And come what end may ever, death or life,  
I live or die, if truth be truth, his wife ;  
And none but I and thou, though day wax dim,  
Though night grow strong, hath any part in him.

SABRINA

What should we fear, then ? whence might any fear  
Fall on us ?

ESTRILD

Ah ! Ah me ! God answers here.

*Enter LOCRINE, wounded*

LOCRINE

Praised be the gods who have brought me safe—to die  
Beside thee. Nay, but kneel not—rise, and fly  
Ere death take hold on thee too. Bid the child  
Kiss me. The ways all round are wide and wild—  
Ye may win safe away. They deemed me dead—  
My last friends left—who saw me fallen, and fled—  
No shame is theirs—they fought to the end. But ye,  
Fly : not your love can keep my life in me—  
Not even the sight and sense of you so near.

That what no soul of all these brave men fears  
Should sound so fearful save in foolish ears?  
But all this while I know not where it lay,  
Thy father's kingdom.

## ESTRILD

Far from here away  
It lies beyond the wide waste water's bound  
That clasps with bitter waves this sweet land round.  
Thou hast seen the great sea never, nor canst dream  
How fairer far than earth's most lordly stream  
It rolls its royal waters here and there,  
Most glorious born of all things anywhere,  
Most fateful and most godlike; fit to make  
Men love life better for the sweet sight's sake  
And less fear death if death for them should be  
Shrined in the sacred splendours of the sea  
As God in heaven's mid mystery. Night and day  
Forth of my tower-girt homestead would I stray  
To gaze thereon as thou upon the bright  
Soft river whence thy soul took less delight  
Than mine of the outer sea, albeit I know  
How great thy joy was of it. Now—for so  
The high gods willed it should be—once at morn  
Strange men there landing bore me thence forlorn  
Across the wan wild waters in their bark,  
I wist not where, through change of light and dark,  
Till their fierce lord, the son of spoil and strife,  
Made me by forceful marriage rites his wife.  
Then sailed they toward the white and flower-sweet  
strand  
Whose free folk follow on thy father's hand,  
And warred against him, slaying his brother: and he  
Hurled all their force back hurtling toward the sea,

And slew my lord their king ; but me he gave  
Grace, and received not as a wandering slave,  
But one whom seeing he loved for pity : why  
Should else a sad strange woman such as I  
Find in his fair sight favour ? and for me  
He built the bower wherein I bare him thee,  
And whence but now he hath brought us westward,  
here

To abide the extreme of utmost hope or fear.  
And come what end may ever, death or life,  
I live or die, if truth be truth, his wife ;  
And none but I and thou, though day wax dim,  
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Ye may win safe away. They deemed me dead—  
My last friends left—who saw me fallen, and fled—  
No shame is theirs—they fought to the end. But ye,  
Fly : not your love can keep my life in me—  
Not even the sight and sense of you so near.

SABRINA

How can we fly, father?

ESTRILD

She would not fear—  
Thy very child is she—no heart less high  
Than thine sustains her— and we will not fly.

LOCRINE

So shall their work be perfect. Yea, I know  
Our fate is fallen upon us, and its woe.  
Yet have we lacked not gladness—and this end  
Is not so hard. We have had sweet life to friend,  
And find not death our enemy. All men born  
Die, and but few find evening one with morn  
As I do, seeing the sun of all my life  
Lighten my death in sight of child and wife.  
I would not live again to lose that kiss,  
And die some death not half so sweet as this.

[*Dies.*

ESTRILD

Thou thought'st to cleave in twain my life and thine?  
To cast my hand away in death, Locrine?  
See now if death have drawn thee far from me!  
[*Stabs herself.*

SABRINA

Thou diest, and hast not slain me, mother?

ESTRILD

Thee ?

Forgive me, child ! and so may they forgive.

[*Dies.*

SABRINA

O mother, canst thou die and bid me live ?

*Enter GUENDOLEN, MADAN, and Soldiers*

GUENDOLEN

Dead ? Ah ! my traitor with his harlot fled  
Hellward ?

MADAN

Their child is left thee.

GUENDOLEN

She ! not dead ?

SABRINA

Thou hast slain my mother and sire—thou hast slain  
thy lord—  
strike now, and slay me.

GUENDOLEN

Smite her with thy sword.

MADAN

I know not if I dare. I dare not.

GUENDOLEN

Shame

Consume thee !—Thou—what call they, girl, thy  
name ?

Daughter of Estrild,—daughter of Locrine,—  
Daughter of death and darkness !

SABRINA

Yet not thine.

Darkness and death are come on us, and thou,  
Whose servants are they : heaven behind thee now  
Stands, and withholds the thunder : yet on me  
He gives thee not, who helps and comforts thee,  
Power for one hour of darkness. Ere thine hand  
Can put forth power to slay me where I stand  
Safe shall I sleep as these that here lie slain.

GUENDOLEN

She dares not—though the heart in her be fain,  
The flesh draws back for fear. She dares not.

SABRINA

See !

I change no more of warring words with thee.  
O father, O my mother, here am I :  
They hurt me not who can but bid me die.

*[She leaps into the river.]*

GUENDOLEN

Save her ! God pardon me !

MADAN

The water whirls  
Down out of sight her tender face, and hurls  
Her soft light limbs to deathward. God forgive—  
Thee, sayest thou, mother? Wouldst thou bid her  
live?

GUENDOLEN

What have we done?

MADAN

The work we came to do.  
That God, thou said'st, should stand for judge of you  
Whose judgment smote with mortal fire and sword  
Troy, for such cause as bade thee slay thy lord.  
Now, as between his fathers and their foes  
The lord of gods dealt judgment, winged with woes  
And girt about with ruin, hath he sent  
On these destruction.

GUENDOLEN

Yea.

MADAN

Art thou content?

GUENDOLEN

The gods are wise who lead us—now to smite,  
And now to spare : we dwell but in their sight

And work but what their will is. What hath been  
Is past. But these, that once were king and queen,  
The sun, that feeds on death, shall not consume  
Naked. Not I would sunder tomb from tomb  
Of these twain foes of mine, in death made one—  
I, that when darkness hides me from the sun  
Shall sleep alone, with none to rest by me.  
But thou—this one time more I look on thee—  
Fair face, brave hand, weak heart that wast not mine—  
Sleep sound—and God be good to thee, Locrine.  
I was not. She was fair as heaven in spring  
Whom thou didst love indeed. Sleep, queen and king,  
Forgiven ; and if—God knows—being dead, ye live,  
And keep remembrance yet of me—forgive.

[*Exeunt.*



# THE SISTERS

A TRAGEDY



TO THE  
LADY MARY GORDON

THIS PLAY IS GRATEFULLY INSCRIBED

BY HER AFFECTIONATE NEPHEW



## DEDICATION

### I

BETWEEN the sea-cliffs and the sea there sleeps  
A garden walled about with woodland, fair  
As dreams that die or days that memory keeps  
Alive in holier light and lovelier air  
Than clothed them round long since and blessed  
them there  
With less benignant blessing, set less fast  
For seal on spirit and sense, than time has cast  
For all time on the dead and deathless past.

### II

Beneath the trellised flowers the flowers that shine  
And lighten all the lustrous length of way  
From terrace up to terrace bear me sign  
And keep me record how no word could say  
What perfect pleasure of how pure a day  
A child's remembrance or a child's delight  
Drank deep in dreams of, or in present sight  
Exulted as the sunrise in its might.

## III

The shadowed lawns, the shadowing pines, the ways  
That wind and wander through a world of flowers,  
The radiant orchard where the glad sun's gaze  
Dwells, and makes most of all his happiest hours,  
The field that laughs beneath the cliff that towers,  
The splendour of the slumber that enthralls  
With sunbright peace the world within their walls,  
Are symbols yet of years that love recalls.

## IV

But scarce the sovereign symbol of the sea,  
That clasps about the loveliest land alive  
With loveliness more wonderful, may be  
Fit sign to show what radiant dreams survive  
Of suns that set not with the years that drive  
Like mists before the blast of dawn, but still  
Through clouds and gusts of change that chafe and  
chill  
Lift up the light that mocks their wrathful will.

## V

A light unshaken of the wind of time  
That laughs upon the thunder and the threat  
Of years that thicken and of clouds that climb  
To put the stars out that they see not set,  
And bid sweet memory's rapturous faith forget.  
But not the lightning shafts of change can slay  
The life of light that dies not with the day,  
The glad live past that cannot pass away.

## VI

The many-coloured joys of dawn and noon  
That lit with love a child's life and a boy's,  
And kept a man's in concord and in tune  
With lifelong music of memorial joys  
Where thought held life and dream in equipoise,  
Even now make child and boy and man seem one,  
And days that dawned beneath the last year's sun  
As days that even ere childhood died were done.

## VII

The sun to sport in and the cliffs to scale,  
The sea to clasp and wrestle with, till breath  
For rapture more than weariness would fail,  
All-golden gifts of dawn, whose record saith  
That time nor change may turn their life to death,  
Live not in loving thought alone, though there  
The life they live be lovelier than they were  
When clothed in present light and actual air.

## VIII

Sun, moon, and stars behold the land and sea  
No less than ever lovely, bright as hope  
Could hover, or as happiness can be :  
Fair as of old the lawns to sunward slope,  
The fields to seaward slant and close and ope :  
But where of old from strong and sleepless wells  
The exulting fountains fed their shapely shells,  
Where light once dwelt in water, dust now dwells.

## IX

The springs of earth may slacken, and the sun  
Find no more laughing lustre to relume  
Where once the sunlight and the spring seemed one ;  
But not on heart or soul may time or doom  
Cast aught of drought or lower with aught of  
gloom  
If past and future, hope and memory, be  
Ringed round about with love, fast bound and free,  
As all the world is girdled with the sea.



## PERSONS REPRESENTED

SIR FRANCIS DILSTON

SIR ARTHUR CLAVERING

FRANK DILSTON, *son to* SIR FRANCIS

REGINALD CLAVERING, *cousin to* SIR ARTHUR.

ANNE DILSTON	} <i>twin-sisters and coheirresses, formerly wards</i>
MABEL DILSTON	

*Scene, CLAVERING HALL, NORTHUMBERLAND.*

*Time, 1816.*

## CHARACTERS IN THE INTERLUDE

ALVISE VIVARINI, *represented by* REGINALD CLAVERING.

GALASSO GALASSI, „ „ FRANK DILSTON.

BEATRICE SIGNORELLI, „ „ MABEL DILSTON.

FRANCESCA MARIANI, „ „ ANNE DILSTON.



## ACT I

### SCENE I. *A morning room*

ANNE *and* MABEL

ANNE

April again, and not a word of war.  
Last year, and not a year ago, it was  
That we sat wondering when good news would come.

MABEL

And had not heard or learnt in lesson-books  
If such a place there was as Waterloo.  
And never dreamed that——

ANNE

Well?

MABEL

That it would be  
So soon for ever such a name for us  
As Blenheim or Trafalgar.

ANNE

No. For us?  
We don't remember Blenheim—and we had  
No cousin wounded at Trafalgar. Still,  
If Redgie had been old enough to serve——

MABEL

I wish he had chosen the navy.

ANNE

And come home  
Unhurt?

MABEL

No; I forgot. Of course he might  
Have died like Nelson—and gone home with him.

ANNE

Home? Reginald's not quite so tired of life,  
I fancy, though he frets at being kept in,  
As to look up—outside this world—for home.

MABEL

No.

ANNE

Will you tell me—but you will not—me,  
Even —

MABEL

What? Anything I can I will.

ANNE

Perhaps you cannot—what he said to you  
Yesterday?

MABEL

When?

ANNE

You will not now, I know.

MABEL

Where?

ANNE

When and where? If you must needs be told,  
At nine last evening in the library.

MABEL

Nothing—but what I meant to tell you.

ANNE

Yes?

You meant to tell me that he said, my dear,  
What?

MABEL

Anne!

ANNE

You thought I knew?

MABEL

I thought I must  
Have said it without speaking.

ANNE

Reginald!  
And so you really mean to love the boy  
You played with, rode with, climbed with, laughed  
at, made  
Your tempter—and your scapegoat—when you chose  
To ride forbidden horses, and break bounds  
On days forbidden? Love! Of course you like—  
And then how can you love him?

MABEL

Is dislike  
Mother of love? Then you—to judge by signs—  
Must love Frank Dilston dearly.

ANNE

So I might,  
If—if I did not hate him.

MABEL

Then you do.  
I'm glad. I always liked him.

ANNE

What has he  
Done, that a woman—or a girl—should like  
Him?

MABEL

Need a man—or boy—do anything  
More than be true and bright and kind and brave  
And try to make you like him?

ANNE

That spoils all.  
He should not try.

MABEL

I'll tell him not to try.

*Enter* REGINALD CLAVERING *and* FRANK DILSTON

ANNE

Redgie! You've not been riding?

REGINALD

Have I, Frank?

FRANK

You'd have me tell a lie to get you off?

ANNE

You stupid pair of schoolboys! Really, Frank,  
You should not let him.

FRANK

*I can't lick him, Anne ;*  
We two—or you alone—might manage.

ANNE

Why,  
The grooms must know he should not mount a horse  
Yet.

REGINALD

Would you have me never ride again  
Because last year I got a fall?

ANNE

Appeal  
To Mabel.

REGINALD

She was always hard on me.

MABEL

Always.

ANNE

You mean that I encouraged you  
To risk your neck when we were a girl and boy?  
Make him sit down, Frank.

REGINALD

There. And now we'll talk  
Of something—not of nothing.

ANNE

Of your play?



REGINALD

That's ready. How about your stage?

ANNE

But is it

Indeed?

REGINALD

It's just one little act, you know—  
Enough for four and not too much, I hope,  
To get by heart in half a pair of days.

ANNE

In one day? No: I am slow at learning verse—  
Even if my part were shorter than the rest.

REGINALD

It is.

ANNE

Ah! Thank you.

FRANK

Mabel's I have read.

It's longer.

MABEL

As the whole affair is short,  
It cannot be much longer. You should rest,  
Redgie. Come out and feed the pheasants, Anne.

[*Exeunt ANNE and MABEL.*]

REGINALD

How like old times it is, when we came back  
From Eton! You remember, Frank, we played  
—What was it?—once.

FRANK

‘What was it?’ There’s no such play.  
There’s ‘What you will’: perhaps we played  
‘Twelfth Night’  
In frocks and jackets. Might we now not play  
‘Love’s Labour’s Lost’?

REGINALD

‘A Midsummer Night’s Dream’:  
I know, because I played Lysander—you  
Demetrius.

FRANK

How the female parts were cast  
You don’t remember?

REGINALD

Helena was Anne,  
I think, and Hermia Mabel.

FRANK

Change the names.

REGINALD

Ah, yes. All friends from more than twelve miles  
round  
Came in to our Yuletide gathering through the snows.  
How quick and bright Anne's acting was ! you two  
Bore off the palms all round : Mabel and I  
Were somewhere short of nowhere.

FRANK

Will you now  
Retaliate ? She and you were plotting this,  
Must we suppose, last evening ?

REGINALD

She and I,  
Frank ? We should make but poor conspirators.

FRANK

I hope so, and I think so. Seriously,  
May not I ask—— ?

REGINALD

If she and I are friends ?  
Surely a man may ask and answer that,  
If—as you do—he knows it. If you mean  
More—I would hardly tell a brother this,  
Who had not been so close a friend of mine  
Always, and had no right to ask me this—  
No.

FRANK

Then she does not think—she has no cause—  
She cannot think you love her ?

REGINALD

Can I tell ?

But this I can tell - she shall never come  
To think or dream I do, and vex herself,  
By any base and foolish fault of mine.

FRANK

But if she loves you, Redgie ?

REGINALD

No, my boy.

She does not. Come, we need not talk of that.  
I think mock-modesty a mincing lie --  
The dirtiest form of self-conceit that is,  
Quite, and in either sense the vainest. You  
She may not love just yet—but me, I know,  
She never will. I ought to say ‘Thank God,’  
Being poor, and knowing myself unworthy her  
—A younger son’s son, with a closed career  
Should peace prove now as stable as it looks—  
If I on my side loved her as I should  
And if I knew she would be, as I fear—  
No, hope she will, happier with you than me  
I can’t do that, quite ; if I could, and did,  
I should be just a little less unfit  
To dream that she could love me—which I don’t.

FRANK

You don't mean that you want me——

REGINALD

I do mean

I want her to be happy : as for you,  
If I don't want you to be miserable  
It only shows I am not quite a cur.

FRANK

You never were : but if you meant me well,  
What made you go campaigning and come back  
A hero?

REGINALD

Six months' service ! Don't you be  
A fool— or flatterer.

FRANK

Still, you have (worse luck !)  
Such heavy odds—a wound, and Waterloo !

REGINALD

If I— or you—had lost an eye or arm,  
That wouldn't make us Nelsons.

FRANK

Something like.

REGINALD

Well, you can do that in the hunting-field.

FRANK

I wish I had you in the playing-fields  
Again.

REGINALD

We can't just settle it with fists.  
But, if you asked me, as of course you don't  
And won't, what she and I were talking of  
Last evening, I could tell you—and I will.  
I asked her if she thought it possible  
That two such baby friends and playfellows  
As she and Anne had been with you and me  
Could, when grown up, be serious lovers.

FRANK

Well—

Was that not making love to her? And what  
Did she say?

REGINALD

Hardly. No. Certainly not.

FRANK

And then?

REGINALD

The bell rang, and we went to dress  
For dinner.

FRANK

What did she say—if she did—  
To make you ask her that?

REGINALD

Something she did—  
At least, I thought so—like a fool. And now  
We'll talk no more about it. Mind you, Frank,  
I didn't—could I possibly?—forget  
That just because I love her—more than you  
I won't say—she must never dream I do  
If I can help it.

FRANK

Then, in heaven's name, why  
Say what you say you did?

REGINALD

Don't fret yourself.  
No harm was meant or done. But if she does  
Love you—if you can win her—as I think  
(There!)—you're the naippiest fellow ever born.

FRANK

And you're the best, Redgie. By Jove! she ought  
To love you, if she knew how you love her.

REGINALD

And that, please God, she never will    When you  
And she are married, if you tell her so,

You'll play the traitor, not to me but her—  
Make her unhappy for the minute. Don't.  
She would be sorrier than I'm worth, you know,  
To think of any sorrow not her own  
And given by her unconsciously. She had  
Always the sweetest heart a girl could have.  
'Sweet heart'! she might have been the first girl  
born  
Whose lover ever called her by the name.

FRANK

Redgie, I don't know what to say to you.

REGINALD

Say nothing. Talk about our play.

FRANK

Your play!  
 We are like to play, it seems, without a stage,  
 Another, and a sadder.

REGINALD

Don't be sure.  
My play is highly tragic. Italy,  
Steel, poison, shipwreck—

FRANK

One you made at school,  
Is it? I know what those were.



REGINALD

Wait and see.

*Enter* SIR FRANCIS DILSTON

SIR FRANCIS

Well, Frank,—how are you, Reginald?—you let Mabel go out—and unattended?

FRANK

Come,  
Father, you would not have me (think how she  
Would hate it!) hang about her like a burr?

SIR FRANCIS

No—no. But there's a medium, sir, between  
Neglect and persecution.

FRANK

Well, I hope  
And think I've hit that medium.

SIR FRANCIS

Reginald,  
If you were Mabel's lover, or in hope  
To be her lover, could you slight her so?

REGINALD

I can't imagine that condition.

SIR FRANCIS

Then

You youngsters are no more your fathers' sons  
Than moles are sons of eagles.

FRANK

Rats of cats,

Say, father.

SIR FRANCIS

Eh ! was that an epigram ?  
The point, my boy ? Because we worry you ?

FRANK

Because we scuttle where you used to spring,  
And nibble when you used to bite. At least,  
You say so—or they say so.

SIR FRANCIS

Heaven forbid !

Tom Jones and Lovelace were not gods of ours.  
But if we meant to win and keep a heart  
Worth winning and worth keeping, Frank, we knew  
We must not seem to slight it. 'Pique and soothe,'  
Young Byron bids you—don't stand off and gape.  
There may be better means than his, if you  
Love as I trust you love her. There's the bell.

[*Exeunt.*

SCENE II. *In the Garden*FRANK *and* MABEL

FRANK

I may not say what any man may say ?

MABEL

To me ? And any man, you think, may say  
Foolish and heartless things to me ? or is it  
Only the heir of Heronshaw who claims  
A right so undeniable ?

FRANK

Is the taunt  
Fair to yourself or me ? You do not think——

MABEL

You have the right to make mock love to me ?  
I do not.

FRANK

How have you the right to call  
Truth mockery, knowing I love you ?

MABEL

How should I  
Know it ? If you mistake me now for Anne,  
You may mistake her presently for me.

FRANK

Anne?

MABEL

If you care for either cousin—much,  
It ought, by all I ever heard or read,  
To be the one you are always bickering with.

FRANK

She does not like me.

MABEL

She does not dislike.

FRANK

Her liking would not help nor her dislike  
Forbid me to be happy. You perhaps—  
I can't guess how you can—may think so : she  
Cannot. And if I did-- worse luck for me!--  
What chance should I have? Can you not have seen  
—Not once-- not ever—how her face and eyes  
Change when she looks at Redgie?

MABEL

What !—Absurd !  
You love her, and are mad with jealousy.

FRANK

Mad if I am, my madness is to love  
You. But you must have seen it.

MABEL

I am not  
Jealous.

FRANK

You need not have an eye to see it.  
Her voice might tell you, when she speaks to him.

MABEL

The tone is just like yours or mine. Of course  
We all make much—or something—of him now ;  
Since he came back, I mean.

FRANK

From Waterloo ;  
I knew it—an interesting young cousin. Well,  
He does deserve his luck, I know ; he did  
Always : and you were always good to him.

MABEL

He always needed somebody, poor boy,  
To be so.

FRANK

Ah, if that were all ! Because  
His guardian, my good father,—good to me  
Always—his cousin, in whose grounds we now  
Walk and discuss him—and his schoolmasters,  
You think, were apt—

MABEL

To ill-use him ? No ; nor yet  
Misunderstand him : that I did not mean.  
But she who knew him and loved him best is gone—  
His aunt and mine - your mother.

FRANK

Yes - she did  
Love him ! she must have loved his mother more  
Than many sisters love each other.

MABEL

More  
Than I love Anne or Anne loves me ? I hope  
Not. But when death comes in—and leaves behind  
A child for pledge and for memorial, love  
Must naturally feel more—I want the word ;  
More of a call upon it—not a claim—  
A sort of blind and dumb and sweet appeal  
Out of the dark, and out of all the light  
That burns no more but broods on all the past—  
A glowworm on a grave. And you, I know,  
Were never jealous : all the house knew that,  
And loved you for it as we did.

FRANK

Ah—as you  
Did ! I'd have had you love me more than they,  
If it had not been too great and sweet a thing  
For me to dream of.

MABEL.

Do not dream at all.  
What good can come of dreaming?

FRANK

Less than none,  
If dreaming, doubt, or fear, should take away  
The little comfort, such as it is—God knows,  
Not much, though precious—that your kind last words  
Gave me. Too kind they were, Mabel. I was,  
And am, jealous of Redgie; more to-night  
Than ever: but I will not be.

MABEL

I am sure  
You will not. Why?

FRANK

Because I know—I am sure  
Mabel—more sure than you can be of me  
Or I can of myself—he would not grudge  
Nor envy me my happiness if you  
Could bring yourself to make me happy.

MABEL

Why  
Should he?

FRANK

Ask him.

MABEL

A pretty thing to ask !  
But, Frank, it's good, and very good, of you  
To say so if you care for me at all,  
And think it possible I could care for him

FRANK

I think it more than possible : but he  
Does not. You'll have to tell him. Don't let Anne  
Hear you.

MABEL

I would not let her, certainly,  
If I were tempted to propose to you.  
Do you think that girls—that women do such things?

FRANK

No : but I do think—think, by heaven ! I know—  
He will not tell you what a child might see,  
That he can love, and does, better than I,  
And all his heart is set on you. • But Anne  
Loves him . you must have seen it.

MABEL

You love her,  
And do not know it, and take me for her, seeing  
Her features in my face, and thinking she  
Loves Redgie : is not this the truth ? Be frank,  
Or change your name for one that means a lie—  
Iscaiot or Napoleon.



FRANK

God forbid !

I tell you what I am sure of, as I am sure  
I wish I were not.

MABEL

Sure? How can you be ?

FRANK

Are you not sure? Be honest. Can you say  
You doubt he would have told you—what he won't  
And can't—had he been heir of Heronshaw  
Or Anyshaw? You might have spared that taunt,  
Mabel. But can you say it? You never were  
A liar, and never can be. Tell him then  
The truth he will not tell you.

MABEL

What if he  
Rejects me? This is past a joke.

FRANK

It is.

MABEL

I knew you could not love me. Why make love ?

FRANK

I love you ; but I see how you love him ;  
And think you are right. He loves you more than I—

Yes, more than I can—more than most men could  
Love even you. You are no mate for me,  
I am no mate for you, the song says. Well,  
So be it. God send you happiness with him !  
He has done more than give you up—give up  
All chance of you—he would not take the chance  
That honour, as he thought, forbade. Do you  
Reward him.

MABEL

God reward you, Frank ! You see  
—It's true—I love him.

FRANK

And he will not speak.  
Tell him to-morrow—and come in to-night  
[*Exeunt.*

## ACT II

SCENE I. *Another part of the grounds**Enter* SIR ARTHUR CLAVERING *and* REGINALD

SIR ARTHUR

I'm glad you love the old place : to have you here—  
You and the Dilstons—brings my father's time  
Back. I might almost be your father, though ;  
Yours, or your cousins'—Frank's or Mabel's. Time  
Slips on like water.

REGINALD

Very softly, here ;  
Less like the Kielder than the Deadwater  
Till both make up the Tyne.

SIR ARTHUR

It wearies you,  
Cousin? Make haste then and grow strong and  
stout,  
And ride away to battle : till you can,  
I mean to keep you prisoner and be proud  
I have a guest who struck beside the Duke  
An English stroke at Waterloo.

REGINALD

Beside,  
Arthur? There's no one born can boast of that.  
The best we can—the very best of us—  
Say for each other, is just, we followed him—  
His hand and eye and word and thought—and did  
What might be of our duty.

SIR ARTHUR

Well, my boy,  
Did he do more? You're just a hothead still—  
The very schoolboy that I knew you first—  
On fire with admiration and with love  
Of some one or of something, always. Now,  
Who is it—besides your general? who—or which?  
Anne's chestnut shell, or Mabel's golden fire—  
Her emerald eyes, or Anne's dark violets—eh?  
You have them both (a happy hero you!)  
Dancing attendance on your highness. Here  
Comes Mabel: have you not a glove to throw?

*Enter MABEL*

Dear cousin, make him talk to you: to me  
He will not; and I have not time to dance  
Attendance on him. [Exit.

REGINALD

Arthur's jokes are not  
Diamonds for brilliance; but he's good.

MABEL

Are you?

REGINALD

You never asked me that of old times.

MABEL

No :

That was superfluous : all the household knew  
How good a boy you were.

REGINALD

And you ? A girl

There was who loved the saddle as well as I,  
And was not slower at breaking bounds.

MABEL

You have not

Forgiven me what you suffered for my sake  
So often—much too often.

REGINALD

No, of course.

How should I ?

MABEL

You remember our old rides—

Tell me about your ride at Waterloo.

REGINALD

More like a swim against a charging sea  
It was, than like a race across the moors  
Yonder.

MABEL

But when a breaker got you down—  
When you lay hurt it might have been to death—  
Will you not tell me what you thought of then?

REGINALD

No.

MABEL

Nothing?

REGINALD

Nothing I can tell you of.

MABEL

Was all a mist and whirlwind—like the shore  
Out yonder when the north-east wind is high?  
That I can fancy. But when sense came back  
You thought of nothing you can tell me of,  
Reginald? nothing?

REGINALD

Nothing I can tell  
Any one—least of all, women or men,  
Frank's wife that is to be, Mabel.

MABEL

And where  
Has Frank concealed her from all eyes but yours?  
You are too sharp-sighted, Redgie.

REGINALD

Did she not  
Ask me just now what if she knew—she must  
Have known the answer that I could not make—  
It was not right or kind to ask?

MABEL

Not she.

REGINALD

Mabel!

MABEL

She's innocent, at least.

REGINALD

You mean——?

MABEL

I mean she is not here. Nor anywhere  
But in the silliest dreamiest brain alive—  
The blindest head cheating the trustiest heart  
That ever made a man—untrustworthy.  
You did not dream or think of any old friend—  
Anne, Frank, or me—when you were lying, cut down,  
Helpless, that hideous summer night? And now  
You will not speak or stir? O, Reginald,  
Must I say everything—and more—and you  
Nothing?

REGINALD

My love! Mabel! What can I?

MABEL

Say

Just that again.

REGINALD

How can it be?

MABEL

My love,

How could it not be?

REGINALD

How have I deserved

This?

MABEL

How can I tell you? Do you tell me  
Now, what you would not tell Frank's wife

REGINALD

You know

I need not tell you.

MABEL

Tell me, though.

REGINALD

I thought,  
Between the shoots and swoonings, off and on,  
How hard it was, if anything was hard  
When one was dying for England, not to see  
Mabel, when I could see the stars. I thought



How sweet it was to know they shone on her  
Asleep or waking, here at home. I thought  
I could have wished, and should not wish, to send  
My whole heart's love back as my life went out,  
To find her here and clasp her close and say  
What I could never - how much I had loved her.

Then

I thought how base and bad a fool I was  
To dream of wishing what would grieve her. Then  
I think I fell asleep.

MABEL

And that was all,

Redgie ?

REGINALD

And that was all, Mabel.

MABEL

You did—

You did not think, if she had known-- if she,  
Asleep and dreaming here, had dreamed of it—  
What love she would have sent you back for yours—  
Yours—how could she be worth it? Did you not  
See, as you lay—know, as your pain sank down  
And died and left you yet not quite asleep—  
How past all words she loved you? Reginald !  
You did not ?

REGINALD

How should I have dreamed of heaven ?  
I'm not a saint, Mabel.

MABEL

And what am I  
Who ask a man what, being the man he is,  
He will not ask me—and am not ashamed ?

REGINALD

You are more than ever a man whom heaven loved best  
Saw shining out of heaven in dreams—more dear,  
More wonderful than angels. How you can  
Care for me really and truly—care for me,  
It beats my wits to guess.

MABEL

It's very strange,  
Of course : what is there in you to be loved ?

REGINALD

There's many a true word said in jest. But you !  
Why, all the world might fall down at your feet  
And you not find a man in all the world  
Worth reaching out your hand to raise. And I !  
The best luck never finds the best man out,  
They say ; but no man living could deserve  
This.

MABEL

Well, you always were the best to me ;  
The brightest, bravest, kindest boy you were  
That ever let a girl misuse him—make  
His loving sense of honour, courage, faith,

Devotion, rods to whip him—literally,  
You know—and never by one word or look  
Protested. You were born a hero, sir.  
Deny it, and tell a louder lie than when  
You used to take my faults upon you. How  
I loved you then, and always ! Now, at last,  
You see, you make me tell it : which is not  
As kind as might be, or as then you were.

## REGINALD

I never was or could be fit for you  
To glance on or to tread on. You, whose face  
Was always all the light of all the world  
To me—the sun of suns, the flower of flowers,  
The wonder of all wonders—and your smile  
The light that lit the dawn up, and your voice  
A charm that might have thrilled and stilled the sea—  
You, to put out that heavenly hand of yours  
And lift up me to heaven, above all stars  
But those God gave you for your eyes on earth  
That all might know his angel !

## MABEL

There —be still.

*Enter FRANK (at a distance)*

Here comes our bridesman—and our matchmaker.  
He told me that he loved me yesterday,  
But that you loved me better—more than he,  
And, Redgie, that you would not tell me so  
Till I had made an offer for your hand.  
A prophet, was he not ?

REGINALD

Did he say that?  
I'd like to black his boots.

MABEL

You weren't his fag,  
Were you?—Well, Frank, you told me yesterday  
Nothing but truth : and this has come of it.

FRANK

Your hand in Redgie's ? All goes right, then ?

MABEL

All :

I did not give him, I confess, a chance.

REGINALD

Frank, I can't look you in the face—and yet  
I hope and think I have not played you false.

FRANK

Well, if you swore you had, Redgie my boy,  
I'd not believe you. You play false, indeed !  
To look me in the face and tell me that  
Would need more brass than nature gave your brows.

REGINALD

But how to look your father in the face—  
Upon my honour ! You must help me, Frank.

FRANK

And that I will, Redgie. But don't you dream  
He'll think there's any need of any help,  
Excuse, or pretext for you. Any fool  
Must have foreseen it.

MABEL

Yes—I think he must.  
Any but one, at least who would not see.  
Frank, I proposed to him—I did. He is  
So scandalously stupid!

FRANK

Ah, you know,  
I told you. That was unavoidable.

REGINALD

You sons and daughters of good luck and wealth  
Make no allowance—cannot, I suppose—  
For such poor devils as poor relations. Frank,  
I think I see you—in my place, I mean—  
Making the least love in the world to her—  
Letting her dream you loved her!

FRANK

Well, did you?

MABEL

He did.

REGINALD

I don't know how I did.

MABEL

But I

Know.

FRANK

I can guess. He never dropped a word  
Nor looked a look to say it—and so you knew.

MABEL

Yes ; that was it.

FRANK

When I go courting, then,  
I'll take a leaf out of old Redgie's book,  
And never risk a whisper—never be  
Decently civil. Well, it's good to see  
How happy you two are.

MABEL

Hush ! Here comes Anne.

*Enter ANNE*

ANNE

I heard what Frank said. And I hope you are  
Happy, and always will be.

REGINALD

Thanks. And yet  
I know I ought not.

ANNE

Complimentary, that,  
To Mabel.

REGINALD

Mabel understands.

ANNE

Of course.  
She always understood you.

REGINALD

Did she? No :  
She always made too much of me—and now  
Much more too much than ever. God knows why.

ANNE

God knows what happiness I wish you both.

REGINALD

Thank her, Mabel.

MABEL

I can't. She frightens me.  
Anne !

ANNE

Am I grown frightful to all of you?  
Are you afraid of me, Reginald?

REGINALD

What  
Can ail you, Mabel? What can frighten you?

ANNE

Excitement—passionate happiness—I see.  
Enough to make a girl—before men's eyes—  
Shrink almost from her sister.

MABEL

Anne, you knew  
This was to be—if Redgie pleased.

ANNE

I did;  
And did not doubt it would be.

FRANK

These are strange  
Congratulations—Anne, you must have thought  
It would not.

ANNE

What I thought or did not think  
I know perhaps as well as you. And now  
I need not surely twice congratulate  
My sister and my brother—soon to be.



MABEL

Let us go in.

ANNE

You seem so happy too  
That we must all congratulate you, Frank.

*[Exeunt.]*

## ACT III

SCENE I. *In the Garden*ANNE *and* MABEL

ANNE

This heartsease bed is richer than it was  
Last year—and so it should be ; should it not ?  
For your sake and for his, I mean. See here ;  
Here's one all black—a burning cloud of black,  
With golden sunrise at its heart ; and here's  
One all pure gold from shapely leaf to leaf,  
And just its core or centre black as night.

MABEL

They call them pansies too, you know.

ANNE

But you  
Must call them heartsease now. Tell me—what  
thoughts  
Have lovers that the lovely plain old name  
Would not suit better than all others ?

MABEL

None,  
None that I know of—nor does Redgie. Anne,  
How can we two thank God enough?

ANNE

I'm sure  
I cannot tell you, Mabel. All your thoughts  
Are flowers, you say, and flowers as sweet as these  
Whose perfume makes the rose's coarse and dull ;  
And how then could I tell you how to thank  
God? He has given you something—thought or  
truth,  
If truth and thought are not the same—which I  
Cannot, you know, imagine.

MABEL.

Ah, you will  
Some day, and soon— you must and will.

ANNE

I doubt  
That. Can the world supply me, do you think,  
With such another Redgie?

MABEL

That's not fair.

ANNE

I must put up with something secondrate?  
Frank, for example—if he'd have me? No,

Dear Mabel : be content with happiness ;  
And do not dream it gives you power to play  
Providence, or a prophet. Is he not  
Waiting for you—there, by the hawthorns—there—  
And, certainly, not wanting me ?

MABEL

He is !

I told him not to come and wait for me. [Exit.

ANNE

I cannot bear it : and I cannot die.

*Enter SIR ARTHUR*

SIR ARTHUR

Our lovers are not here ? Ah, no ; they want  
Seclusion—shade and space between the trees  
To chirp and twitter. Well, no wonder.

ANNE

No.

SIR ARTHUR

The handsomest and happiest pair they are  
That England or Northumberland could show,  
Are they not ?

ANNE

Yes ; Mabel is beautiful.

SIR ARTHUR

You don't think much of Redgie, then ?

ANNE

He looks,

With all that light soft shining curly hair,  
Too boyish for his years and trade : but men  
Don't live or die by their good looks or bad.

SIR ARTHUR

You don't call soldiership a trade ? And then,  
His years are not so many— not half mine,  
And I'm not quite a greybeard.

ANNE

Let him be

Apollo—Apollino if you like,  
Your all but girl-faced godling in the hall.  
He did not win her with his face or curls.

SIR ARTHUR

I am proud to know he did not. Are not you ?

ANNE

Proud of him ? Why should I be ?

SIR ARTHUR

No ; of her.

ANNE

O! Yes, of course—very. Not every girl,  
Of course, would condescend—to look so high.

SIR ARTHUR

A fine young loyal fellow, kind and brave,  
Wants no more gilding, does he?

ANNE

Luckily,

We see, he does not. Here she comes alone.  
She has sent him in to rest—or speak to Frank.

*Re-enter MABEL*

You have not kept him hanging round you long.  
You are not exacting, Mabel.

MABEL

Need I be?

ANNE

We see you need not.

SIR ARTHUR

Mabel, may I say

How very and truly glad I am?

MABEL

You may

Indeed, and let me thank you. That you must.

SIR ARTHUR

It makes one laugh, or smile at least, to think  
That Master Redgie always was till now  
The unlucky boy-- the type of luckless youth,  
Poor fellow--and now it seems you are going to give  
Or rather have given him more than his deserts  
Or most men's, if not any man's. I am  
Glad.

MABEL

Please don't compliment. You know I have known  
Reginald all my life--and can't but know  
How much more he deserves than I can give.

ANNE

She has the courage of her faith, you see.

MABEL

Don't play at satire, Annie, when you know  
How true it is.

ANNE

Of course I know it, Mab.  
He always was incomparable. At school  
His masters always said so, and at home--  
Ah, well, perhaps the grooms did.

MABEL

One would think  
You did not know him, and hated him I wish  
Almost he did not--as he does--deserve  
Far more than I shall bring.

SIR ARTHUR

Impossible :  
Even if he were — no subaltern, but even  
The Duke himself.

*Enter FRANK and REGINALD*

FRANK

Who's talking of the Duke ?  
Ask Redgie what he thinks of him.

REGINALD

No, don't.  
My name's not Homer

ANNE

Frenchmen say——

REGINALD

Dear Anne  
Don't you say ' Frenchmen say '—say ' Frenchmen lie.  
They call the man who thrashes them a cur ;  
Then what must they be ?

SIR ARTHUR

Try to tell us, though,  
Something—if only to confute the frogs  
And shame their craven croaking.



REGINALD

What on earth  
Can I or any man--could Wordsworth, even—  
Say that all England has not said of him  
A thousand times, and will not say again  
Ten thousand?

SIR ARTHUR

Come, my boy, you're privileged,  
You know : you have served, and seen him.

REGINALD

Seen him? Yes.  
You see the sun each morning ; but the sun  
Takes no particular notice and displays  
No special aspect just for your behoof,  
Does it ?

MABEL

He never spoke to you ?

REGINALD

To me ?

MABEL

Why not?

REGINALD

He might of course to any one ;  
But I'm not lucky—never was, you know.

ANNE

They say that none of you who have followed him  
Love him as Frenchmen love Napoleon.

REGINALD

No.

How should they? No one loves the sun as much  
As drunken fools love wildfires when they go  
Plunging through marsh and mire and quag and  
haugh  
To find a filthy grave.

SIR ARTHUR

Come, come, my boy!  
Remember—'love your enemies.'

REGINALD

When I have  
Any, I'll try; but not my country's; not  
Traitors and liars and thieves and murderers not  
Heroes of French or Irish fashion. Think  
How fast the Duke stands always—how there's not  
A fellow—can't be—drudging in the rear  
Who does not know as well as that the sun  
Shines, that the man ahead of all of us  
Is fit to lead or send us anywhere  
And sure to keep quick time with us, if we  
Want or if duty wants him—bids the chief  
Keep pace with you or me. And then just think,  
Could he, suppose he had been—impossibly—  
Beaten and burnt out of the country, lashed,

Lashed like a hound and hunted like a hare  
Back to his form or kennel through the snow,  
Have left his men dropping like flies, devoured  
By winter as if by fire, starved, frozen, blind,  
Maimed, mad with torment, dying in hell, while he  
Scurried and scuttled off in comfort '

MABEL

No.

He could not. Arthur quite agrees. And now  
Be quiet.

SIR ARTHUR

Redgie takes away one's breath.  
But that's the trick to catch young ladies' hearts—  
Enthusiasm on the now successful side.

MABEL

Successful! If we could have failed, you know,  
He would have been—he, I, and you and all,  
All of us, all, more passionate and keen  
And hotter in our faith and loyalty  
And bitterer in our love and hate than now  
When thoughts of England and her work are not  
Tempered with tears that are not born of pride  
And joy that pride makes perfect.

FRANK

Let's be cool.

I have not seen you quite so hot and red  
Since you were flogged for bathing at the Weir,  
Redgie.

REGINALD

Which time? the twentieth?

FRANK

That at least.

MABEL

Poor fellow !

REGINALD

Ah, you always pitied me—  
And spoilt me.

MABEL

No one else did, Reginald.

REGINALD

And right and wise they were—a worthless whelp !

MABEL

Very. Not worth a thought—were you ?

REGINALD

I'm sure  
Not worth a tear of yours —and yet you cried  
Sometimes, you know, for my mischances.

SIR ARTHUR

,

Ay?

So, boy and girl were born for bride and groom,  
Were they? There's nothing now to cry for, then.

ANNE

Arthur forgets : are love and happiness  
Nothing to cry for? Tears, we are told, are signs  
Infallible—indispensable—of joy.

FRANK

Mabel and Redgie, then, must be just now  
Unhappy—very unhappy. Can they fill  
With us their parts to-morrow in his play?

MABEL

Yes : I know mine ; and Anne knows hers

ANNE

And Frank  
His. Does he stab you, Redgie, on the stage?

REGINALD

Yes, as I save him from the shipwreck.

SIR ARTHUR

Good !  
That's something like a villain.

ANNE

I'm as bad.  
I poison Mabel—out of love for Frank.

SIR ARTHUR

Heaven help us, what a tragic day or night !  
It's well the drawing-room and the libraries  
Are all rigged up ship-shape, with stage and box  
Ready, and no such audience to be feared  
As might—I don't say would, though, Reginald—  
Hiss you from pit and gallery.

REGINALD

That they would !  
It's all a theft from Dodsley's great old plays,  
I know you'll say—thirddrate and secondhand.  
The book, you know, you lent me when a boy—  
Or else I borrowed and you did not lend.

SIR ARTHUR

That's possible, you bad young scamp. I wish  
We could have seen it played in the open air,  
Boccaccio-like—but that would scarcely suit  
With April in Northumberland.

ANNE

Not quite.

REGINALD

Come, don't abuse our climate and revile  
The crowning county of England—yes, the best  
It must be.

FRANK

Now he's off again.

## REGINALD

I'm not.

But I just ask you where you'll find its like?  
Have you and I, then, raced across its moors  
Till horse and boy were wellnigh mad with glee  
So often, summer and winter, home from school,  
And not found that out? Take the streams away,  
The country would be sweeter than the south  
Anywhere: give the south our streams, would it  
Be fit to match our borders? Flower and crag,  
Burnside and boulder, heather and whin—you don't  
Dream you can match them south of this? And then,  
If all the unwatered country were as flat  
As the Eton playing-fields, give it back our burns,  
And set them singing through a sad south world,  
And try to make them dismal as its fens—  
They won't be! Bright and tawny, full of fun  
And storm and sunlight, taking change and chance  
With laugh on laugh of triumph—why, you know  
How they plunge, pause, chafe, chide across the rocks  
And chuckle along the rapids, till they breathe  
And rest and pant and build some bright deep bath  
For happy boys to dive in, and swim up,  
And match the water's laughter.

## SIR ARTHUR

You at least

Know it, we doubt not. Woodlands too we have,  
Have we not, Mabel? beech, oak, aspen, pine,  
And Redgie's old familiar friend, the birch,  
With all its blithe lithe bounty of buds and sprays  
For hapless boys to wince at, and grow red,

And feel a tingling memory prick their skins—  
Sting till their burning blood seems all one blush—  
Eh?

REGINALD

I beg pardon if I bored you. But—  
You know there's nothing like this country. Frank,  
Is there?

FRANK

I never will dispute with you  
Anything, Redgie. This is what you call  
Being peaceable, is it? firing up like tow  
And rattling off like small-shot?

REGINALD

I can't help—  
Can I?

FRANK

When you said that at school, my lad,  
It didn't help you much.

MABEL

Don't bully him so.  
Don't let them, Redgie.

SIR ARTHUR

Redgie must be proof  
Now against jokes that used to make the boy  
Frown, blush, and wince: and well he may be.



ANNE

Why?

Is Reginald much wiser than he was?  
He seems to me the same boy still.

SIR ARTHUR

He is,  
I think ; but now the luckiest living.

REGINALD

Yes.

I'm half afraid one ought not anyhow  
To be so happy. None of you, I know,  
Our brothers and our sister, think it right.  
You cannot. Nor do I.

SIR ARTHUR

A willow-wreath  
For Mabel ! Redgie turns her off.

MABEL

He might,  
If she would let him : but he'll find her grasp  
Tenacious as a viper's. Be resigned,  
Redgie : I shall not let you go.

REGINALD

I am  
Resigned. But if God bade one rise to heaven  
At once, and sit above the happiest there,

Resigned one might be—possibly : but still  
Would not one shrink for shame's sake? Look at her  
And me !

SIR ARTHUR

I never saw a better match.

MABEL

I never had so sweet a compliment  
Paid me. I shan't forget it, Arthur.

REGINALD

What  
Possesses all of you to try and turn  
The poor amount of head I have, I can't  
Imagine. One might think you had laid a bet  
To make a man shed tears by way of thanks  
And laugh at him for crying. Frank,—Arthur,—Anne,  
You know I know how good it is of you  
To wish me joy—and how I thank you : that  
You must know.

ANNE

Surely, Reginald, we do.  
Goodwill like ours could hardly miss, I trust,  
Of gratitude like yours.

MABEL

What is it, Anne?  
What makes you smile so?

ANNE

Would you have me frown ?

MABEL

Rather than smile like that : you would not look  
So enigmatic.

ANNE

Let it pass, my dear :  
We shall not smile to-morrow, when we play  
Tragedy—shall we ? Are the properties  
Ready— stiletto and poison-flask ?

REGINALD

Ah, there  
We are lucky. There's the old laboratory, made  
It seems for our stage purpose, where you know  
Sir Edward kept his chemicals and things—  
Collections of the uncanniest odds and ends,  
Poisons and weapons from all parts of the earth,  
Which Arthur lets us choose from.

ANNE

Are they safe  
To play with ?

MABEL

Are we children, Annie ? Still  
Perhaps you are right : we had better let them be.

SIR ARTHUR

The daggers are not dangerous—blunt as lead—  
That I shall let you youngsters play with.

REGINALD

Good :

But how about the poison ? let us have  
A genuine old Venetian flask to fill  
With wine and water.

ANNE

Let me choose it.

MABEL.

You ?

Why ?

ANNE

I know more about such things.

MABEL.

About

Poison ?

ANNE

About the loveliest oldworld ware  
Fonthill or Strawberry Hill could furnish : I'm  
Miss Beckford, or Horatia Walpole.

**SIR ARTHUR**

## Come

And take your choice of the empty flasks. Don't  
choose  
A full one by mistake.

ANNE

I promise not.

[*Exeunt* SIR ARTHUR *and* ANNE.

FRANK

I leave you to consult together, then—  
The playwright and his heroine : that's but fair.  
[Exit.]

MABEL

**I don't quite like it, Redgie : I'm afraid  
Anne is not happy : I'm afraid.**

REGINALD

My love,  
Is any one unhappy in the world?  
I can't just now believe in wretchedness.

MABEL.

But I can. Redgie, do be good—and grave.  
I talk to you as if you were grown-up,  
You see.

REGINALD

You do me too much honour.

MABEL

That

I do, you stupidest of tiresome boys.  
Still, you were never ill-natured, were you? Well,  
Have you not—boys see nothing—don't you think  
You might have seen, had you but eyes, that Anne  
Is not—I don't say (that would be absurd)  
As happy as we are—no one could be that—  
But not—not happy at all?

REGINALD

My darling, no

What dream is this—what lunacy of love?

MABEL

Well—I must tell you everything, I see—  
I wish I did not and I could not think  
Her heart or fancy—call it either—were  
More fixed on Frank than ever his on me.

REGINALD

Eh! Well, why not? If he can come to love  
Any one, after thinking once he loved  
You—and you would not have it break his heart  
Quite, would you?—what could well befall us all  
Happier than this? You don't suppose he can?  
To me it seems—you know how hard and strange  
It seems to hope or fancy: but God grant  
It may be! If old Frank were happy once,  
I should not feel I ought not—now and then—  
To be so happy always.

MABEL

But you ought.  
How good you are, Redgie !

REGINALD

O, very good.  
I'd like—I want—to see my dearest friends  
Happy—without a touch of trouble or pains  
For me to take or suffer. Wonderful,  
Is it not ? saintly—great—heroic ?

MABEL

Well,  
I think you may—I think we shall. But don't  
Be boyish—don't be prompting Frank : you know,  
Reginald, what I mean.

REGINALD

Yes : that he may—  
Will, very likely—want a hand like yours  
Rather than mine to help him—bring him through—  
Give him a lift or shove.

MABEL

Leave well alone.  
That's all I mean.

REGINALD

You always did know best,  
And always will : I shall be always right  
Now that my going or doing or saying depends

On you. It's well you are what you are : you might,  
If you were evil-minded, make a man  
Run from his post—betray or yield his flag—  
Duck down his head and scuttle.

MABEL

Not a man

Like you.

REGINALD

Let no man boast himself ; does not  
The Bible say—something like that ?

MABEL

Perhaps.

But then you don't, and never did, you know—  
Not even about this play of yours. Come in :  
The windy darkness creeps and leaps by fits  
Up westward : clouds, and neither stars nor sun,  
And just the ghost of a lost moon gone blind  
And helpless. If we are to play at all,  
I must rehearse my part again to-night. [*Exeunt.*



## ACT IV

SCENE I. *A stage representing a garden by the sea*SONG (*from within*)

Love and Sorrow met in May  
Crowned with rue and hawthorn-spray,  
And Sorrow smiled  
Scarce a bird of all the spring  
Durst between them pass and sing,  
And scarce a child

Love put forth his hand to take  
Sorrow's wreath for sorrow's sake,  
Her crown of rue.  
Sorrow cast before her down  
Even for love's sake Love's own crown,  
Crowned with dew

Winter breathed again, and spring  
Cowered and shrank with wounded wing  
Down out of sight.  
May, with all her loves laid low,  
Saw no flowers but flowers of snow  
That mocked her flight.

Love rose up with crownless head  
Smiling down on springtime dead,  
On wintry May.  
Sorrow, like a cloud that flies,  
Like a cloud in clearing skies,  
Passed away.

*Enter* ALVISE

ALVISE

This way she went : the nightingales that heard  
Fell silent, and the loud-mouthed salt sea-wind  
Took honey on his lips from hers, and breathed  
The new-born breath of roses. Not a weed  
That shivers on the storm-shaped lines of shore  
But felt a fragrance in it, and put on  
The likeness of a lily.

*Enter* GALASSO

GALASSO

Thou art here.  
God will not let thee hide thyself too close  
For hate and him to find thee. Draw : the light  
Is good enough to die by.

ALVISE

Thou hast found him  
That would have first found thee. Set thou thy sword  
To mine, its edge is not so fain to bite  
As is my soul to slay thee. | *They draw.*

*Enter* BEATRICE and FRANCESCA

BEATRICE

What is this ?  
What serpent have ye trod on ?

ALVISE

Didst thou bid me  
Draw, seeing far off the surety for thy life  
That women's tongues should bring thee?

BEATRICE

Speak not to him.  
Speak to me—me, Alvise.

ALVISE

Sweet, be still.  
Galassi, shall I smite thee on the lips  
That dare not answer with a lie to mine  
And know they cannot, if they speak, but lie?

GALASSO

Thou knowest I dare not in Beatrice's sight  
Strike thee to hell—nor threaten thee.

ALVISE

I know  
Thou liest. She stands between thy grave and thee,  
As thou between the sun and hell.

FRANCESCA

My lord,  
Forbear him.

GALASSO

I am not thy lord; who made me  
Master or lord of thine? Not God should say,

Save with his tongue of thunder, and be heard  
(If hearing die not in a dead man's ear),  
'Forbear him.'

ALVISE

Nay, Beatrice, bid not me  
Forbear : he will not let me bid him live.

GALASSO

Thou shalt not find a tongue some half-hour hence  
To pray with to my sword for time to pray  
And die not damned.

FRANCESCA

Sir, speak not blasphemy.  
Death's wings beat round about us day and night :  
Their wind is in our faces now. I pray you,  
Take heed.

GALASSO

Of what? of God, or thee? Not I.  
But let Beatrice bend to me——

ALVISE

To thee?  
Bend? Nay, Beatrice, bind me not in chains,  
Who would not play thy traitor : give my sword  
What God gives all the waves and birds of the air,  
Freedom.

BEATRICE

He gives it not to slay.

ALVISE

He shall.

Are the waves bloodless or the vultures bland?  
Looſe me, love : leave me : let me go.

BEATRICE

Thou ſhalt not

Put off for me before my face thy nature,  
Thy natural name of man, to mock with murder  
The murderous waves and beaſts of ravin. Slay me,  
And God may give thee leave to ſlay him : I  
Shall know not of it ever.

GALASSO

Vivarini,

These women's hands that here ſtrike peace between  
us

To-morrow ſhall not ſtead thee. Live a little :  
My ſword is not more thirſty than the ſea,  
Nor leſs ſecure in patience. Thou ſhalt find  
A ſea-rock for thy ſhipwreck on dry land here  
When thou ſhalt ſteer again upon the ſteel of it  
And find its fang's edge mortal. [*Exit.*

ALVISE

Have ye ſhamed me?

Mine enemy goes down ſeaward with no ſign  
Set of my ſword upon him,

BEATRICE

Let him pass.  
To-morrow brings him back from sea—if ever  
He come again.

FRANCESCA

How should not he come back, then?

BEATRICE

The sea hath shoals and storms.

ALVISE

God guard him—till  
He stand within my sword's reach!

FRANCESCA

Pray thou rather  
God keep thee from the reach of his.

ALVISE

He cannot,  
Except he smite to death or deadly sickness  
One of us ere we join. My saint Beatrice,  
Thou hast no commission, angel though thou be,  
sweet,  
Given thee of God to guard mine enemy's head  
Or cross me as his guardian.

BEATRICE

Would I cross thee,  
The spirit I live by should stand up to chide

The soul-sick will that moved me. Yet I would not  
Had I God's leave in hand to give thee, give  
Thy sword and his such leave to cross as might  
Pierce through my heart in answer.

ALVISE

Wouldst thou bid me,  
When he comes back to-morrow from the sea  
Whereon to-day his ship rides royal, yield  
Thee and my sword up to him?

FRANCESCA

Nay, not her :  
Thy sword she might.

ALVISE

She would not.

BEATRICE

Fain I would,  
And keep thine honour perfect.

ALVISE

That may be,  
When heaven and hell kiss, and the noon puts on  
The starry shadow of midnight. Sweet, come in :  
The wind grows keener than a flower should face  
And fear no touch of trouble. Doubt me not  
That I will take all heed for thee and me,  
Who am now no less than one least part of thee.

[*Exeunt.*]

SCENE II. *The same**Enter BEATRICE and FRANCESCA*

BEATRICE

The wind is sharp as steel, and all the sky  
That is not red as molten iron black  
As iron long since molten. How the flowers  
Cringe down and shudder from the scourge ! I would  
Galasso's ship were home in harbour.

FRANCESCA

Here ?

What comfort wouldst thou give him ?

BEATRICE

What should I give ?

Hadst thou some gentler maiden's mercy in thee,  
Thou might'st, though death hung shuddering on  
his lips  
And mixed its froth of anguish with the sea's,  
Revive him.

FRANCESCA

I, Beatrice ?

BEATRICE

Who but thou,

Francesca ?



FRANCESCA

Mock not, lest thy scoff turn back  
Like some scared snake to sting thee.

BEATRICE

Nay, not I :  
Dost thou not mock me rather, knowing I know  
Thou lov'st him as I love not ? as I love  
Alvise ?

FRANCESCA

There is none I love but God.  
Thou knowest he doth not love me.

BEATRICE

Dost thou drear  
His love for me is even as thine for him,  
Born of a braver father than is hate,  
A fairer mother than is envy ? Me  
He loves not as he hates my lover : thou  
Mayst haply set—as in this garden-ground  
Half barren and all bitter from the sea  
Some light of lilies shoots the sun's laugh back—  
Even in the darkness of his heart and hate  
Some happier flower to spring against thy smile  
And comfort thee with blossom.

FRANCESCA

Thou shouldst be ne  
So fast a friend of mine, : we were not born

I a Mariani, a Signorelli thou,  
To play, with love and hate at odds with life,  
Sisters.

## BEATRICE

I know not in what coign of the heart  
The root of hate strikes hellward, nor what rains  
Make fat so foul a spiritual soil with life,  
Nor what plague-scattering planets feed with fire  
Such earth as brings forth poison. What is hate  
That thou and I should know it?

## FRANCESCA

I cannot tell.  
Flowers are there deadlier than all blights of the air  
Or hell's own reek to heavenward : springs, whose  
water  
Puts out the pure and very fire of life  
As clouds may kill the sunset : sins and sorrows,  
Hate winged as love, and love walled round as  
hate is,  
With fear and weaponed wrath and arm-girt anguish,  
There have been and there may be. Wouldst thou  
dream now  
This flower were mortal poison, or this flasket  
Filled full with juice of colder-blooded flowers  
And herbs the faint moon feeds with dew, that  
warily  
I bear about me against the noonday's needs,  
When the sun ravins and the waters reek  
With lustrous fume and feverous light like fire,  
Preservative against it?

BEATRICE

Sure, the flower  
Could hurt no babe as bright and soft as it  
More than it hurts us now to smell to : nor  
Could any draught that heals or harms be found  
Preservative against it.

FRANCESCA

Yet perchance  
Preservative this draught of mine might prove  
Against the bitterness of life—of noon,  
I would say—heat, and heavy thirst, and faintness  
That binds with lead the lids of the eyes, and hang  
About the heart like hunger.

BEATRICE

I am athirst ;  
Thy very words have made me : and the noon  
Indeed is hot. Let me drink of it.

FRANCESCA

Drink.

BEATRICE

The wells are not so heavenly cold. What comfort  
Thou hast given me ! I shall never thirst again,  
I think.

FRANCESCA

I am sure thou shalt not—till thou wake  
Out of the next kind sleep that shall fall on thee  
And hold thee fast as love, an hour or twain hence

## BEATRICE

I thank thee for thy gentle words and promises  
More than for this thy draught of healing. Sleep  
Is half the seed of life—the seed and stay of it—  
And love is all the rest.

## FRANCESCA

Thou art sure of that ?

Be sure, then.

## BEATRICE

How should I be less than sure of it ?  
Alvise's love and thine confirm and comfort  
Mine own with like assurance. All the wind's wrath  
That darkens now the whitening sea to southward  
Shall never blow the flame that feeds the sun out  
Nor bind the stars from rising : how should grief,  
    then,  
Evil, or envy, change or chance of ruin,  
Lay hand on love to mar him ? Death, whose tread  
Is white as winter's ever on the sea  
Whose waters build his charnel, hath no kingdom  
Beyond the apparent verge and bourn of life  
Whereon to reign or threaten. Love, not he,  
Is lord of chance and change : the moons and suns  
That measure time and lighten serve him not,  
Nor know they if a shadow at all there be  
That fear and fools call death, not seeing each year  
How thick men's dusty days and crumbling hours  
Fall but to rise like stars and bloom like flowers.

[*Exeunt.*

SCENE III. *The same**Enter ALVISE and BEATRICE*

ALVISE

Thou art not well at ease : come in again  
And rest : the day grows dark as nightfall, ere  
Night fall indeed upon it.

BEATRICE

No, not yet.

I do not fear the thunder, nor the sea  
That mocks and mates the thunder. What I fear  
I know not : but I will not go from hence  
Till that sea-thwarted ship's crew thwart the sea  
Or perish for its pasture. See, she veers,  
And sets again straight hither. All good saints,  
Whose eyes unseen of ours that here lack light  
Hallow the darkness, guard and guide her ! Lo,  
She reels again, and plunges shoreward : God,  
Whose hand with curb immeasurable as they  
Bridles and binds the waters, bid the wind  
Fall down before thee silent ere it slay,  
And death, whose clarion rends the heart of the air,  
Be dumb as now thy mercy ! O, that cry  
Had more than tempest in it : life borne down  
And hope struck dead with horror there put forth  
Toward heaven that heard not for the clamouring  
    sea  
Their last of lamentation.

ALVISE

Some there are—  
Nay, one there is comes shoreward. If mine eyes  
Lie not, being baffled of the wind and sea,  
The face that flashed upon us out of hell  
Between the reflux and the swallowing wave  
Was none if not Galassi's. Nay, go in :  
Look not upon us.

BEATRICE

Wherefore ?

ALVISE

Must I not  
Save him to slay to-morrow ? If I let  
The sea's or God's hand slay mine enemy first,  
That hand strikes dead mine honour. [*Exit.*

BEATRICE

Save him, Christ !  
God, save him ! Death is at my heart : I feel  
His breath make darkness round me.

*Enter FRANCESCA*

FRANCESCA

Dost thou live ?  
Dost thou live yet ?

BEATRICE

I know not. What art thou,  
To question me of life and death ?

FRANCESCA

I am not

The thing I was.

BEATRICE

The friend I loved and knew thee  
Thou art not. This fierce night that leaps up east-  
ward,  
Laughing with hate and hunger, loud and blind,  
Is not less like the sunrise. What strange poison  
Has changed thy blood, that face and voice and spirit  
(If spirit or sense bid voice or face interpret)  
Should change to this that meets me?

FRANCESCA

Did I drink  
The poison that I gave thee? Thou art dead now :  
Not the oldest of the world's forgotten dead  
Hath less to do than thou with life. Thou shalt not  
Set eyes again on one that loved thee : here  
No face but death's and mine, who hate thee deadlier  
Than life hates death, shalt thou set eyes on. Die,  
And dream that God may save thee : from my hands  
Alive thou seest he could not.

*Re-enter ALVISE with GALASSO*

ALVISE

Stand, I say.  
Stand up. Thou hast no hurt upon thee. Stand,  
And gather breath to praise God's grace with.

GALASSO

Thee

First must I thank, who hast plucked me hardly back  
Forth of the ravening lips of death. What art thou?  
This light is made of darkness.

ALVISE

Yet the darkness

May serve to see thine enemy by : to-morrow  
The sun shall serve us better when we meet  
And sword to sword gives thanks for swordstrokes.

GALASSO

No :

The sun shall never see mine enemy more  
Now that his hand has humbled me.

ALVISE

Forego not

Thy natural right of manhood. Chance it was,  
Not I, that chose thee for my hand to save  
As haply thine had saved me, had the wind  
Flung me as thee to deathward.

GALASSO

Dost thou think

To live, and say it, and smile at me? Thy saint  
Had heavenlier work to do than guard thee, when  
God gave thine evil star such power as gave thee  
Power on thine enemy's life to save it. Twice  
Thou shalt not save or spare me : if to-morrow



Thy sword had borne down mine, thou hadst let me live  
And shamed me out of living : now, I am sure,  
Thou shalt not twice rebuke me. [*Stabs him.*

BEATRICE

Death is good :

He gives me back Alvisè.

ALVISE

Was it thou  
Or God, Beatrice, speaking out of heaven,  
Who turned my death to life ?

BEATRICE

I am dying, Alvisè :  
I thought to have left—perchance to have lost thee :  
now  
We shall not part for ever. [*Dies.* ALVISE *dies.*

FRANCESCA

Wilt thou stand  
Star-struck to death, Galasso ? Let our dead  
Lie dead, while we fly fleet as birds or winds  
Forth of the shadow of death, and laugh, and live  
As happy as these were hapless.

GALASSO

She—is she  
Dead ? Hath she kissed the death upon his lips  
And fed it full from hers ?

FRANCESCA

Why, dost thou dream  
I did not kill her ?

GALASSO

Not a devil in hell  
But one cast forth on earth could do it : and she  
Shall shame the light of heaven no longer.  
[*Stabs her.*

FRANCESCA

Fool,  
Thou hast set me free from fate and fear : I knew  
Thou wouldst not love me. [Dies.

GALASSO

What am I, to live  
And see this death about me ? Death and life  
Cast out so vile a thing from sight of heaven.  
Save where the darkness of the grave is deep,  
I cannot think to wake on earth or sleep.

## ACT V

SCENE I. *An ante-chamber to the drawing-room**Enter ANNE*

ANNE

To bear my death about me till I die  
And always put the time off, tremblingly,  
As if I loved to live thus, would be worse  
Than death and meaner than the sin to die.  
The sin to kill myself—or think of it—  
I have sinned that sin already. Not a day  
That brings the day I cannot live to see  
Nearer, but burns my heart like flame and makes  
My thoughts within me serpents fanged with fire.  
He would not weep if I were dead, and she  
Would. If I make no better haste to die,  
I shall go mad and tell him—pray to him,  
If not for love, for mercy on me—cry  
‘Look at me once—not as you look at her,  
But not as every day you look at me—  
And see who loves you, Reginald.’ Ah God,  
That one should yearn at heart to do or say  
What if it ever could be said or done  
Would strike one dead with shame!

MABEL (*singing in the next room*)

There's nae lark loves the lift, my dear,  
There's nae ship loves the sea,  
There's nae bee loves the heather-bells,  
That loves as I love thee, my love,  
That loves as I love thee

The whin shines fair upon the fell,  
The blithe broom on the lea :  
The muirside wind is merry at heart :  
It's a' for love of thee, my love,  
It's a' for love of thee.

ANNE

For love of death,  
For love of death it is that all things live  
And all joys bring forth sorrows. Sorrow and death  
Have need of life and love to prey upon  
Lest they too die as these do. What am I  
That I should live? A thousand times it seems  
I have drawn this flasket out to look on it  
And dream of dying, since first I seized it—stole,  
And Arthur never missed it. Yet again  
The thought strikes back and stabs me, what are  
they,  
What are they all, that they should live, and I  
Die? Arthur told me, surely, that this death  
Was pangless—swift and soft as when betimes  
We sink away to sleep. If sin it is,  
I will die praying for pardon : God must see  
I am no more fit to live than is a bird  
Wounded to death.

*Enter* SIR FRANCIS, SIR ARTHUR, *and* FRANK

SIR FRANCIS

Well, Anne, and could you rest  
Well after murdering Mabel? Here is Frank  
Declares his crimes would hardly let him sleep :  
While he who made you criminals appears  
Shamelessly happy.

FRANK

Redgie always was  
Hardened : the plays he used to improvise  
At school were deep in bloodshed.

SIR ARTHUR

Let us trust  
That happiness and age may make his Muse  
Milder.

ANNE

I am sure I hope so. It was hard  
To find yourself so wicked.

SIR FRANCIS

Hard on you,  
Certainly. Were you tired?

ANNE

Why? Do I look  
Tired?

SIR FRANCIS

Well, not tired exactly ; still, your eyes  
Look hot and dull.

ANNE

All eyes cannot be bright  
Always, like Reginald's and Mabel's.

SIR ARTHUR

Ah,  
It does one good to see them. Since the world  
Began, or love began it, never was  
A brighter pair of lovers. What a life  
Will theirs be, if the morning of it mean  
Really the thing it seems to say, and noon  
Keep half the promise of it !

FRANK

That it should,  
If they get only their deserts : they are,  
He the best fellow, she the best girl born.

SIR FRANCIS

You're not a bad friend, Frank, I will say.

ANNE

No.

He is not.

SIR FRANCIS

What your father would have said  
To my approval of the match, perhaps  
It's best not guessing : but the harshest brute  
That ever made his broken-hearted ward  
The subject or the heroine of a tale  
Must, I think, have relented here.

SIR ARTHUR

But still  
We are none the less your debtors—Redgie and I.  
It lays on me an obligation too,  
Your generous goodness to him.

SIR FRANCIS

No, none at all.  
I would not let the youngster tell me so.

*Enter REGINALD and MABEL*

So, you can look us in the face, my boy,  
And not be, as you should, ashamed to see  
How much less happy are other folk than you?  
Your face is like the morning.

REGINALD

Does it blush?  
You'd see I was ashamed then.

MABEL

What, of me,  
Redgie? It's rather soon to say so. Still,  
It's not too late—happily.

SIR FRANCIS

Nothing can  
Happen that does not fall out happily,  
It seems, for you—and nothing should, I think,  
Ever. Come with me, Frank : I want you.

FRANK

Why?

SIR FRANCIS

I never thought you quite so dull till now.  
Come. [*Exeunt* SIR FRANCIS and FRANK.]

SIR ARTHUR

Take me with you : I'm superfluous too.  
[*Exit.*]

MABEL

Don't you go, Anne.

ANNE

I will not if you wish.

MABEL

I do, and so does Redgie. We have seen  
These last few days as little of you, you know,  
As if you had been—well, anywhere.

ANNE

Except,  
Remember, at rehearsals ; and last night  
We came against each other on the stage.



MABEL

Indeed we did. Is that a property  
You have kept about you?

ANNE

What? where? this—ah no,  
A—something for a touch of cold I caught  
Last night—I think at least it was last night.  
Arthur prescribed it for me.

MABEL

Let me taste.  
I am hoarse—I am sure I must be hoarse to-day  
With rattling out all Redgie's rant—much more  
Than you did.

ANNE

No : you do not want it.

MABEL

Anne !

ANNE

You cannot want it, Mabel.

MABEL

How can you  
Know? Don't be positive—and selfish.

ANNE

There—

Take it. No—do not taste it, Mabel.

MABEL

Look,  
Redgie, how strange a pretty colour ! Why,  
One wants a name to praise it—and it smells  
Like miles on miles of almond-blossom, all  
Condensed in one full flower. If this had been  
The poison Anne and you prepared for me,  
I really would have taken it last night  
And not pretended, as I did, to sip,  
And kept my lips dry. [*Drinks.*

REGINALD

Does the flavour match  
The colour ?

MABEL

It's a sweet strange taste. Don't you  
Try : you won't like it.

REGINALD

Let me know, at least.  
[*Drinks.*

ANNE

You do not yet : or do you now know ?

MABEL

Anne !

What have we done—and you ? What is it ?

ANNE

Death,

Mabel. You see, you would not let me die  
And leave you living.

MABEL

Death ? She is mad—she is mad !  
Reginald, help us—her and me—but her  
First.

REGINALD

I can hardly help myself to stand.  
Sit you down by me.

ANNE

Can the sun still shine ?  
I did not mean to murder you.

MABEL

And yet  
We are dying, are we not—dying ?

ANNE

I meant

To die, and never sin again or see  
How happy past all dreams of happiness  
You, whom he loved, and he, who loved you, were.

*Re-enter* SIR FRANCIS, SIR ARTHUR, *and* FRANK

SIR FRANCIS

We are here again, you see, already. Why,  
What strange new tragic play is this you are all  
Rehearsing?

ANNE

Mabel, if you can forgive,  
Say so. I may remember that in hell.

MABEL

I do. And so does Redgie. But you might  
Have spared or saved him.

ANNE

How, and let you die?

REGINALD

Ah, how? She did not mean it.

ANNE

And do you  
Forgive me?

REGINALD

Surely. I am one with her,  
And she forgives.

SIR ARTHUR

They are dying indeed. And she  
Has killed them.

REGINALD

No. She did not mean.

MABEL

Indeed,  
She did not.

SIR FRANCIS

God in heaven ! What dream is this ?

ANNE

God help me ! But God will not. I must die  
Alone, if they forgive me. I must die. [*Exit.*]

REGINALD

It was a terrible accident, you see—  
Was it not, Mabel ? That is all we know.

MABEL

All.

FRANK

Redgie, will you speak to me ?

REGINALD

Good night,  
Frank—dear old Frank—my brother and hers. And  
you,

Good night, dear Arthur. Think we are going to  
see

Our mother, Mabel—Frank's and ours.

MABEL

I will.

But, Reginald, how hard it is to go !

REGINALD

We have been so happy, darling, let us die  
Thinking of that, and thanking God.

MABEL

I will.

Kiss me. Ah, Redgie !

[*Dies.*

REGINALD

Mabel ! I am here. [*Dies.*

SIR ARTHUR

They could have lived no happier than they die.

# MARINO FALIERO

A TRAGEDY





## DEDICATION

TO AURELIO SAFFI

### I

YEAR after year has fallen on sleep, till change  
Hath seen the fourth part of a century fade,  
Since you, a guest to whom the vales were strange  
Where Isis whispers to the murmuring shade  
Above her face by winds and willows made,  
And I, elate at heart with reverence, met.  
Change must give place to death ere I forget  
The pride that change of years has quenched not yet.

### II

Pride from profoundest humbleness of heart  
Born, self-uplift at once and self-subdued,  
Glowed, seeing his face whose hand had borne such part  
In so sublime and strange vicissitude  
As then filled all faint hearts with hope renewed  
To think upon, and triumph ; though the time  
Were dense and foul with darkness cast from crime  
Across the heights that hope was fain to climb.

## III

Hope that had risen, a sun to match the sun  
That fills and feeds all Italy with light,  
Had set, and left the crowning work undone  
That raised up Rome out of the shadow of night :  
Yet so to have won the worst, to have fought the  
fight,  
Seemed, as above the grave of hope cast down  
Stood faith, and smiled against the whole world's  
frown,  
A conquest lordlier than the conqueror's crown.

## IV

To have won the worst that chance could give, and  
worn  
The wreath of adverse fortune as a sign  
More bright than binds the brows of victory, borne  
Higher than all trophies borne of tyrants shine—  
What lordlier gift than this, what more divine,  
Can earth or heaven make manifest, and bid  
Men's hearts bow down and honour? Fate lies hid,  
But not the work that true men dared and did.

## V

The years have given and taken away since then  
More than was then foreseen of hope or fear.  
Fallen are the towers of empire : all the men  
Whose names made faint the heart of the earth to  
hear  
Are broken as the trust they held so dear  
Who put their trust in princes : and the sun  
Sees Italy, as he in heaven is, one ;  
But sees not him who spake, and this was done.

## VI

Not by the wise man's wit, the strong man's hand,  
By swordsman's or by statesman's craft or might,  
Sprang life again where life had left the land,  
And light where hope nor memory now saw light :  
Not first nor most by grace of these was night  
Cast out, and darkness driven before the day  
Far as a battle-broken host's array  
Flies, and no force that fain would stay it can stay.

## VII

One spirit alone, one soul more strong than fate,  
One heart whose heat was as the sundawn's fire,  
Fed first with flame as heaven's immaculate  
Faith, worn and wan and desperate of desire .  
And men that felt that sacred breath suspire  
Felt by mere speech and presence fugitive  
The holy spirit of man made perfect give  
Breath to the lips of death, that death might live.

## VIII

Not all as yet is yours, nor all is ours,  
That shall, if righteousness and reason be,  
Fulfil the trust of time with happier hours  
And set their sons who fought for freedom free ;  
Even theirs whose faith sees, as they may not see,  
Your land and ours wax lovelier in the light  
Republican, whereby the thrones most bright  
Look hoar and wan as eve or black as night.

## IX

Our words and works, our thoughts and songs turn  
thither,

Toward one great end, as waves that press and roll.  
Though waves be spent and ebb like hopes that wither,  
These shall subside not ere they find the goal.

We know it, who yet with unforgetful soul  
See shine and smile, where none may smite or strive,  
Above us, higher than clouds and winds can drive,  
The soul beloved beyond all souls alive.

## DRAMATIS PERSONÆ

MARINO FALIERO, *Doge of Venice.*

THE DUCHESS, *his wife*

BERTUCCIO FALIERO, *nephew to the Doge.*

BENINIENDE, *Grand Chancellor.*

SER MICHELE SIENO.

SER NICCOLÒ LIONI

*The Admiral of the Arsenal.*

FILIPPO CALENDARO

BERTUCCIO ISRAELIO.

BELFRAMO, *a follower of Lioni's.*

*Lords, Ladies, Senators, Officers, Guards, and Attendants.*

*Scene, VENICE.*

*Time, 1355*



## ACT I

SCENE I. *The balcony of the ducal palace overlooking  
the Piazza San Marco*

MARINO FALIERO *and the* DUCHESS, *seated* : *Lords,  
Ladies, and Attendants behind* : *among them* SER  
MICHELE STENO *and* SER NICCOLÒ LIONI.

FALIERO

The sun fights hard against us ere he die.  
Canst thou see westward ?

DUCHESS

Not the huntsmen yet.

FALIERO

Nay, nor the bull, belike : but ere they come  
There should be stirring in the crowd far off :  
Some wind should wake these waters, and some wave  
Swell toward us from the sunset : but the square  
Seems breathless as the very sea to left  
That sleeps and thinks it summer. Thou shalt know  
Full soon if love and liking toward mine own  
Have made mine old eyes blind or wrecked the wits  
That once were mine for judgment.

DUCHESS

Nay, my lord,

I doubt not—nor did ever—

FALIERO

Nay, my love,

But thou didst never trust : I say, my son,  
My brother's born, made mine by verier love  
Than every father bears his own, shall find  
For manfulness and speed and noble skill  
No master and no match of all his mates  
In all the goodliest flower of lordliest youth  
That lightens all this city. Dost thou think  
The day's chase shall not leave him spirit and strength  
To dance thy merriest maidens down to-night  
Even till the first bell ring the banquet in ?  
Nay, we shall find him as thy sire and I  
Were fifty years or sixty since, when life  
As glad and gallant spurred our light strong limbs  
As quickens now these young men's toward the chase  
That knits their thews for battle.

DUCHESS

How the sun

Burns, now so near the mountains ! even at noon  
It smote not sorer.

FALIERO

Old men set not so.

A goodly grace it were to close up life  
And seal the record fast of perfect days  
If we might save one hour of strength and youth



To reap and be requicken'd ere we die  
With royal repossession of the past  
For sixty sovereign heartbeats pulsed of time,  
And with one last full purple throb let life  
Pass, and leave death's face glowing : yet perchance  
It should but seem the harder so to die.  
This is no festal fancy : but thy brow  
Is graver than the time is. Art thou not  
Weary?

DUCHESS

Not yet : nay, surely, no.

FALIERO

Thy smile

Is brighter than thy voice.

DUCHESS

My heart may be  
More light than rings my tongue, since neither knows  
A cause to teach it sadness.

STENO

Did you mark  
That ? *[Aside to the lady next him.]*

LADY

What ? no, nothing, I.

STENO

She knows no cause :  
What cause of sadness may so fair a face

Know, mated with so blithe a bridegroom's?    Nay,  
If fourscore years can pleasure not a wife,  
There is no cheer nor comfort in white hairs,  
No solace in man's dotage.

LADY

Hush !

STENO

And Fie !  
Should not those words run still in couple?    Ha !  
The woman that cries Hush bids kiss : I learnt  
So much of her that taught me kissing.

LADY

Then  
A foolish tutoress taught a graceless knave  
Folly.

STENO

That cries on vengeance : should my lip  
Retaliate, would you cry not louder ?

LADY

Peace !

STENO

What if I choose not peace but war ?

LADY

My lord,  
You wrong this presence and yourself, and me  
Most, and with least respect, of all.

STENO

Respect !

Nay, I revere you more than mine own heart,  
Which rests your servile chattel : for myself,  
I know not aught worth reverence in me, save  
Love,—love of one too sweet and hard, that wears  
A flower in face, at heart a stone, and turns  
My face to tears, my heart to fire, and laughs  
As loud for scorn as men for mirth who look  
To see the duke's brave nephew bring him back  
For gift and trophied treasure of the chase  
A broad bull's pair of—tributes.

LIONI

Hark you, sir :

Speak lower : and speak not here at all

STENO

St. Mark !

Art thou my tutor ?

LIONI

Ay—to whip thee dumb,  
Or strike thy folly dead at once. Be still,  
For shame's sake -- not for honour's would I bid  
Thee.

STENO

While this lady's eyes regard us, dumb  
I will be . but hereafter—

LIONI

Be but now

Silent : I bid thee now no more : but this  
Thou shalt be.

STENO

See now, sweet, what friends he hath,  
Our good grey head of Venice ! if one speak  
At hunting-time of horns or tusks or spoil  
That hot young hunters laugh at, straight they cry,  
Peace, and respect, and spare our master. Christ !  
What friends ! were I fourscore, and thou--thyself,  
Wouldst thou be half so good a friend of mine ?  
Ha ? Nay, but answer --nay, thou shalt.

LADY

I will

Once, and no more. Keep silence : and forget  
If ever word of such a tongue as thine  
Found audience of me.

STENO

Am I then indeed  
Fourscore, that I should not remember ? Ha !  
Nor woman am I, to forget--but some  
Love dotards more than men.

LADY

Who loves not men  
May love such things as grovel of thy kind,  
And deem such love not monstrous.

STENO

Nay, but this  
Asks answer of man's lips--not of his tongue--  
Nay !

FALIERO

Who is there that knows not where he is  
And dreams the place a brothel? Gentlemen,  
If here be any, need is none to bid  
You spurn him out of sight.

LIONI

Go ; if thou hast  
Or shame or sense, abide not here till men  
Hurl thee with fists and feet away.

STENO

By God,  
I will be—God forsake me else—revenged.  
Sirs, lay not hand upon me. *| Exit.*

FALIERO

Dear my child,  
Thine eyes are still set sunwards : hast thou heard  
Nought of this brawl?

DUCHESS

I would not.

FALIERO

Thou dost well  
God knows, no base or violent thing should come,  
Had I God's power, in hearing or in sight  
Of such as thou art.

DUCHESS

Then were earth too soft  
For souls to look on heaven ; but what I may  
I would eschew of meaner knowledge.

FALIERO

God

Guard thee from all unworthy thee, or fit  
For earthlier sense than feeds thy spirit and keeps  
Heaven still within thine eyeshot. Dost thou see  
There, in that fiery field of heaven that fades  
Beyond the extremest Euganean, aught  
Worth quite the rapture of those eyes that yearn  
Too high to look on Venice?

DUCHESS

Sir, methought

We were not worthy— nor was ever man  
Made in God's loftiest likeness—even to see  
Such wonder and such glory live and die.

FALIERO

And yet we live that look on it. This sight  
Is verily other far than we beheld  
When first October brought thy husband back  
From Romeward, here to take on him the state  
Wherein we now sit none the lower or less  
For the ominous entrance to it. I never saw  
A noon so like a nightfall : that we breathe  
Unwithered yet of wicked signs, and see  
The world still shine about us, might rebuke  
All fearful faith in evil.

## DUCHESS

Yet was that  
A woful welcome : all about the prow  
Darkness, and all ahead and all astern  
And all beside no sign but cloud adrift,  
All blind as death and bitter · and at last—  
I would not bring it on your memory back  
Who fain would cast it out of mine.

## FALIERO

At last  
To land between the columns where they die  
Whom justice damns by judgment. Nay, are we  
Traitors or thieves or manslayers, that the sign  
Should make us wan with forethought ? This fore-  
told,  
If aught foretell men aught, that he who came  
Should bring men equal justice ; do them right,  
Or die—as gladlier would I die than stand  
In equal eyes of equitable men  
A judge approved unrighteous. Be not thou  
Moved, when the world is gracious and the sun  
Speaks comfort, by remembrance of a sign  
That lied, and was not presage. We came in  
Darkling · and lo now if this earth and sea  
Be not as heaven about us, and the time  
Not more elate with fair festivity  
Than should our hearts be—yea, though nought were  
here  
Save this bare beauty shown of wave and sky  
To lift them up for love's sake. Has the world,  
Think'st thou, so good a gift as this to give  
Men's eyes that know not Venice ?

DUCHESS

Nay . but you,  
Lord of two wives, love least the first espoused  
Albeit the younger of them : more than me  
You love that old hoar bride who caught your ring  
Last autumn, and to-day laughs large and loud  
On all that sail or swim : you dare not say  
You have not loved her longest.

FALIERO

But I dare  
Swear, though no little thing this be to swear  
For one whose heart and hand, whose praise and pride,  
Were still mine old Adriatic's, mother and wife  
And wellspring of mine honour, that I love  
Not her nor heaven nor Venice more than thee  
Whose laughter mocks us and whose lip maligns ;  
Nay, not so much, thou knowest, were I not old  
Or thou not young, I would not fear to say,  
As now, lest youth reprove mine age of love  
And shame chastise it for infirmity,  
And thou—but in thine heart, I think, there lurks  
No thought that should reprove it or chastise  
With less than tender laughter ; though, being old,  
The sea be meeter for my bride, and show  
A wrinkled face with hoary fell that seems  
More like mine own than thou canst show me.

DUCHESS

How  
Man's courtesy keeps time with falsehood, though  
Truth ring rebuke unheeded ! Look, my lord,  
How the sea bids the sun and us good night,



With what sweet sighs and laughter, light and wind  
Contending, as they kiss her, till the sigh  
Laugh on her lip, and all her sunward smile  
Subside in sighing to shoreward : will you say  
God hath not given you there a goodlier bride  
Than his who mates with woman ?

FALIERO

She is fair—

Heaven, in our dreams of heaven, not fairer ; nay,  
The heaven that lends her colour not so fair,  
Being less in men's eyes living : but in thee,  
Were even thy face no fairer found than hers,  
There sleeps no chance of shipwreck. See, they come,  
The hunters with their trophies, and in front,  
If the sun play not with an old man's eyes,  
My boy it is that leads them.

DUCHESS

And unhurt.

[*Voices below* : Long live Faliero ! live Bertuccio long !

DUCHESS

God and St. Mark be praised for all !

FALIERO

Nay, child,

Wouldst thou make him a child or girl, to thank  
God that he bears him like a man and takes  
No hurt for lack of skill or manfulness

In young men's craft or pastime ? Welco ne, sirs ;  
Well done, and welcome. Hither, son, t , me.

*Enter BERTUCCIO and Hunters*

Give this good lady thanks, who hath at heart  
Such care of thee she might not choose but doubt  
If manhood were enough in heart of thine  
Or strength in hand for sportful service.

DUCHESS

Nay ;

I said so never.

BERTUCCIO

Sir, my thanks to both  
We have seen good sport ; but these my friends, who  
lay  
The hunt's main honour on my single hand,  
Malign themselves to praise me.

FALIERO

Yet for that  
Thy cheek need put not on the dye wherewith  
The sunset's flag now hoisted strikes twice red  
These westward palace-columns. Come : the dance  
Will try thy mettle till the first bell sound  
And bid the banquet in. A fairer night  
Spring could not send us. Come beside me : so.

[*Exeunt.*

SCENE II *The Piazzetta*

*Enter STENO and LIONI*

STENO

I will not and I shall not be revenged.  
It cannot be? Thou sayest it?

LIONI

This I say,  
 Thou shalt do well to get thee home and sleep.

## Σ ΓΕΝΟ

Sleep? and forgive? and pray, before I sleep,  
God love and bless and comfort and sustain  
With all the grace that consecrates old age  
Faliero? Is my badge a hare—a dove—  
A weasel—anything whose heart or gall  
Is water, or is nothing? God shall first  
Give up his place to Satan—heaven fall down  
Below the lowest and loathliest gulf in hell—  
Ere I take on me such dishonour.

LIONI

Shame

Thou hast laid upon thyself already, nor  
Canst hurl it off with howling : words can wash  
No part of ignominy away that clings  
As yet about thee : time and sufferance may,  
And penitence, if manful. I would fain  
Think thee, being noble, not ignoble ; as

Must all men think the man born prince o' churl  
Whom wrath or lust or rancorous self-regard  
Drives past regard of honour.

STENO

Look you, friend :  
What, think you, shall these all men think, who  
read

Writ up to-morrow on the ducal seat,  
The throne of office, this for epigraph —  
' Marin Faliero of the fair-faced wife :  
He keeps and others kiss her '—ch ? or thus—  
' Others enjoy her and he maintains her '—ha ?

LIONI

Thou art not such a hound at heart : thy tongue  
Is viler than thy purpose.

STENO

Wilt thou swear  
This ? Vile—why, vile were he that should endure  
Insult ; not he that being offended dares  
Take insolence by the beard—be it white or black—  
And shake and spit upon it. Ay ? by God !  
Back turned and shoulder shrugged confute not me :  
Abide awhile : be dawn my witness : wait,  
And men shall find what heart is mine to strike,  
What wit to wound mine enemy : meet me then,  
And say which fool to-night spake wiselier here.

[*Exeunt severally.*]

## ACT II

SCENE I. *An apartment in the ducal palace*

MARINO FALIERO *and the* DUCHESS

FALIERO

It does not please thee, then, if silence have  
Speech, and if thine speak true, to hear me praise  
Bertuccio? Has my boy deserved of thee  
Ill? or what ails thee when I praise him?

DUCHESS

Sir,  
How should it hurt me that you praise—

FALIERO

My son,  
Mine, more than once my brother's : how, indeed?

DUCHESS

Have I the keeping of your loves in charge  
To unseal or seal their utterance up, my lord?

FALIERO

Again, thy lord ! I am lord of all save thee.

DUCHESS

You are sire of all this people.

FALIERO

Nay, by Christ,  
A bitter brood were mine then, and thyself  
Mismatched worse than April were with snow  
Or January with harvest, being his bride  
Who bore so dire a charge of fatherhood.  
Thou, stepmother of Venice? and this hand,  
That could not curb nor guide against its will  
A foot that fell but heavier than a dove's,  
What power were in it to hold obedience fast,  
Laid on the necks of lions?

DUCHESS

Why, men say  
The lion will stoop not save to ladies' hands,  
But such as mine may lead him.

FALIERO

Thine? I think  
The very wolf would kiss and rend it not.

DUCHESS

The very sea-wolf?

FALIERO

Verily, so meseems.

DUCHESS

For so the strong sea-lion of Venice doth.

FALIERO

This is a perilous beast whereof thou sayest  
So sweet a thing so far from like to be --  
A horrible and a fiend-faced shape, men call  
The lion of the waters.

DUCHESS

But St. Mark

Holds his in leash of love more fast, my lord,  
Than ever violence may.

FALIERO

By heaven and him,  
Thy sweet wit's flight is even too fleet for me :  
No marvel though thy gentle scorn smite sore  
On weaker wits of younglings : yet I would,  
Being more my child than even my wife to me,  
Thine heart were more a sister's toward my son.

DUCHESS

So is it indeed--and shall be so-- and more,  
The more we love our father and our lord,  
Shall our two loves grow full, grow fire that springs  
To Godward from the sacrifice it leaves  
Consumed for man's burnt-offering.

FALIERO

What / thine eyes  
Are very jewels of even such fire indeed.  
I thought not so to kindle them : but yet  
My heart grows great in gladness given of thine  
Whose truth in such bright silence as is God's  
Speaks love aloud and lies not.

DUCHESS

No, my lord.

FALIERO

It is not truth nor love then, sweet my child,  
That lightens from thine eyeshot ?

DUCHESS

Yea, my lord.

FALIERO

I grow less fond than foolish, troubling thee,  
Who yet am held or yet would hold myself  
Not yet unmanned with dotage. Sooth is this,  
I am lighter than my daily mood to-day  
And heedless haply lest I wrong mine age  
And weary thine with words unworthy thee  
Or him that would be honoured of the world  
Less than beloved—with love not all unmeet—  
Of one or twain he loves as old men may.  
Bertuccio loves me ; thou dost hate me not  
That like a frost I touch thy flower, and breathe  
As March breathes back the spirit of winter dead  
On May that dwells where thou dost : but my son



Finds no more grace of thee to comfort him  
Than Apri' wins of the east wind. Wot thou well,  
The long loose tongues of Tuscan wit would cast  
Ill comment on this care of mine to bring  
More close my wife's heart and my son's, being  
    young,  
And I a waif of winter, left astrand  
Above the soft sea's tidemark whose warm lip  
Is love's, that loves not age's : but I think  
We are none of those whose folly, set in shame,  
Makes mirth for John of Florence.

DUCHESS

By God's grace,

No.

FALIERO

And by grace of pure Venetian pride  
And blood of blameless mothers. By St. Mark,  
Shame, that stings sharpest of the worms in hell,  
Seems, if those light-souled folks sing true, to them  
No more a burning poison than the fly's  
We brush from us, and know not : but for men  
The eternal fire hath no such fang to smite  
As this their jests make nought of. Life is brief -  
Albeit thou knowest not, nor canst well believe,  
But life is long and lovesome as thine age  
In vision sees it, and in heart uplift  
Plays prelude clear of presage—brief and void  
Where laughing lusts fulfil its length of days  
And nought save pleasure born seems worth desire ;  
But long and full of fruit in all men's sight  
Whereon the wild worm feeds not, nor the sun

Strikes, nor the wind makes war, nor frost lays hold,  
Is the ageless life of honour, won and worn  
With heart and hand most equal, and to time  
Given as a pledge that something born of time  
Is mightier found than death, and wears of right  
God's name of everlasting.

## DUCHESS

Child I am,  
Or child my lord will call me, yet himself  
Knows this not better, holds no truer this truth,  
Nor keeps more fast his faith in it than I.

## FALIERO

No need thy tongue should witness with thine eyes  
How thine heart beats toward honour. Blind were he,  
And mad with base brainsickness even to death,  
Who seeing thee should not see it. Those Florentines  
With names more gracious than their customs crown  
Glad heads of graceless women ; jewelled names  
That mock the bright stone's fire of constant heart,  
Diamante, Gemma ; thine, were thine as these,  
Might date the vaunt unchallenged : such a name  
Is in those eyes writ clear with fire more keen  
Than ever shame bade shine or sin made burn  
Where grace lay dead ere death. How now, my son ?

*Enter BERTUCCIO*

## BERTUCCIO

Most noble uncle—

FALIERO

Nay, but art thou mazed?  
No reverence toward our lady, nor a look  
Save as of one distraught with fear, whose dreams  
Are still as fire before his eyes by night  
That leaves them dark by daytime? Yestereve,  
Hadst thou so looked upon the bull, by Christ,  
Thou hadst come not home his conqueror.

DUCHESS

Sir, perchance  
Your nephew with your grace would speak alone.

BERIuccio

Ay, madam.

FALIERO

Nay, sir. Why, what coil is this?  
Thine eyes look scarce half drunken, but thy speech  
Is thicker than with wine.

DUCHESS

Good day, my lords.

FALIERO

Pass out of earshot if thou list, but pass  
—I pray thee, sweet!—no further.

[*Duchess withdraws.*

Now, my son,  
If nought bemuse thy brain or bind thy tongue,  
Speak.

BERTUCCIO

Sire, I may not.

FALIERO

God consume thee ! nay,  
But bring thy wits back healed—what dost thou then  
Here ?

BERTUCCIO

What must needs, in my despite and thine,  
Be done, and yet should be not. None but I  
Dare tell my sire that Venice rings and roars  
Aloud with monstrous mockery whence our name  
Is rent as carrion by the vulturous beaks  
That feed on fame and soil it. Sir, it were  
A shame beyond all treason for my lips  
To take this taint upon them : read, and see  
What all have seen that in thine hall of state  
Since dawn have entered, on thy sovereign seat  
Nailed up in God's defiance and ours, a lie  
That hell would hear not unrebuked, nor heaven  
Endure and find no thunder.

*[ Gives a paper to Faliero. ]*

FALIERO

God us aid !

Why, if the pageant match thy prologue, man,  
The stage should shake to bear it. - Body of God !  
What ?

DUCHESS

Sir ! my lord !

BERTUCCIO

Forbear him.

FALIERO

Does the sun  
Shine?—Did he smite me on the face?

DUCHESS

Who?

FALIERO

He.  
| *Pointing to Bertuccio.*

DUCHESS

What have you given him?

BERTUCCIO

Ask not.

FALIERO

Let me think—  
Art not thou too Faliero, and my son?

BERTUCCIO

Ay.

FALIERO

By the glory of God in heaven, I swear,  
I think not as I thought it.

BERTUCCIO

Then your thought  
Errs, and the mind whose passion brings it forth  
Strays far, and shakes toward ruin.

FALIERO

It may be so,  
Sir ; it may be so.

DUCHESS

Heaven have pity on all !

FALIERO

Madam, what man is this that speaks to me ?

DUCHESS

My lord your nephew.

FALIERO

Thine ? thy lord is this ?  
Thy man ? thy master ?

BERTUCCIO

Sir, bethink you—

FALIERO

Ay—

I will bethink me surely. Fair my wife,  
I pray you pardon mine unreverend age,

Shamed as it stands before you—spurned, and made  
A thing for boys to spit at. In my sight,  
I pray you, do not smile too broad at it.  
White hairs, if he that bears them bear my place,  
Are held, I know, unvenerable of all.  
Fair sir, you are young, and men may honour you :  
Tell me, who am blind, how I should bear myself  
In the eyes of men who see me that I see  
Nothing.

DUCHESS

O God, be pitiful !

BERTUCCIO

My lord,  
Refrain yourself ; you stagger toward the pit  
Whose gulf is madness , gather up your heart ;  
Give not all rein to rage.

FALIERO

I will not, sir.  
There was a noise of hissing in mine ears ;  
I could not hear you for it ; and in mine eyes  
Blank night, and fire, and blindness. Now I see  
The leprous beggar whom the town spits out  
Hath more than I of honour. Many a year  
I have dreamed of many a deed that brought not  
shame,  
Not shame at all, but praise : these were not mine,  
I know them now, they were not : mine have earned  
For the utmost crown and close of all my life  
Shame. I would know, were God not stricken dumb,  
What deed I have done that this should fall on me.

BERTUCCIO

My lord—

FALIERO

Thy servant's servant, and a dog.  
Yet art thou, too, vile ; nay, not vile as I,  
But baser than a beaten bondman.

BERTUCCIO

Sir,  
If madness make you not a thrall indeed,  
But reverence yet claim reverence, take some thought  
Not for yourself, nor me.

FALIERO

Dost thou desire  
So much for her sake of me ? Son of mine,  
Look well upon thy father : let mine eyes  
Take all the witness of the spirit in thine,  
That I may know what heart thou hast indeed.  
Bertuccio, if thine eyes lie, then is God  
Dead, and the world hell's refuse.

BERTUCCIO

Sire and lord,  
If ever I have lied to you, I lie  
Now.

FALIERO

I believe thou liest not. Mark me, son,  
This is no little trust I put in thee,



Believing yet, in face of this I read,  
That man or God may lie not.

BERTUCCIO

Speak to her.

FALIERO

Take comfort, child : this world is foul, God wot,  
That gives thee need of comfort.

DUCHESS

I have none—  
No need, I mean—if nought fare ill with you.

FALIERO

Much, much there is fares ill with all men : yet,  
With thee, if righteousness were loved in heaven,  
Should nought at all fare ill for ever. Sweet,  
As thou wouldst fain, if thou couldst ever sin,  
Find for that sin forgiveness, pardon me.  
I am great in years, and what I had borne in youth,  
Not well perchance, yet better, now, being old,  
I cannot bear, thou seest, at all. For this  
Forgive me : not with will of mine it was  
That thus I scared so sore thy harmless heart.  
Speak to me not now : ere this hour be full,  
It may be we may speak awhile again  
Together : now must none abide with me. [*Exit.*

DUCHESS

What have they said?

BERTUCCIO

Ask never that of man.

DUCHESS

What have they said of me ?

BERTUCCIO

I cannot say.

DUCHESS

Thou wilt not— being mine enemy. Why, for shame  
You should not, sir, keep silence.

BERTUCCIO

Yet I will.

DUCHESS

I never dreamt so dark a dream as this.

BERTUCCIO

God send it no worse waking.

DUCHESS

Now I know  
You are even indeed her enemy, who believed  
She had never so deserved of you. I have  
No friend where friends I thought were mine, and find,  
Where never I thought to find them, enemies.  
Whence

Have I deserved by chance of any man  
That he should be mine enemy?

BERTUCCIO

If I be,

I would not strike you shamefully at heart,  
But rather bear a bitterer blame than this  
Than right myself with doing you wrong. Would God  
Your enemies and mine uncle's all were I !

DUCHESS

Do you know them—these—what manner of men they are?

BERTUCCIO

Save as I know that hell breeds worms and fire,  
No.

DUCHESS

Have I merited these? Have we that loved,  
Have we that love, in God's clear sight or man's,  
Sinned?

BERTUCCIO

Nay, not thou, if heaven by love for earth  
Sins not : if thou, then God in loving man  
Sins.

DUCHESS

Nay : for yet you never kissed my lips.  
That day the truth sprang forth of thine, I swore

It should not bring my soul and thine to shame.  
And thou too, didst not thou, for very love,  
Swear it ?

BERTUCCIO

And stands mine oath not whole ?

DUCHESS

Give God

Honour, who hath kept in us our honour fast.  
Whatever come between our death and this,  
For that I thank him.

BERTUCCIO

Ah, my love, my light,  
Soul of my soul, and holier heart of mine,  
Thee, thee I thank, that yet I live, and yet  
Love, and yet stand not in all true men's eyes  
Shamed. Am I pure as thou, that save through thee  
I should be found no viler than I am ?  
Hadst thou been other, I perchance, God knows,  
Had been a baser thing than galls us now.

DUCHESS

Ay ! but I knew it or ever I wrung it forth—  
Me then they smite at, and my lord in me,  
Who have smitten him so sorely ?

BERTUCCIO

Dear, how else ?

When seemed our sire a furious weakling, made  
For any wind to work upon and wrest

Awry with passion that had struck no root  
Deep even as love or honour ?

DUCHESS

Woe is me !

Would God I were not !

*Re-enter FALIERO*

FALIERO

Pray thou no such prayer :  
I heard that cry to Godward . call it back.  
My faultless child, if prayer seem good to thee,  
Pray : but for nought like death. And doubt thou not  
But yet thou hast given me daily more good things  
Than God can give of evil ; nor may man,  
Albeit his fang be deadlier than the snake's  
And strike too deep for God or thee to heal,  
Undo the good thou didst, or make a curse  
Grow where thou sowedst a blessing. Go in peace ;  
And take with thee love's full thanksgiving. Go.

DUCHESS

My father, and my lord !

FALIERO

My child and wife,  
Go. [Exit DUCHESS.

Now to thee, son. When thou gavest me this,  
I do not ask thee if thou knewest the man.  
It were impossible, out of reach of thought,  
That mine own brother's and mine own heart's child  
Should give it me, and say—I know the man ;

He lives : I did not take him by the throat  
And make the lying soul leap through his lips  
Before I told thee such a thing could live.

BERTUCCIO

You do me right : I know not.

FALIERO

This remains,  
That we should know : being known, to thee nor me  
Belongs the doomsman's labour of the lash  
That is to scourge him out of life. My son,  
I charge thee by thine honour and my love  
Thou lay no hand upon him.

BERTUCCIO

Nay—

**FALIERO**

Swear me this.

BERTUCCIO

I will not.

**FALIERO**

Swear, I say.

BERTUCCIO

I cannot swear it, father.

**FALIERO**

By Christ's blood,  
But swear thou shalt, and keep it. Do not make

Thy sire indeed mad with more monstrous wrong  
Than yet bows down his head dishonoured. Swear.

BERTUCCIO

What ?

FALIERO

That albeit his life lay in thine hand  
Thou wouldst not bruise it with a finger.

BERTUCCIO

Sir,

How can I ?

FALIERO

Sir, by God, thou shalt not choose.  
Art thou the hangman ?

BERTUCCIO

If the knave perchance  
Be noble ?

FALIERO

Dost thou mock thyself and me ?  
Noble ?

BERTUCCIO

My lord, I would not wrong the worst  
Of all that wrong the names they wear : but yet  
I cannot see in Venice one save one  
Who might, being born base, and of no base name,  
Conceive himself so far your enemy.

FALIERO

Boy,  
What knowest thou of their numbers that have cause,  
Being vile to hate me? Hath my rule not been  
Righteous?

BERTUCCIO

That stands not questionable of man.

FALIERO

How then should more not hate than love me? Child,  
Child!

BERTUCCIO

But a man's wrath strikes more straight, my lord,  
How vile soe'er, than toward a woman. This—  
This is a dog's tooth that has poisoned you :  
And yestereve a dog it was you bade  
Spurn out of sight of honour.

FALIERO

Steno?

BERTUCCIO

He.

Else am not I Faliero.

FALIERO

Then—I say,  
Then,—be it so,—what wouldst thou do? Being my  
son,  
What wouldst thou dream or do, this being so?



BERTUCCIO

Why,  
With God's good will and yours, and good men's leave,  
Hew out his heart for dogs to gnaw. Might this  
Displease you?

FALIERO

Why then yet is this to do?

BERTUCCIO

Forgive me, father, and God forgive me : this  
I am all on fire with shame to have spoken of  
And think the man lives while I prate. But you  
Know, and our Lord God knows, it is but now,  
Now, even this instant breath of imminent time,  
That I have guessed this.

FALIERO

Ay ; we know it well ;  
We, God and I.

BERTUCCIO

And both of you give leave—  
Or leave I crave of neither—pardon me,  
But leave I crave not to set heel on him.

FALIERO

God gives not leave ; and I forbid thee.

BERTUCCIO

Then,  
In God's teeth and in yours, I will, or God

Shall smite me helpless by your hand. My lord,  
You do but justice on me, so to seem—  
I would not say, to dwell in doubt of me.  
I should have passed ere this out of your sight,  
Silent.

FALIERO

Thou shouldst not. Is this burden sore  
That as thou sayest God lays on thee, or I,  
To be as I am patient?

BERTUCCIO

Fain would I  
Be, would God help me, even as you— were you  
As I now stand, though shamefaced, in your sight.

FALIERO

Ay—you are young and shamefaced—I am old,  
And in my heart the shame is. But your face  
Hath honour in it—and what have I to do,  
What should I do with honour? Thou dost make  
Of mine more havoc and less count of me  
Than yet mine enemies have, to take this charge  
Upon the personal quarrel of thine hand,  
Unchartered by commission.

BERTUCCIO

And of me,  
My lord, of me what make you? How shall men  
Not spit when I pass by, at one that had  
Nor heart nor hand, eye to behold nor ear  
To hear the several scoffs, by glance or speech,

That base men cast on us? Nay, then what right  
Had I to call any man base that lives  
Or any worm that stings in secret? Sir,  
Put not this shame upon me : when have I  
Deserved it? Why, a beaten dog, a slave  
Branded and whipped by justice, durst not bear  
For very shame's sake, though he know not shame,  
So great dishonour.

FALIERO

Thou shalt bear it, son.

BERTUCCIO

I will not.

FALIERO

Son, what will is this of thine  
To lift its head up when I bid it lie  
And listen while mine own, thy father's will,  
Speaks? How shalt thou that wilt not honour me  
Take in thine hand mine honour? Mine, not thine,  
Not yet, I tell thee, thine it is to say  
Thou shalt or shalt not strike or spare the stroke  
That is to make my fame, if hurt it be,  
Whole. I, not thou, it is that heads the house  
And bears the burden : I, not thou, meseems,  
It was that fought at Zara. Nay, thine eyes  
Answer, an old man then was young, and I  
That now am young then was not : nor in sooth  
Would I misdoubt or so misprize thee, boy,  
As not to think thou hadst done as gladly well  
As I that service, had it lain in thee,  
Or any toward our country. But myself

Am not so bowed and bruised of ruinous time,  
Not yet so beaten down of trampling years,  
That I should make my staff or sword of thee,  
And strike by delegation. On the state  
Is laid the charge of right and might to deal  
Justice for all men and myself and thee /  
By sovereignty of duty ; not on us /  
Lies of that load whereto the law puts hand  
One feather's or one grain's weight. More : did we  
Take so much on us of the general charge,  
We were not loyal : and the dog we strike  
Were yet, though viler than a leper's hound,  
No viler then than we, who by God's gift  
Being born of this the crown of commonweals,  
Venetian, so should cast our crown away  
That men born subject, unashamed to be  
Called of their king subjects, might scoff at us  
As children of no loftier state than theirs.  
For where a man's will hangs above men's heads  
Sheer as a sword or scourge might, and not one  
Save by his grace hath grace to call himself  
Man—there, if haply one be born a man,  
Needs must he break the dogleash of the law  
To do himself, being wronged, where no right is,  
Right : but as base as he that shou'd not break,  
To show himself no dog, but man, their law,  
Were he, that civic thief, the trustless knave  
Who should not, being as we born masterless,  
Put faith in freedom and the free man's law,  
Justice, but like a king's man born, compelled  
To cower with hounds or strike with rebels, rise  
And right himself by wrong of all men else,  
Shaming his country ; saying, ' I trust thee not ;  
I dare not leave my cause upon thine hand,

Mine honour in thy keeping lies not sure ;  
I must not set the chance of my good name  
On such a dicer's cast as this, that thou  
Wilt haply, should it like thee, do me right.'  
No citizen were this man, nor unmeet  
By right of birth and civic honour he  
To call a man sovereign and lord : nor here  
Lives one, I think, so vile a fool as this.  
For me, my faith is in the state I serve  
And those my fellow-servants, in whose hands  
Rests now mine honour safe as theirs in mine.  
Which trust should they redeem not, but give up  
In mine their own fame forfeit, this were not  
Venice.

BERI UCCIO

But if perchance the thing fall out?  
If some be peradventure less than thou  
Venetian, equal-souled and just of eye,  
Must our own hands not take our own right up?  
If these abuse their honour, and forbear,  
For love's or fear's sake, justice?

**FALIERO**

If the sun

Leap out of heaven down on the Lido there  
And quench him in Giudecca. [Rises.

BERTUCCIO

Sir, but then—

**FALIERO**

I charge thee, speak thereof to me no more. [Exeunt.]

SCENE II. *The Piazzetta*

*Enter STENO, meeting LIONI and I<sub>2</sub>FLTRAMO*

STENO

What says our Lioni now ? hath he not heard  
Nor seen if we lack heart or wit to strike ?  
Eh ! what saith wisdom ?

LIONI

What indeed to thee  
That art a knave and har, a coward and fool ?  
Nothing.

STENO

God's blood, sir !

LIONI

For thy veins have none :  
A beggar's trull breeds nobler brats than thee.  
I bid thee, ser Michele, know me, not.

STENO

Well—but I hear such jests not every day ;  
Thou knowest me that I do not

LIONI

Hound, be hence ;  
And let a man draw breath unplagued of thine.

STENO

Art thou my nobler ?

LIONI

Fool, the beasts are that.  
Wilt thou not leave this air taintless of thee ?  
Wouldst thou be whipped--save of the hangman ?

STENO

What !

LIONI

Strike him, Beltramo.

BELTRAMO

Sir, by Christ, not I :  
I am not of that office.

STENO

No, thou knave.  
Thine hand against a noble !

BELTRAMO

Not mine hand,  
Surely ; but say my foot should strike a liar,  
The blow should do his dogship honour : yea,  
Were all high titles gilt about his head,  
Scarce were he worthy to be spurned of me.

STENO

Dost thou not hear then, Lioni, how thy knave  
Dishonours thee, doing me dishonour ?

LIONI

**Man,**

—All true men pardon one that calls thee so !—  
Leave us, or I will do my face the shame  
And thine the great and yet unmerited grace  
To spit upon thee.

S FENO

Christ! the men are mad.  
Well, yet, God save and keep you!

LIONI

Ay, from thee.  
[Exit STENO.]

**BELTRAMO**

I would the Doge bore such mind as yours.

LIONI

Thou knowest he bears a nobler.

**BELTRAMO**

This I know,

His blood is more intemperate than the sea  
When red Libeccio takes it : half a sting  
Will ravage all the channels of its course  
With fever's furious poison : and this worm  
Hath shot the sting into his heart.

LIONI

## Can I

Help him? or thou, friend, heal it?



BELTRAMO

No, my lord.

Would God—

LIONI

And what wouldst thou with God?

BELTRAMO

Alack,

What no man born, I doubt, may get of God  
Whom he hath bidden in all this age of ours  
Be born as I am.

LIONI

And how wouldst thou be born?

BELTRAMO

Even thine and all men's equal.

LIONI

Ay, good friend?

Why, now you thou me; being a noble too,  
What could my malcontent do more?

BELTRAMO

My lord,

I trust and think, being noble as you, I were not  
Less malcontent than now, being but by blood  
Your footboy's fellow-citizen and yours.

LIONI

Ay? Well, a brave man, were he seven times king,  
Is but a brave man's peer : so be it : but God  
Unmake me that I am and make me vilg  
If I conceive, were I and thou, man, mates,  
What then should discontent thee.

BELTRAMO

Why, to you  
The slight thing then still fretting half my heart,  
The secret small snake-headed thing, should seem  
Nothing ; yet me not all alone it frets,  
Galls no more mine than many a man's heart else,  
That any man should bear of any man  
Wrong, or that right should hold not equal rule  
On one as on another.

LIONI

Doth it not  
Here?

BELTRAMO

No, my lord : nor otherwhere on earth.

LIONI

Why, then, God help thee, why should this forsooth  
Vex thee, or them whose thought keeps tune with  
thine,  
More than it preys on others ?

BELTRAMO

Ask of God

That ; some he bids not bear what others may —  
Or haply may not all their patient lives  
With pulseless hearts endure it.

LIONI

God us aid !

Thy riddles ring no merrier, man, to me  
Than that foul fool's uncleaner japes than thine.  
What gadfly thought hath stung thee ?

BELTRAMO

Truth, my lord ;

Or call it pity—or call it love of right—  
Malice, or covetousness, or envy— nay,  
But I, howe'er men turn it, call my thought  
Truth.

LIONI

Be thou ne'er so strong to dive, thou shalt not  
Pluck up from out the shadow where she sleeps  
Truth : and for justice, if she keep not here  
Her sovereign state and perfect kingdom, where  
May man take thought and find her ? Pity—nay,  
But if our hearts should bleed but one thin tear  
For each wrong known and each we know not of,  
A day would drain them dry of blood. But what  
Hath all our will and all our impotence,  
Though this be strong as that is all too sure,  
To do with him we spake of—be it for hurt  
Or healing ? Didst thou call on God to change

For him the face and fashion of the law  
Whereby the world steers toward some end, and  
holds  
Some heart up yet of comfort ?

BELTRAMO

Surely, no.

I did but think what good might come of ill  
If this great wrong should smite a heart as great  
With sense of other and older wrongs than this  
Done toward no viler nor more abject hearts  
Nor heaped on heads more worthy shame and scorn  
Than age or place, fame of high deeds, desert,  
Or pride, hath made Faliero's.

LIONI

By this light,

I think the heat it sheds hath even as wine  
Dazzled thy brain to darkness. How should this  
Do thee or any man good, that thy lord,  
My lord and thine, an old man full of days  
And full of honours, being than all of these  
Himself more honourable, should' take by chance  
A buffet from a fool's hand on his cheek,  
Or spittle from a fool's mouth on his beard,  
And hardly bear to bear it ? Who shall reap  
What harvest hence ?

BELTRAMO

Nor you, sir, know, nor I ;  
But haply—so priests lie not—God.

## LIONI

May he

Bind up thy brain with comfort ere it sweat  
Forth of thy scalp with fever ! Mark me, friend,  
Thou dost thyself, being honest, no small wrong  
To let such worms for sloth's sake feed on it.  
I love thee, knowing thee valiant,—yea, by Christ,  
I lie not, saying I love thee—and therein  
If haply I deserve again of thee  
Love, let me rather bid thee than besecch  
Pluck all such thoughts up by the root, and take  
Good counsel rather than intemperate care  
Of what beseems not nor besteads thee. So  
God give thee comfort and good day. Farewell.  
[*Exeunt severally.*]

## ACT III

SCENE I. *An apartment in the ducal palace*

FALIERO and BERTUCCIO

FALIERO

Did not I charge thee think no more such thoughts  
Or seal them up in silence? Wouldst thou make  
Honour, that here hath station if on earth,  
Dishonourable? for so to deem or doubt  
Of men set highest in Venice or the world  
Were no less insolent madness than to make  
Thy mother's couch a harlot's. Hast thou seen  
More days than I, that what I think to see  
Thou, thou shouldst hold for questionable? I know  
That God put nought of traitor nor of fool  
In the essence of thy spirit: else—pardon me,  
My brother! I might hold this child of thine  
Less than should be thy children.

BERTUCCIO

That, my lord,  
I would not be—God spare me that; I think  
That unrebuked your brother's son may say  
Nor foe nor friend hath yet so found him.

FALIERO

No ;

I have known thee honourable all thy brief life through  
As they that founded us our house, and sure  
As mine own sword here to my hand is : hence  
It is that harshlier I rebuke thee not,  
Misprizing thus thy lordliest elders. Well --  
Meseems the message tarries that should bring  
Their sovereign sentence to us : the cause, I thought  
Should need nor bear a long debate : but just  
It is that justice should not mix with rage  
Her purity of patience : let them weigh  
My worth against my wrong ere judgment speak,  
And both against the wrongdoer . I were found  
Even all too much a soldier, and my state  
For me no fitter than for thee, should wrath  
Distract my trust and reverence toward the law  
And toward their hands that wield it : as indeed  
It doth not—nay, it could not though I would  
And though it could I would not give it leave.

*Enter an Officer*

OFFICER

Health from the senate to the Doge I bring,  
And this their sentence.

FALIERO

Give me this in brief.

Ay--thou, Bertuccio.

BERTUCCIO

Bid this man begone.

FALIERO

Why? Hast thou read already?

BERTUCCIO

Sir, by heaven

I pray you bid him go.

FALIERO

Ay?—Leave us, friend.

*[Exit Officer.]*

Now, man, what is it?—I would not call thee boy,  
Fluttering and faltering with so changed a cheek  
Above thy task—but read.

BERTUCCIO

I dare not.

FALIERO

Ay?

BERTUCCIO

I dare not, and I will not.

FALIERO

Dost thou dare

Be called a coward?

BERTUCCIO

Ay. No. I cannot tell.

Mine eyes were troubled, or my brain is touched.



FALIERO

By Christ, I think so. Give it me.

BERTUCCIO

My lord,  
cannot.

FALIERO

Cannot—will not—dare not? Hark,  
Boy ; though thou find me patient, be not thou  
Frontless, and light as riotous insolence.  
Read.

BERTUCCIO

Sir, you bade me give it in brief.

FALIERO

By God,  
I think the boy makes mirth of it. Read, or speak.

BERTUCCIO

Michele Steno stands condemned—

FALIERO

To death?  
Exile? God smite thee !

BERTUCCIO

Had he struck me dumb,  
It scarce were harder for my tongue to say  
No.

FALIERO

Ah ! perpetual prison ?

BERTUCCIO

  If two months,  
With one year's after exile from the state,  
Be held so much in Venice.

FALIERO

  Or two days—  
Why not two hours ?   Thou liest ?

BERTUCCIO

  I did not think  
To hear that question ever, and reply,  
Would God I did.

FALIERO

                                  Thou didst not think ?   Who heeds  
What thoughts were thine ?   I think this is not  
                                  night  
Wherein I walk through such a monstrous dream.

BERTUCCIO

Day be it or night or twilight, sir, of mine,  
Two months it is that by these grave men's doom  
On whose high-hearted honour hangs our own  
The dog must lie in durance.

FALIERO

Son, I think  
Thou liest not, but for shame's most piteous sake  
Wilt lay but half the truth upon thy tongue.  
On : when the date is out, the man released  
Shall take my seat, and I the foulest knave's  
That bleeds and swelters in the galleys. Nay,  
Spare me not this : read.

BERTUCCIO

Father, not for heaven,  
God knows, though heaven stood open, would I dare  
Let one reproachful shadow of casual thought  
Fall toward you—but would God you had given my  
hand  
Freedom, or I not asked it ! Mine, my fault  
It is that shame besets us—cursed was I  
To leave brute chance and men's malignities  
Occasion so to smite our honour. Now  
Two months must drain themselves away to death  
Before the tongue be plucked out of his throat.

FALIERO

Nor now nor then nor ever now need that  
Be. My good son, I give thee kindly thanks  
—And noble thankfulness thou art worthy of—  
That thy forbearance more than my desert  
Withholds thy tongue from revel in rebuke,  
Thy lip from smiles, thine eye from triumph ; this  
Would no man else, I doubt, forbear save thee,  
Being wise and young, seeing one so grey in years

So witless and so vain of spirit and weak,  
So confident and very a fool as now  
The man men called Faliero. Thou alone,  
Thou, only thou in Venice, wouldst, I think,  
So spare and so forbear me. God requite  
Thy reverence and thy gentleness of heart  
Not as he now requites my pride and faith,  
My faith and trust in others.

BERTUCCIO

Father! O,  
Would God I had wronged them as they wrong thee  
now  
And stood before them shamed and abject!

FALIERO

Peace.

Here is no matter more for words or tears  
Bring me my wife—thy sister—hither.

[*Exit* BERTUCCIO.]

Ay,

Fourscore full years—and this the crown of them?  
And this the seal set on mine honours? Why,  
Had I deserved this,—were it possible  
That man could ever have merited of the state  
This, and that such a man, being born, could be  
I,—this were yet unpardonable and vile  
In them to deal such justice

*Re-enter* BERTUCCIO *with the* DUCHESS

Now, my child,  
How fares it with thee?

DUCHESS

Peace be with my lord !

FALIERO

Heaven be with hell, say . for so far apart  
Peace and thy lord stand each from other. Thou—  
With thee how fares it ?

DUCHESS

Ill because of thee ;  
Well for mine own part.

FALIERO

Verily so I think ;  
Ill fares it with thee for an old man's sake,  
By the old man's fault, who by thyself shouldst fare  
Well.

DUCHESS

Sir, you know me, whether such a thought  
Touched ever with unnatural thanklessness  
And tainted so my spirit.

FALIERO

Unnatural? No :  
For thanklessness was never unnatural yet.  
But thou, what thanks, my daughter, owest thou me  
Who have made thee not my daughter? Had I given  
Thine hand for love's sake, ay, for love's, away,  
Then thankless wouldst thou be to thank me not.  
Now—

DUCHESS

Dear and gracious ever have you been  
Toward all found worthy grace and goodness : me  
You have crowned and clothed with honour, being  
your wife :  
And toward your country—

FALIERO

Good : forget not her.

DUCHESS

Toward this most glorious country given of God  
For man's elect, his chosen of men, to serve,  
No son more glorious hath done service.

FALIERO

—Found  
More acceptable or worthier this reward.  
Nay, stint not so thy speech : make on : thou sayest  
None hath deserved—what guerdon?—more than I.

DUCHESS

My lord, was this then wrought for recompense?  
For guerdon is it we serve our country? This  
Meseemed her highest reward of service done,  
The grace to serve her.

**FALIERO**

God's best grace and hers  
For fourscore years I have held it : now I hold

A harlot's kiss, a hangman's wage, more high,  
More precious gains and worthier good men's care,  
Than grace to serve my country.

## DUCHESS

Dear my lord,

And wherefore? not through wrath and hate of me,  
Which might so much distemper and disease  
The raging blood and brain of violent men  
Fast bound with iron bands of honour and law  
To women less than woman, that the world  
Might seem to them for shame's sake blackness, day  
Night, and faith dust, and love's face monstrous yet  
Should this not leave them dead in trust of heart  
Toward motherhood and manhood, as are they  
Whose hearts cast off their country : were I vile,  
My shame could shame not Venice : but your heart,  
Being clear of doubt as mine of shame, can hold  
No thought more worthy than a poisonous dream  
That so should feed its fever If I be not  
Vile, but in God's and man's eyes and in yours  
Clean as my mother bare me clean of sin  
Such as makes women shameful—then, though earth  
Were full of tongues that cried on me, what hurt  
Would this to you or God in heaven or me  
If we no more than God permit the snake  
To hurt the heel he hisses at, but shoots  
No sting through flesh untainted? Were the world  
Full of base eyes and tongues, ears quick to catch  
Evil, and lips more swift to speed it, how  
Should this make vile what were not? You it is,  
My lord it is who wrongs me, to require  
Revenge for that which if it need revenge  
None ever can wash out : but if it need

None, being an emptier thing than air, the wrong  
Were done of him that held it worth revenge.

FALIERO

Thou art high of heart, my child—as children may  
Be, and men may not.

DUCHESS

Sir, but may not men  
Learn if they list of children? Not of me  
Would I desire you, but of Christ, to learn  
Forbearance.

FALIERO

Christ was no man's lord on earth,  
No woman's husband.

DUCHESS

God in flesh was he.

FALIERO

Yea ; and not I.

DUCHESS

Nay, but his servant.

FALIERO

Yea.

Venetian born, Christian baptized, and duke  
Crowned : and a man grown grey in toil of arms ;  
And profitable in service ; and a slave  
Whom all he served may spit on. That were nought.  
On thee for my sake may they.



DUCHESS

No, my lord :  
On some base thing they call me, which is not  
I.

FALIERO

Girl, who put so great a heart in thee ?

DUCHESS

The man who hath shown me honour all my life.  
Faliero.

FALIERO

None of him shall learn it more.

DUCHESS

Sir, all men shall that ever hear of him  
So noble, and nobler therefore than were he  
Who had held it needful on so vile a wrong  
To set some seal of honour by revenge.

FALIERO

O! me thou sayest not this. I am not the man.

DUCHESS

If God give ear to prayer, thou shalt be.

FALIERO

Ay—

If that which is not be, and that which is  
Be not, I shall be : this I doubt not of.

## DUCHESS

My lord, am I then other, or yourself,  
Because of tongues that if they smote a serf  
Would seem not worth our heeding ?

## FALIERO

No, and ay.

The serf should heed not, nor for his sake we.  
But—Child, it may be this has made me mad.  
All day remembrance rides me, and by night  
Bestrides and jades my brain, as though some bell  
Rang right above my head violently struck  
With pealing pulse of hammers and in sleep  
Some shame I know not seems to close me round  
Cloudlike, and fasten on me like a fire,  
And clothe me like a garment ; and it seems  
Though God were good as thou, righteous and kind,  
He could not help me, heal my hurt, undo  
This evil men have done me, till myself  
Know and take heart and kill it and be healed.  
I am old, thou seest, I am old. God comfort thee  
Who art not as I am, passionate and infirm :  
Me shall he never.

## DUCHESS

Sir, not God nor man  
But only passion bred and fed of pain  
Turns your fair strength to faint infirmity  
By night nor day, with dream nor reason. Is it  
Less praise, less honour, less desirable,  
To be reviled of hissing things whose souls  
Are wingless worms and eyeless, than to have

Love, thanks, and reverence, of all souls alive  
Worth reverence, thankfulness, or love? Doth hell  
Give God less praise than heaven, blaspheming him  
With tongues whose praise would hail him fit for hell?  
Did vile men praise us, we might loathe ourselves  
More than repentance yet bade ever man,  
More than though good men blamed.

FALIERO

Ay, like enough.

Thou hast a child's cheek and a wise man's tongue.  
'Tis seventy years since I was called a child—  
And wise man was I never. Hark thee, boy :  
Thou art even as I was, loyal : now take note,  
By me take note, and warning turn thine heart,  
Turn back thy face from honour ; change, and thrive :  
Learn wisdom of a fool : be not abashed,  
Forsaking all thy father taught or I,  
All counsels and all creeds wherewith, being fools,  
We filled thee full of folly : one that bears  
Fourscore years' weight of veriest foolishness  
So counsels and so charges thee. Bow down,  
Down lower, if aught be lower, than lies the dust  
That soils men's feet save when they tread on men  
As these our masters, now on thee and me  
And on my brother dead, thy father. Take  
All buffets of all heels thou darest not bite  
As one that thanks his chastener : let thy lip  
Kiss every hand whence with some loathliest lie  
Thy tongue may wrest forth wages : let thy name  
For cowardice ring recorded more of men  
Than ours for faith did ever : come there war,  
Peril, or chance of evil against the state,  
Make thyself wings, take to thee gold, begone,

Fly : strike no stroke, nor seem but fain to strike ;  
Haste, let the foe not find thee tarrying, run,  
Cover thine head and hide thee : so shalt thou  
Deserve, if man of Venice may deserve,  
Honour.

BERTUCCIO

My lord and sire !

FALIERO

Forget those names.

There lives no title or note of fatherhood  
More venerable than sound the shivering bells  
That fringe a jester's cap ; no lordship now  
That shines too sure and high for shame to soil  
On heads less base than Steno's.

BERTUCCIO

Hear me, sir.

FALIERO

Who art thou that I should hear thee ? Do men hear  
Me ? But whate'er thou be thou art more than I ;  
Men call not thee the vilest name they can,  
Doge.

BERTUCCIO

The noblest yet of earth's it were,  
Would he that bears it but be strong in scorn  
Of things less worth his rage than once the foes  
Who found him strong in action.

FALIERO

Had I wist,  
Who am now not strong, thou seest, save only in  
speech,  
And even in speech time-stricken - had I wist,  
When for this Venice I smote Hungary down  
And of her fourscore thousand gave a tithe  
For crows to rend at Zara—when meseemed  
I fought for men that made our commonweal  
A light in God's eye brighter than the sun,  
That then I fought for Steno—Speak not thou ;  
I know thee, what thou wouldst, with leave, forsooth,  
Say : but for these that fence him round I fought ;  
For these that brand me shameful for his sake,  
For these that set their seal upon his words,  
For these that find them worth so soft rebuke  
As might a sire lay on his long-tongued child  
Who prattles truth untimely—boy, for these  
I fought, and fought for Steno.

*Enter an Attendant*

ATTENDANT

Noble sir,  
The admiral of the arsenal desires  
Audience.

FALIERO

A man requires, thou sayest, of me  
Audience? The world breeds yet, come rain or sun,  
Fools—how should liars and knaves else live, or God  
Be served and worshipped of the world? My lord,  
Admit him.

ATTENDANT

Sir!

FALIERO

Thou art not Venetian?

ATTENDANT

Yea—

As sure as you chief prince in Venice.

FALIERO

Then,

Wert thou the lowest that welters out of life  
Down in the Wells till death remember him,  
Thou art master and lord and sovereign over me.  
If I may pray thee do me so much grace  
As not to smite me therefore on the cheek,  
I would desire thee give thy fellow lord  
Admittance to your servant. [*Exit Attendant.*]

Thou, my boy,

Go. Whatsoe'er from Venice come to me,  
From Venice, earth, or heaven, can be but now  
Insult, and thou, being loyal, and a fool—  
Kind, and my brother's issue—fain would I,  
Being foolish too, and kindly, fain I would  
Thou didst not see it. Go thou, my love, with him.  
Peace be with both. [*Exeunt Duchess and Bertuccio.*]

*Enter the Admiral of the Arsenal*

ADMIRAL

Health to the Doge! Sir,  
I pray you look but on my face.

FALIERO

It bleeds.

Thy brows are sorely bruised. Art thou come here  
For surgery?

ADMIRAL

Yea, by furtherance of your grace  
To find my fame a surgeon.

FALIERO

Fame? what is it?

The word is not Venetian, sir; it means  
Honour.

ADMIRAL

Toward whom then should I turn in trust  
Save toward our highest in honour?

FALIERO

Be it enough

Thou art found a brawler. being a soldier, man,  
Be not a jester too.

ADMIRAL

By neither name,  
Sir, am I known in Venice. As yourself  
Are honourable and a righteous man in rule,  
I pray you not but charge you do me right.

FALIERO

Or wilt thou have me pluck the sun from heaven  
And put it in thine hand? Nay, that were nought;

The sun, though save by sight we touch it not  
Nor save in thought come near it, yet in heaven  
By sight and thought we reach and find it there,  
And here by good works done on earth ; but where,  
And by what sign, in Venice or on earth,  
Honour ?

ADMIRAL

I crave no more than right.

FALIERO

No more ?

Strange temperance and strange modesty in man  
To crave no more than what, for all we see,  
Not God's almightiness hath power to give—  
Or else our less than righteous God lacks grace,  
And hath not heart to do it. What wrongs are thine ?  
At least I have thus much more of grace than God,  
That I will hearken if not help thee.

ADMIRAL

Sir,

There came but now to the arsenal a man— [*Panics.*

FALIERO

And smote another on the face—is this  
Thy wrong ? Thou canst not see the shame on mine  
That thou shouldst make thy plaint of this. Look  
here—

Seest thou no sign in flesh and blood that saith  
What hands have buffeted me ?



ADMIRAL

My lord, my lord,  
It is not I who am wronged of these your jests,  
But you much more in honour.

FALIERO

That being nought,  
Déad, rotten, if the thing had ever life,  
I am nowise touched at all. But heed not me :  
I had no mind to wrong thee. On.

ADMIRAL

This man,  
Being noble, of the seed of Barbaro,  
Required of service to be done for him  
The masters of the galleys ; I being by  
Made answer for mine officers and thine,  
This could not be whereon we fell to words ;  
He chid my duteousness in office there  
As toward his place undutiful, and I  
Rebuked his rank for insolence : he thereat  
Spake not again, but smote me with his hand  
Clenched, and the jewel thereon that loaded it  
Fiath writ his wrath where each man's eye may read  
That sees mine own yet blind with blood.

FALIERO

What then ?

ADMIRAL

Why, this then, if your grace love righteousness  
More than reproach of men for mad misrule—  
Justice.

FALIERO

Come hither—here, beside me. Look  
Northwestward, by St. Mark's, athwart the light.  
Seest thou that beggar there asprawl and stark  
Who seems to soil the sunshine where he lies?

ADMIRAL

Ay, my lord.

FALIERO

Ask of him to help us both.

ADMIRAL

My lord, the temper of your angry wit  
Seems wild and harsh to mine.

FALIERO

Seem all things not  
To wise men wild as madness, harsh as hell  
To men that ever think on heaven? Thou knowest—  
Nay, then, thou knowest not how they deal with me  
Who are lords of ours, who hold us in their hands,  
Who bid us be and be not. This at least  
Thou hast heard—no gondolier but sings it, none  
But laughs at large who listens—this ye know,  
What manner of wrong was done me late, of whom,  
And toward what judgment answerable he stands  
Who doth me, being too weak to right myself,  
Wrong. Answer not: I did not bid thee say  
Thou knowest, for mine own shame's sake, and for  
thine

I would not hear thee swear thou knowest it not.  
Now, even this hour, the sentence comes to me

Given on my wrongdoer by our lords of law  
Whose number makes up half my fourscore years.  
Man, what had thine been?

ADMIRAL

What but death?

FALIERO

Indeed?

Death? Is it possible or believable  
There lives a man that is no kin to me  
Who holds mine honour worth the washing? Friend,  
These men, born high, have doomed this high-born  
man  
To lie secluded two close months in ward  
And walk again forth freely.

ADMIRAL

Will your grace

Endure it?

FALIERO

Seest thou not how patiently?  
Have all their forty buffets on this face  
Raised blood enough to blush with?

ADMIRAL

Good sir duke,

If you be minded verily for revenge,  
These husbands and these sons of harlots, called  
Nobles—these lineal liars whose tongues thrust out  
Lap blood, lick dust, or lisp for lewdness—these  
Whose mirth, whose life, whose honour hath for root  
Adultery—these that laugh not save at shame,  
But turn all shame to laughter—these our lords

May find a lord who need but lack the will  
To hew them all in pieces.

FALIERO

Ay, my friend?

ADMIRAL

Sir, were you mine and theirs who are friends indeed  
With all that groan and yearn, despair for shame,  
Wax mad in hope—with all whose bloody sweat  
Anoints and sleeks and supples and makes fat  
Our lusty lords in Venice—this might be  
Surely.

FALIERO

But now didst thou rebuke me—yea,  
For mockery chidd'st thou me—what words for this  
Shall I find fit to chide thee?

ADMIRAL

Nay, my duke,  
What words or stripes may please you: shame on me  
Can work no further now nor heavier wrong:  
But, holding me herein a liar or mad,  
You give truth's self and your own soul the lie  
If hope or faith or yearning or desire  
Be verily in your soul toward vengeance.

FALIERO

If  
God's will be strong, man's will be weak, and good  
Be not more vile than evil—if hate or love,  
Wrath, shame, or righteousness, be anything,  
Or aught at all be more than nothing, then

Much more than vengeance I require ; and yet  
Desire beyond all else desirable  
Vengeance. If these who have wronged me, being  
wiped out,  
May leave this Venice with their blood washed white,  
Clean, splendid, sweet for sea and sun to kiss  
Till earth adore and heaven applaud her—then  
Shall my desire, fill then insatiable,  
Feed full, and sleep for ever

ADMIRAL

Sir, do you  
Set but your hand with ours to it, and the work  
Is even half wrought already.

FALIERO

What are they  
Who have in hand so high a work, and bid  
Mine own take part and lot with theirs therein?

ADMIRAL

My faith in yours needs not assurance ; yet  
Must none unpledged have knowledge of it, or take  
Our lives in keeping : therefore, ere I speak,  
Swear.

FALIERO

Wiser men should bear thy charge than thou :  
Swear ? If thou lack assurance of me, friend,  
What oath of force may give it thee ? If by God  
I swear, being one that might, unsworn to God,  
Betray thee, will my treasonous tongue be tied,  
Think'st thou, by fear of God, not fearing shame ?

Were oath or word worth half a grain of dust  
If, save for fear of hell and God, I durst,  
Or would, albeit God's tongue should bid me, lie?  
Or if by Venice, shall my faith to her  
Not bind me, being unsworn, to faith with you  
If well ye will toward Venice—and if ill,  
What oath could pledge me to this breach of oath,  
The mere misprision of your treason—me,  
Who stand for Venice here, in all time's sight,  
To Godward and to manward answerable?  
Or by mine honour would you bind me fast  
To abstain from that which could I dream to do  
My soul were with Iscariot's fast in hell  
Now while my body yet should walk the world  
And make the sun ashamed to cast on earth  
The shameful shadow of such a soulless thing  
Spared by sheer scorn of Satan's and of God's,  
Rejected of damnation? He that swears  
Faith toward his fellow bids him note and heed  
That faith is none within him, seeing his word  
Wants worth and weight which if it want indeed  
No heavier oath than ever shook the soul  
With thunder and with terror and with air  
Can add or cast upon it.

ADMIRAL

On your soul

Then be it, sir.

FALIERO

Yea, friend: be it on mine and thine.  
And now, as I and thou are faithful men,  
Speak.

## ADMIRAL

Sir, albeit as yet conspiracy  
Be shapeless as a shadow, this dark air  
Breeds not beneath our iron heaven of rule  
Clouds charged with less than lightning ; men there  
are  
Whose hate and love toward freedom and toward  
shame  
Are full as even your own great heart of fire.  
With such if you would commune on this cause,  
Two might I now bid hither ; a seaman tried,  
Filippo Calendaro, swift of hand  
And stout of heart as is his comrade wise  
And keen of spirit and craft in wiles of war,  
Bertuccio Israello : these, by secret word  
Being called to counsel, shall not fail at need  
To give us note whom else to take in trust  
As in this cause auxiliaries.

## FALIERO

Therein

Lord nor lieutenant nor subordinate  
Should any be, but equal all in heart  
And all in station as in action all  
Equal : for if in heart we be not one  
How shall not each loose limb of our design  
Rot, and relax in sunder ? Not allies,  
Auxiliaries nor seconds we require,  
But single-souled sons of one mother born  
And brothers one in spirit ; born as Christ  
Of this pure virgin's womb, the commonweal's,  
Whom fools and slaves would fain make false and foul,  
Being bastard-hearted, though true-born : but she

Knows shame no more than them she knows, whose  
souls

Were shapen as for service of a king,  
Not citizen, but subject. Bid our friends  
Hither : but ere you go, I pray you call  
My nephew to me.

ADMirAL

Sir, God give you grace  
To take this cause upon you ; if he give,  
No name that ever grew a star shall burn  
Too high for yours to shine by

**FALIERO**

This perchance

May and perchance may be not : God's own hand  
Holds fast all issues of our deeds : with him  
The end of all our ends is, but with us  
Our ends are, just or unjust : though our works  
Find righteous or unrighteous judgment, this  
At least is ours, to make them righteous. Go.

*[Exit Admiral.]*

What sentence shall be given on mine? Of man,  
As ill or well God means me, well or ill  
Shall judgment pass upon me : but of God,  
If God himself be righteous or be God,  
Who being unrighteous were but god of hell,  
The sentence given shall judge me just : for these  
Who are part and parcel of my shame and theirs  
Defile not nor disgrace me, whom they spurn  
And smile and spit on, but their country : nay,  
Nor only this, but freedom, duty, right,  
Honour, and all things whence the unlikeness lives



Of commonwealths and kingdoms ; all whence grows  
The difference found of man whose brow fronts heaven  
And beast whose eye seeks earthward — citizen  
Whose hand implores a grace from no man's hand,  
And thrall whose lip craves pardon if it smile.

*Re-enter BERTUCCIO*

How farest thou now, boy? When I bade thee hence,  
It was to spare thee sight and share of shame  
I thought should fall upon me : but I knew  
Thou wouldst have borne therein thy loyal part,  
And eased, if pain of thine or love might ease,  
My sufferance of mine own. Behold me now :  
What seest thou ? rage, or shame, or pride, or fear,  
Or what vile passion else ?

BERTUCCIO

Dear father, none,  
As never yet man saw nor man shall see  
A sign on that the noblest face alive  
Dishonourable.

FALIERO

Nor aught untimely ? nought  
Strange ? For the world is other with me, boy,  
Than when we parted.

BERTUCCIO

Sir, I dare not say,  
Not though the word seem written on your brow,  
Triumph—nor, though this lighten from your eye,  
Joy.

FALIERO

Yet, by Christ's own cross, my brother's child,  
Thou shouldst not lie to say so.

BERTUCCIO

What good hap  
Hath brought them back whence late by men's  
default  
Such looks, long natural there, were banished?

FALIERO

Son,

A poor man's wrong and mine and all the world's,  
Diverse and individual, many and one,  
Insufferable of long-suffering less than God's,  
Of all endurance unendurable else,  
Being come to flood and fullness now, the tide  
Is risen in mine as in the sea's own heart  
To tempest and to triumph. Not for nought  
Am I that wild wife's bridegroom—old and hoar,  
Not sapless yet nor soulless. Well she knows,  
And well the wind our brother, whence our sails,  
Went swollen and strong toward Istria, that her  
head  
Might bow down bruised with battle, and yield up  
Its crested crown to Venice—well the world  
Knows if this grey-grown head and lank right hand  
Were once unserviceable : and she, my wife,  
The sea it is that sends me comfort, son,  
Strength, and assurance of her sons and mine,  
Thy brethren, here to stablsh right for wrong,  
For treason truth, for thraldom like as ours

Freedom. But thou, so be it the wind and sun  
That reared thy limbs and lit thy veins with life  
Have blown and shone upon thee not for nought—  
If these have fed and fired thy spirit as mine  
With love, with faith that casts out fear, with joy,  
With trust in truth and pride in trust- if thou  
Be theirs indeed as theirs am I, with me  
Shalt thou take part and with my sea-folk—aye,  
Make thine eyes wide and give God wondering  
                  thanks  
That grace like ours is given thee—thou shalt bear  
Part of our praise for ever.

BERTUCCIO

                                  Praise or blame,  
And ruinous fall or radiant rise, for me  
With you shall be as one thing. I am yours.  
The man I am you made me, and may shape  
The man I shall be.

*Re-enter the Admiral, with CALENDARO and ISRAELLO*

FALIERO

                                  Welcome, sirs ; ye find  
A fellow-servant, and your comrade now  
In fellowship of wrong, not hopeless yet  
To call you, if your will stretch wing with mine,  
Friends, citizens, and brethren. This our friend  
Hath given you by my charge to know of me  
Thus much, that if your ends and mine be one,  
As one our wrongs are, and this people's need  
One, toward the goal forefelt of our desire

No heart shall beat, no foot shall press, no hand  
Strain, strive, and strike with steadier will than  
mine

And faith more strenuous toward the purpose. This  
If ye believe not, here our hope hath end ;  
If ye believe, here under happier stars  
Begins the date of Venice.

## CALENDARO

I believe

Not more in God's word than in yours ; and this  
Not for your station's sake, nor yet your fame's,  
How high soe'er the wind of war have blown  
The splendour of your standard : but, my lord,  
Your face and heart and speech, being one, require  
Of any not base-born and servile-souled  
Faith : and my faith I give you.

## ISRAELLO

Sir, and I,  
Who know as all men know you wise in war,  
Put trust in wisdom tried so long, and found  
So strong for service ever.

## FALIERO

Then, no more  
Hath hope so high as ours is need of words  
To rear it higher or set more steadfast. This  
Remains, that being in purpose strong to strike  
We take but counsel where and how the stroke  
May sharpest fall and surest. Sirs, for me  
In all keen ventures tried of strength and chance

The briefest rede and boldest hath been best.  
We, that would purge the state of poisoned blood,  
Need now but mark its hour for blood-letting,  
And where to prick the swollen and virulent vein  
That feeds most full this deep distemperature  
Whence halt the heart of Venice rots. These men  
That steer the state with violent hand awry—  
These rather that bind fast the steersman's hand,  
Baffle and blind him, while the veering stem  
Reels deathward—they or she must utterly  
Perish: the wind blows higher through this red  
                  heaven

Than when a ship may save herself, yet fling  
Less by the board of all her lading, now  
Found worthless, than may lighten her indeed.  
What think you? may this plague be thoroughly  
                  purged,

And one of these our lords who trample us  
Live? Are ye men that take this burden up,  
And think with half a hand to bear it through  
Or wear it like a feather? If ye will,  
Ye may be free, red-handed from revenge,  
Or keep white hands, be slaves, and slumber: I  
Will serve no more, nor sleep dishonoured.

## CALENDARO

Sir,

For one wrong done you, being but man as we,  
If wrath make lightning of your life, in us,  
For all wrongs done of all our lords alive  
Through all our years of living, doubt you not  
But wrath shall climb as high toward heaven, and  
                  hang  
As hot with hope of thunder.

ISRAELLO

Not to me  
Can justice ever seem too just, or steer  
Too straight ahead on vengeance . but we need  
The helmsman's eye to run before his hand,  
The captain's tongue to bid us whither.

FALIERO

You,  
Sir admiral, spake but late of one to me  
Who lacking not the will should lack not power  
To carve this monstrous quarry limb from limb  
And give its flesh for beasts less vile to feed ;  
Spake you not somewise thus ?

ADMIRAL

Ay, verily—seeing  
Heart, as I deemed, in you, sir, toward the work ;  
And, seeing it yet, still say so.

FALIERO

Men have seen  
Worse, and have rashlier spoken, yet have won  
Praise for sharp sight and judgment. Friends, me-  
seems  
Yet none of you will say that in this cause  
We lack no larger counsel than our own,  
No further scope of foresight, though the path  
Be ne'er so strait and secret : foot and eye  
Must keep, for all this close and narrow way,  
The vantage yet of outlook far and free  
Lest in the darkness where our snares are set  
Ourselves be trapped as wolves by twilight.

## ADMIRAL

Sir,

Some six or seven I wot of, being called in  
To single counsel severally, shall give  
Each man, so please you, judgment on the mean  
That may be found for present action.

## FALIERO

This

The rudest march of rough-shod strategy  
Could push not past and miss it, that we need  
Ere noon or night may crown conspiracy  
Not six or seven to post about the squares  
But some sixteen or seventeen chiefs elect,  
With each some forty swordsmen at his back  
Well weaponed and arrayed, but held in doubt,  
Even till the perfect hour strike, on what end  
Their enterprise is bent and bound : and these,  
When dawns the night or day determined, shall  
At signal given fall here and there in fray,  
With stormy semblance made of casual strife  
To right and left enkindling : so shall I  
Find instant cause or plea to bid the bells  
Toll summons from St. Mark's, and they thereon  
To press from all sides in and every street  
Down toward the church ; where, finding these our  
    lords  
And all chief ministers of the common wrong  
Who stand chief princes of the common weal  
Drawn forth by fear together to demand  
Whence thus leaps forth such riotous noise by night,  
Full may they fall upon them unaware  
And drive on heaps and slay them.

BERTUCCIO

Sir—

FALIERO

What says

Our nephew—sworn so late upon our side  
Deep as man's faith may pledge him? Does the  
charge  
Mislike thee? Didst thou lie, or didst thou not  
Swear?

BERTUCCIO

Sir, to no such enterprise I swore  
As treads through blood of blameless men towards  
ends  
Whereof I wist not; nor, though these be pure,  
To me may general slaughter seem absolved  
Or by their grace transfigured and redeemed  
From damnable to righteous. Nay, my lord,  
Reply not as your eyes make answer: I  
Take back no word of all I said, and now  
Reiterate, seeing they need reiteration: nought  
That you shall bid me, not though God forbid,  
Will I not, if I may, do: but what end,  
How high so'er and single-eyed, can bid  
Spill innocent blood, and stand up spotless? Think,  
As these men should, being pure of purpose—think  
If truth or trust or freedom, righteousness,  
Faith, reverence, love, or loyalty, be fruits  
That burst or burgeon from so dire a seed  
As were in these rebellion, and in you  
Treason.



FALIERO

Treason?

BERTUCCIO

The word should scare you not,  
If not this enterprise may scare you.

ISRAELLO

Duke,  
Strange ears, it seems, have caught our counsel.

CALENDARO

Peace :

Howe'er the strife of counsels end, we stand  
Safe : here is yet no traitor.

BERTUCCIO

He that holds  
His life in fear of me may hold it safe  
As I will hold mine honour. Sir, what end,  
(*To Faliero.*)

Though this device should drink not innocent blood,  
And violence fall not save on wrongdoers' heads,  
What end shall come of this red enterprise,  
What fruit of such a root as bears for flower  
Carnage that strikes by midnight?

ISRAELLO

First for us  
Justice, and next for him who doth us right  
A crown.

BERTUCCIO

A crown, and justice? night and day  
Shall first be yoked together.

CALENDARO

Truth is that :  
If right and wrong engender, they bring forth  
No true-begotten offspring.

BERTUCCIO

Sir, can you  
Hear and keep silence when a citizen born  
Of Venice proffers you for hire of blood,  
For price of death dealt and a darkling blow,  
Kingship?

FALIERO

It was not well said --no, nor thought—  
Of any, born republican,—albeit  
The commonweal be cankered now at core—  
That healing even for plaguespots might be found  
In such a leper's bed as monarchy  
Keeps warm with prostitution, till therein  
A people's lifeblood, foul with sloth and shame,  
Rot round its heart and perish.

ISRAELLO

I would have you  
Reign but as first of citizens, and see  
Crowned in your name the people.

FALIERO

Good my friend,  
The foulest reigns whence ever earth smelt foul  
When all her wastes and cities reeked of Rome  
Were by that poisonous plea sown, watered, fed :  
The worst called emperors ever, kings whose names  
Serve even for slaves to curse with, lived by vote  
And shone by delegation. We desire  
For all men who desire not wrong to man  
Freedom but save for love's sake and the right's  
Freedom to serve hath no man

ISRAELLO

Love should give  
Right to the crowned redeemer of the state  
To bid men serve for thankfulness and love  
The man who did them service

FALIERO

And to them  
Right to bow down, and serve, and abdicate  
Manhood? Not God could give man, though he  
would,  
Power to do this, and right to live : for they  
That so should cast off manfulness, and tread  
Their birthright out in blood or trampled mire,  
Could claim, being men, but right to kill and die,  
Or live, being thralls, as beasts that feed and groan  
Till death release them into dust. No more.  
To serve and reign for me were shame alike,  
And for my masters or my slaves no less,  
Inseparable and reverberate, crime from crime  
And shame on shame for ever.

ADMIRAL

Sir, well said.

CALENDARO

Ay, and well done : such words are deeds, and wear  
Swords girt for service on them.

FALIERO

Yet of these  
And all words else enough is ours and more,  
If very swords be slower to speak than they.  
Ye have my mind, I yours remains but this,  
That each betake him toward his office.

ADMIRAL

Sir,  
Farewell awhile we bid you, giving God  
Thanks that he gives us and so great a cause  
A chief whose heart is great as it.

FALIERO

Farewell.

[*Exeunt Admiral, Calendaro, and Israello.*]

And how may this now please thee ? Have I said  
Ill ?

BERTUCCIO

No, my lord.

FALIERO

Or shall not we do well  
To raise up Venice from the dust wherein

Men trample down her servants, and to bring  
All haughtiest heads and highest of tyrants down  
Thither?

BERTUCCIO

My lord, it may be.

FALIERO

Nay, by God,  
Thou art older and colder of spirit and blood than I;  
I am hoar of head, but thou, thou art sere at heart,  
And grey in soul as fearful forethought makes  
Old men whom time bows lowlier down than me.  
What yet of this mislikes thee? Wouldst thou make  
The rough ways plain for freedom's feet, yet spare  
Tyrants?

BERTUCCIO

Of all this blood that shall be shed,  
If none indeed be taintless, I would spare  
No drop that knows infection but, my sire,  
Who dares say this?

FALIERO

I.

BERTUCCIO

Nay, not you, but wrath,  
Your wrath it is that says so.

FALIERO

No for proof  
With iron tongues innumerable echoing me

Cries out upon the house-tops, fills and thrills  
Streets, bridges, squares, with shame from roof to  
roof

Reverberated resounding as to toll  
The deep death-knell of honour None there is,  
Not one that in this wrongdoing bears not part,  
Not one but we in Venice, we whose hands  
Are pledged to quench in blood this funeral fire  
That else will burn up justice, courage, faith,  
And leave but shame alive and vileness free  
And cowardice crowned as conqueror Here she lies,  
Our mother, mightiest late of all things throned  
And hailed of earth as heavenly, naked, soiled,  
Mocked, scourged, and spat on not her first of sons  
And not her last escapes, evades, eschews  
Communion in one sacrament of shame,  
Partakes not, pledges not the wine of wrong,  
The bread of outrage first and last are one :  
Bound of base hands down on her pyre alive,  
Fast bound with iron and with infamy,  
Our commonweal groans, knowing herself a thing  
For slaves and kings to scoff at. Shall this be  
With thy goodwill for ever? Not with mine  
Shall it ; nay, not though scarce a tithe were left  
When justice hath fulfilled her fiery doom  
Again to build up Venice

BERTUCCIO

Who shall build  
On graves and ashes, out of fire and blood,  
Or citadel or temple? Where on earth,  
For man what stronghold, or what shrine for God,  
Rose ever so from ruin?

## FALIERO

Rome—if Rome  
Lie not—was built on innocent blood . and here  
No fratricidal auspice shall renew  
Life, but a sacrificial sign again  
Inaugurate Venice for her sons to praise  
And all the world to worship. These are not  
Brethren, nor men nor sons of men are these,  
But worms that creep and couple, soil and sting,  
Whose blood though foul shall purge pollution hence  
And leave the shore clean as the sea. Would God  
Their hour to-night could ere its natural time  
Ring from St. Mark's, albeit the bell that struck  
Rang me to rest for ever ! I shall sleep  
Thereafter, sound as triumph or as death  
That strikes, and seals up triumph.

## BERTUCCIO

Sir, I know,  
If by strange hap my sire could err, with him  
For me to err were better, even to death,  
Defeat, dispraise, and all that darkens death,  
Than swerving from his side to shine, and live  
Acclaimed of all men's praises. Be your will  
Done for as God's your will shall be for me  
A stronghold and a safeguard though I die

[*Exeunt.*

## ACT IV

SCENE I. *A cabinet in the palace of Lioni**Enter LIONI and BELTRAMO*

LIONI

Speak now, then : here at least is none but I.  
Speak.

BELTRAMO

Sir, you dream not what you bid me do.

LIONI

By good St. Mark, not I : but this should be  
Some honest thing, or hardly wouldst thou dare  
So thrust and press upon me.

BELTRAMO

No, my lord.

I doubt it is not.

LIONI

Get thee hence, then : out :  
Is there no room for all dishonest works  
In all the range of Venice, that a knave



Must make me closet counsellor with him,  
Here emptying forth his knavery? By this light,  
I think thou art here belated, mad with wine  
Or drunk with brawling: yet again I think  
Thou darest not thus abuse me.

## BELTRAMO

Sir, I dare  
Nor hold my peace nor hardly speak; yet this  
I cannot but beseech you to believe,  
That if between two doubts I hang distraught  
The stronger cause that plucks me by the heart  
Is care and duty toward you, born of love;  
The weaker, half disrooted now, constrains  
My conscience yet for shame's sake; which nathless  
I needs must here cast off me. Sir, you know  
How yet no long time since it is that we  
Communed of matters held for me too high,  
Of unendurable evil endured, of wrong  
Whence all men's hearts were wasted as with fire,  
Of hope that helped not, patience grey with pain,  
Long-suffering sick to death, and violence roused  
To range among the violent: dangerous dreams  
Whereof your wisdom, though with temperate words,  
Rebuking them, chastised me: whence, my lord,  
I come to show you now what seed hath sprung  
To what swift height and amplitude of doom  
Far overshadowing Venice. You desired  
A sign, as they that knew not Christ, and lo,  
My lord, a sign I bring you. Twelve hours more  
Shall see this moon of April half burnt out  
And half the squares and highways of this town  
A sea of blood full foaming toward the verge

Where it shall meet our natural sea, and bid  
Her waters, widening over bank and bridge,  
Swell strong with storm of murder's making. This  
May none avert : God wills it : man desires  
And shall by God's grace do it : but you, my lord,  
Keep from those ways your foot at dawn, albeit  
The cry be raised of enemies at our gates,  
Of Genoa round our port in sail ; and keep  
Your lifeblood from that torrent which shall drown  
All palaces else that shall by dawn send forth  
Their lords at summons sounded from St. Mark's :  
And so, as now through me, God save you.

LIONI

Stay.

Thou didst not think to say so and pass forth  
With no more question, scathless?

BELTRAMO

Good my lord,

This did I think, that from your noble hand,  
In quittance of my deep devotion shown  
At risk and rate of honour and of life  
To keep your head unscathed, I should not find  
Disgrace for guerdon, or for thanksgiving  
Death.

LIONI

Art thou all made up of words, and hast  
No thought that runs not loose upon thy tongue  
To tell thee such a warning given as thine  
Can die not out within mine ear, and leave  
Unwarned of peril, if peril indeed there be,  
Venice?

BELTRAMO

I would but do you service.

LIONI

Thanks.

A worthy service were it, my worthy friend,  
Of me and thee, that thou shouldst bid me crawl  
Aside from general ruin of all the state,  
And I should grovel at thy beck, and creep  
Darkling away from danger. What is this  
That under a flickering veil of vehement words  
Thou showest and wilt not show me?

BELTRAMO

Death, I say :

Death.

LIONI

If I knew thee not no coward or cur,  
To-night I should misknow thee. Night and day  
Is death not still about us, here and there,  
Alive around the ways and hours of life,  
That what we think or what we are fain to do  
We should not do for death's sake? How these  
    knaves,  
Whose life is service or rebellion, fear  
Death ! and a child high-born would shame them.

BELTRAMO

If

Death seem so gracious in a great man's eye,  
Die, my lord : I, too mean to live your friend,  
Am not your murderer.

LIONI

Nay, nor any man's,  
If I can stay thine hand betimes. I would not  
By force withhold thee, nor by violence wring  
What yet thou hast left unspoken forth : but hence  
Thou goest not out, and I left ignorant here  
What purpose haled thee hither.

BELTRAMO

Why, to you  
Friendship ; and haply hate to no man else  
Of all now damned alive to darkness.

LIONI

Good :  
The slot is hot : I scent the quarry. So,  
Some certain of thy kind are bound and sworn  
To do the ignoble and the poor man right  
By murderous justice done on us, who wrong  
Our fellow-folk with flaunt of wicked wealth  
And vex their baseness with nobility ?  
And with our Doge's blood and ours ye would  
Make ripe that harvest, fill that winepress full,  
Which now not fifty years from this, ye know,  
Dolcino thought to reap and tread, and bring  
Equal and simple rule of right again  
Among us called by Christ's name here on earth—  
And how he died remembering, inch from inch  
Rent living with red iron, and his bride  
Burnt limb from limb before his eyes, thou wouldst  
Eschew such end as theirs was ?

BELTRAMO

Twice, my lord,  
You have erred : I stand not here to save myself ;  
Nor stands our lord the Doge in danger yet,  
If he that hears me speak love honour.

LIONI

Nay,  
But if this be not wine that swells thy speech,  
No less it is than murderous madness. How  
May death stretch wing above all heads of ours  
And shadow not our master's ? Him, of all  
High-born in Venice, should conspiracy  
First menace, risen from darkness such as broods  
About such hearts as hate us. If thou be  
Mad, be not yet thine own self-murderer : think—  
For wine it is not that is wild in thee—  
What peril even the least of all thy words,  
If here thou pause, hath pulled upon thee.

BELTRAMO

That  
Had I cast thought on, here I should not be—  
Nor Lioni, nor the noblest born my lord,  
Have power or breath to threaten or implore  
Me, nor the least in Venice.

LIONI

Friend, from me  
Nor threat nor prayer need any fear or hope  
Who feeds on air and sunshine ; least of all  
Thou : for of all men bred of baser kind,  
Could I perchance fear any, thee at least

I could not, having called thee friend : for one  
Who doubts or fears or dreams ingratitude,  
Or holds for possible disloyalty,  
Stands proven in sight of his own secret soul  
As possibly, should chance or time prevail,  
Disloyal and ungrateful. Such was I,  
If man may say so, never : yet meseems  
That unproved of cowardice I may crave  
To know, hadst thou been haply less my friend,  
How should mine hand have lost the power it hath,  
My lips lacked breath to question thee ? or how  
Should not the Doge, being our lord of lords,  
Incarnate and impersonate Venice, bear  
Part in our general danger ?

BELTRAMO

Nay, my lord,  
I said not that ; part shall he bear therein,  
God wot, and unendangered. Please you, sir,—  
Please it your pride and pure nobility—  
To spare your smile and shrug—give so much ease,  
This hour, to lip and shoulder—I would say  
What, being derided and endured—forborne,  
Insulted, and forgiven,—it might not please  
Your servant for your scornful sake to say.  
You will not ask me, what ?

LIONI

Assuredly,  
No.

BELTRAMO

Speak, then, and be cursed of God and man,  
You bid me, who forbear to bid me.

LIONI

But bid thee now no longer hold me here  
Awake and vexed with vehement speech wherein  
If aught be honest nought is clear enough  
To speak thee sound of wits : and didst thou so,  
Of God and man forgiveness might I win  
If I should bid God curse thee, and my men  
Lead forth or thrust thee from my gates. Were this  
For me—the word still twittering on thy tongue—  
Death?

BELTRAMO

Yea, my lord : and death for all your kin.

LIONI

By Christ, but this is fiery wine indeed  
That speaks in thee so steadfast. Wouldst thou not  
Sleep?

BELTRAMO

Soon and sound enough will you, my lord,  
Sleep, if my speech be slighted, that I speak  
Out of true heart and thankfulness.

LIONI

And where,  
When thus by night red riot runs and reels  
And murder rides out revelling, where shall be  
The keepers of our state? where, first of all,  
The Doge?

BELTRAMO

They that keep our state so well  
That only force can purge it—they shall be  
Where sheep and oxen, fowl and fish are found,  
When some great feast is toward and guests come in—  
Dead on a heap : and he, their lord and ours—  
Where think you, sir ?

LIONI

Nay, man, God knows, not I :  
First be it or last of all the sacrifice,  
Where the old man falls, there lies a brave man slain—  
Head, hand, and heart of Venice.

BELTRAMO

He shall be  
Where when a fight is won the general stands  
Red-footed and red-handed and brow-bound  
With bays that drip down blood.

LIONI

,Your captain ?

BELTRAMO

Ay.

Believe me not, and perish.

LIONI

I am more like  
To live, and see thee whipped or hanged, and not  
Believe thee.



## BELTRAMO

Choose : I have given you, sir, the chance  
That none but one of all your kind is given :  
Cast from your hand your luck and life, you die,  
Self-slaughtered : on your head, not mine, the charge  
Lies of your bloodshed.

## LIONI

Man, if this be truth,  
The sun may reel from heaven, and darkness rise  
For dawn upon the world.

## BELTRAMO

I cannot tell.  
They say such things have been, sir.

## LIONI

Nay, but none  
Like this : Faliero captain of thy crew ?  
Thine ?

## BELTRAMO

Ay, my lord, we are despicable—and he  
A man despised as we are, and most of all,  
Being highest in place ; more grievous and more gross  
Is thence his wrong, and keener thence the shame  
That gnaws his heart away with fangs of fire.

## LIONI

And he, to be revenged of us,—of them  
Who spared a hound the halter, not the scourge—

Hath leagued himself, thou sayest, with knaves by  
night

To wash the ways with slaughter—set a knife  
To the open throat of sleep—break trust, slay faith,  
Strike through the heart of honour? stab the law,  
Set for his mother a snare to strangle her,  
Work miracles of murder? change a name  
That now rings out a clarion in men's ears  
For one that hisses like a snake, and means  
Treason?

BELTRAMO

Sir, were it but for his behoof,  
To feed his own lusts fat with gold and blood,  
Gird his own brows with empire, steal, stab, lie,  
And reign, abhorred and abject, over swine  
That once were men, but changed their heart and head  
To grovel, snout and groin, in slavery—then  
Shame were it indeed, and shameful change, for him,  
Being man, to shed man's innocent blood, break faith,  
And spit at God, and triumph, and be damned  
More deep than Cain with Judas, and his grave  
For guerdon take the spittle and the spurns  
Of all true men for ever: but the lord  
Who leads us forth of bondage, though he lead  
Through this red sea, struck no more loyal stroke  
With heart more single or hand more honest once  
Off Istria, nor at Zara.

LIONI

Once? ay, twice,  
Our lord was found our saviour: now, if this

Be monstrous truth thou tell'st me, he, grown hoar  
With glorious years and works, would leave his name  
A traitor's, red and foul for ever. Nay,  
But if this be no drunken dream or lie  
No plea can cleanse him of the murderous taint  
That reeks from names abominable of man  
As manslaughterers of their brethren.

BELTRAMO

Sir, if Cain

Be smitten again of Abel ere he die,  
Shall Abel stand attainted on this charge  
As fratricide or traitor?

LIONI

Why, my friend,

I lack the lawyer's wit and tongue to prate  
As advocate against thee : this is all  
I can, to assure myself and heaven and thee  
That this destruction thou wouldst bid me shun  
Shall ere it fall on us be stayed. Reply  
Not now, nor here : for hence thou goest not out  
Till I to-night have communed with the lords  
Nasoni and Cornaro, who shall make  
Sharp inquisition of thy news and thee  
Here, ere the council meet, and lay strict hand  
On all found part of this conspiracy  
Or like to dip red hands in danger, when  
Strange darkness rides in the air, and strange design  
Makes hot men's hearts with hope of evil. Thou  
Shalt rest unhurt ; but we will know of thee  
All needful for prevention.

BELTRAMO

Christ our Lord

Knows—

LIONI

That nor threat nor rack shall wring from thee  
One word beyond thy will : so be it : I think  
All we could win or wish of thee shall need  
Nor force nor menace, promise, price, nor prayer,  
To press forth easily as a grape gives wine.  
Thou art tender-souled and honest, thankful, true,  
A gentle knave and worthy : what is said  
Unsay thou canst not, nor undo the deed  
Done when thy footfall smote my threshold. So,  
Be patient : this alone thou lackest : wait  
And keep close lips till I come back.

BELTRAMO

My lord—

LIONI

My lord and thine is God, who led thee here  
To save the world this ill, that day should be  
And not this city—that the sun should rise  
And see not Venice. How, by whom or whence,  
Thou knewest of this—what part thou shouldst have  
played  
On this full stage of death, had no remorse  
With timely pity toward me pricked thine heart—  
I ask thee not : to them that I bring back,  
Not me, shalt thou make answer. I would lay  
No force upon thee more than needs but here

Fast under guard abiding till they come  
Safe shalt thou rest as Venice now through thee.  
[*Exeunt.*]

SCENE II. *The balcony of the ducal palace*

FALIERO and BERTUCCIO

FALIERO

Dawn—is it yet not dawn? Thine eyes, being young,  
Are dazed with timeless waking; mine, that looked,  
Ere thine saw birth, on battle, yet have strength  
To outwatch the vigil of a boy's, and tell  
Sunrise from set of stars or moonfall. See!  
Light—is not light there?

BERTUCCIO

Sir, if time speak true,  
It lacks an hour to sunrise: holier lights  
Are these that hold procession through the square  
With chants of penitence to churchward, timed  
To match the death of darkness.

FALIERO

Didst thou think  
God haply was not with us, that thy smile  
Should mock their chant or me? Nay, thee he sends  
This token in his witness: I desired  
None: but if God be no unrighteous God,  
And hold us fatherlike in keeping, here  
Might man believe a comfortable sign  
Sent as with sacred and superb acclaim

To match the death indeed of darkness, left  
Too long upon the waters. Dawn shall be,  
Thou sayest, an hour from hence. I know not : if,  
By death of mine and thine and all we love,  
Dawn verily in an hour might rise, and rest  
As once on Rome, an agelong daylight—boy,  
Wouldst thou, having thy fair long life to give,  
Thy fair long life that should be, spare or shrink  
Or grudge or groan to cast it from thine hand  
As might a child a pebble, more than I  
To give my thin-spun days and nights of life  
Left, which I stake and smile at ?

BERTUCCIO

No, my lord :  
If God know aught of man or man know aught,  
God knows I know I would not.

FALIERO

Yea, and I  
Know it : God love thee as I love, my boy,  
For this we know of thee. And this do thou  
Know likewise, and hold fast : that if to-day  
Dawn rise not, but the darkness drift us down,  
And leave our hopes as wrecks and waifs despised  
Of men that walk by daylight, not with us  
Shall faith decline from earth or justice end,  
Or freedom, which if dead should bid them die,  
Rot, though the works and very names of us,  
And all the fruit we looked for, nipped of winds  
And gnawn of worms, and all the stem that bore,  
And all the root, wax rotten. Here shall be  
Freedom, or never in this time-weary world

Justice ; nor ever shall the sunrise know  
A sight to match the morning, nor the sea  
Hear from the sound of living souls on earth,  
Free as her foam, and righteous as her tides,  
Just, equal, awless, perfect, even as she,  
A word to match her music. If we fail,  
We are even but we—I, thou, and these our friends  
That rise or fall beside us : if we thrive,  
Not I and thou and they triumph—not we  
Prosper—but that which if we live or die  
Alike and absolute, unhurt and whole,  
Endures, being proven of our mortalities  
Immortal—yea, being shown by sign of loss  
And token of subdued infirmity,  
And ruin, and all insistence of defeat,  
And laughing lips and trampling heels of men  
That smile and stamp above us buried, shown  
Triumphant. Righteousness alone hath right  
For love of all found loveliest, freedom, truth,  
Faith, reason, hope, and honour, to require  
Life at our hands : and if on sand or stone  
Or if on fruitful ground the life we give  
Fall, shed with all our heart and full free will,  
This ~~not~~ concerns us, this, come storm or sun,  
Regards us nowise . time hath all in hand :  
And time, I think, shall hurl this world to hell,  
Or give—not now, perchance, nor many a year,  
Nor many a century hence—God knows—but yet  
Some day, some year, some century, give our sons  
Freedom. Nor haply then may we deserve  
Remembrance : better many a man than we  
May prove himself, and perish : yet, if God  
Fail us not so, that, failing, we should die  
Cowards, it may be we shall sleep not scorned

Of all that hold our faith for ever. Now  
Go thou and watch, but not with me, who here  
Would keep my watch alone till morning. God  
Be with thee. (*Exit Bertuccio.*) God? may God  
indeed to-night

Be with us? Yet red-handed men of death,  
Scarce breathing now from battle, praise his name,  
Give thanks for happy slaughters, mix with prayer  
The panting passion of their hearts—that beat  
Like vultures' wings toward bloodshed: and shall we  
Dare not desire of God his comfort, we  
That war not save with wrongs abhorred of him,  
That smite not heads of open enemies, men  
Found manful in the fielded front of war,  
Fair foes, and worth fair fighting, but of slaves  
Who mar the name they mock with reverence, make  
The fair fame foul of freedom, soil and stain  
The seamless robe wherein their fathers clothed  
For bridal of one bridegroom with the sea  
Venice? When time hath wiped her tyrants out—  
Time that now ripening thrusts into mine hand  
The scythe to reap this harvest—earth has known  
Never, since life sprang first against the sun,  
So fair, so splendid, so sublime a life  
As this that God shall give her: and to me,  
To me and mine who served and saved her, life  
Shall God give surely, such as dateless time  
Spares, and its light puts out the shadow of death.

*(Voices chanting from below)*

*Quis tam celer, quis tam fortis,*

*Pedem qui præcurrat mortis?*

*Quis e fractis tumbæ portis*

*Præter unum redeat?*



*Præter unum Te reversus  
Nemo, Christe, solem versus,  
Mortis fluctu semel mersus,  
Surget, sol dum cælo stat.*

## FALIERO

Yea, but if many waters cannot quench  
Love, nor the strong floods drown it, how shall not  
Man's love for man, that saves and smites, to bring  
For every slave deliverance, and for all  
The peace of equal righteousness and right,  
Though girt with even this iron girdle round  
And robed in this red raiment, rise again  
And as a swimmer against a sundering wave  
Beat back the billow of death, and climb, and laugh  
Loud laughs of thanksgiving? Strong is death,  
But stronger lives man's love who dies for man  
Than all ye fear and trust in, heaven or hell.

*(Chanting again)*

*De profundis tenebrarum  
Ardor atrox animarum  
Quas non legum vis tuarum,  
Christe, fecit humiles,  
Ex infernis in superna  
Fervet quem cùm lux æterna  
Tangit, fit ut herba verna  
Quam conculcat vulgi pes.*

## FALIERO

O tender laws of bland humility  
Wherewith priests' hearts are girdled! These are  
they

Who drink and eat God, and who kiss and stroke  
 Satan ; who burn men's living limbs with fire  
 And hold themselves God's chosen and blest of God  
 And me of God rejected and accursed  
 Because in wrath long since I smote a priest  
 Who bore in hand God palpable, whereon  
 The curse of the eucharist I violated,  
 And of God's blessing made myself a curse,  
 Fell or shall one day fall and smite thee. Nay,  
 If humbleness to these must buy men heaven,  
 Let all high hope stand outcast thence with me.

(*Chanting again*)

*Virgo sancta, Christe clemens,  
 Homo miser, homo demens,  
 Ubi Sathanas it semens,  
 Hunc secutus, nescit vos ;  
 Mortis messor, edax vitæ,  
 Spernit vos . at vos auditæ  
 Preces animæ contritæ  
 Flectant . nam quid sumus nos ?*

FALIERO

Not men, God knows, are ye nor any of you,  
 Priests, and the flocks of priesthood sheep or swine  
 Or wolves at heart man finds you. Christ our Lord,  
 Chief light and lord of men, made manifest  
 Before no bloodier judgment-seat than yours  
 Man, and the son of man—no lord of priests,  
 No God of slaves who hears their tyrants pray,  
 And sees them, praying, smite earth and strengthen  
     hell,  
 And hallows hell with blessing—he, being just,

Should think, if he be God indeed, and hear  
Me now and all men alway, if this word  
Be bearable, that man, being smitten, should  
Still turn his cheek and smite not. Nay, but, Lord,  
Hadst thou been mere man, even as I, and borne  
Shame, knowing thyself no God, whom no man's  
hand  
Could turn indeed to a thing dishonoured—nay,  
But one whom shame might scourge and scar like  
me,  
Brand on thy brows and ravin round thine heart -  
Thou, that couldst bear for us the body's death,  
Thou couldst not, Christ, have borne it. hadst thou  
borne,  
Not higher of heart but less thou hadst been than we.

*(Chanting again)*

*Fac ut metat mali sator  
Mali messem, mundi Stator,  
Une, trine, tu Creator,  
Pater, Fili, Spiritus :  
Tuque, boni nobis bone  
Dator, Marce, tu patrone,  
Ab inferno nos latrone,  
Salva nos ab hostibus.*

FALIERO

And I, for these a hellish thief in wait,  
A midnight-mantled slayer-- for these am I  
Their headsman, I that was their head. but thou,  
St. Mark, our lord, no better friend than I,  
Not thou, not thou, to Venice. Have not these  
Been sowers indeed of evil, and shall they reap

For harvest of a desolated field  
 Good? Have they not made wide the wilderness,  
 Kept fresh with blood the roots of tares and thorns,  
 Drawn dry the breasts of pale sterility,  
 Wasted the ways with fire and sown with salt,  
 That they should gather grain? Our foes are these,  
 Not Genoa, not the stranger, south nor east,  
 Turk nor Hungarian, but thy sons alone,  
 Venice, who mock their mother ~~thine~~ it is,  
 Thine hand by mine that smites them, and redeems  
 Thine equal name for ever, lest the world  
 Lack this that none as thou shalt give hath given,  
 The light of equal manhood's equity,  
 Full freedom, sovereign where no sovereign sits.  
 But wilt not thou speak yet, Mark? From thy  
     tongue

Time is it now the word should break, that sounds  
 To them that do thee this dishonour death  
 And loftier life to Venice: yet not yet  
 Thy beltry through the sleep of tyrants flings  
 The knell that is a clarion, and mine ear  
 Takes only through the gleaming April gloom  
 That rustle of whispering water against the dawn  
 Which wakes before the world may. Wind ~~is~~ none  
 To warn our watery streets of storm, which here  
 Broods windward, hard on breaking; if ye wist,  
 Friends!—Will the prayers of priests not wake thee,  
     then?

(*Chanting again*)

*Te, cum timor barbarorum  
 Corda conflictavit, horum  
 Turba prima te tuorum  
 Conclamabant Veneti:*

*Te, sub umbrâ Christi crucis,  
Fontem te videmus lucis ;  
Tanti stas tutamen ducis,  
Tanti fautor populi.*

## FALIERO

Ay, for no poor faint people shalt thou speak,  
For no mean city lion-like shall they,  
With feet once loosened from the strangling toils,  
Go forth to plant thy lion. But the duke,  
The leader, red of hand and hoar of hair,  
An old man clothed in slaughters - but the chief,  
Worthy worship and honour once of all,  
I, Marino Faliero, citizen,  
Soldier, servant of Venice - how shall I  
Follow, with feet washed here in civic blood,  
The flag once more by civic hearts and hands  
Exalted? Nay, the fugitive feet that here  
Found harbourage first, the feeble knees that tell,  
Suppliant, and maimed with fear of foes behind,  
Imploring first thy comfort, when the Hun  
Raged as a fire against them—nay, the hands  
That first here staked a camp in the eastward sea,  
Trembling, and toward thine emblem and thy Lord's  
Uplift with wail and worship—these that first  
Scarce here gat rest and refuge where to die  
Were worthier yet to found than I may be  
To rear again from ruin Venice. O,  
That thou wouldst pray God for me now to-night  
To speed the wheels of morning! Will this hour  
Stretch not its darkness out to noon, and bid  
The day lie dumb, lest when the morning speaks  
Death answer with a cry from clamorous hell

And strike the sun down darkling, that the world  
May reel in fearful travail out of life ?

(*Chanting again*)

*Mors immanis, mors immensa,  
Tendit fila semper tensa,  
Illi regum sordet mensa,  
Illi vana ducum vox  
Mors immensa, mors immanis,  
Instat rebus mundi vanis,  
Fugit claris lux e fanis,  
Mors cum dixit, Fiat nox.*

FALIERO

Let there be night, and there was night—who says  
That? Nay, though heaven and earth were they  
that bade,  
No less were light immortal, night no less  
Fugitive, abject, void, vain, outcast, frail,  
In the eye of dawn that seeks and sees not night.  
Vain if my voice be, vainer yet are these  
That swell from choral throats the choir of death  
With prostrate noise of praises ; vain as fear,  
Penitence, passion, ache of afterthought,  
When man hath once laid hand on high design  
And armed his heart with purpose. Death and life  
In God's clear eyes are one thing, wrong and right  
Are twain for ever : nor though night kiss day  
Shall right kiss wrong and die not. Let the world  
End ; if the spirit expire not, then in mine  
The will that gave wing to this enterprise  
Shall fade not, nor the trust I had alive  
To serve not wrath but righteousness at last

With offering shed of sin for sacrifice.  
Was I not chosen as helmsman of my state,  
As herdsman of my people? Woe were mine  
If when the dogs turn wolves to rend the sheep  
I durst not drown or hang them, with their jaws  
Yet foul and full of flesh and wet red fleece,  
Or when the ship reels right and left on death,  
Storm-stunned, and loud with mutiny as with fear,  
Would ease her not of mutinous rioters, fain  
To bind me foot and hand, and bid the wheel  
Swing as the storm wills till the tumbling prow  
Plunge, and dive, and the wreck bear down the crew  
And them, still drunk with rage of revel, whence  
No sunken state rose ever. Let them live  
And all this people perish? God, not I.

(*Chanting again*)

*Miserere, Pastor vere,  
Pastor clemens, miserere,  
Sere iudex, ultor sere,  
Deus magne, Deus mi.  
Quamquam plena vanitatis,  
Fracta vi, laborat ratis,  
Miserere civitatis,  
Miserere domini.*

FALIERO

Yea, pity and mercy need we both - of man  
They that of man shall find not, and of God  
I, that may haply find it. Vanity  
Too vain indeed for men most frail of soul  
Were this, that one of fourscore years should dream  
To twine himself with trembling treasonous hands

False wreaths of timeless triumph, steal the crown  
By freedom woven about his country's head  
To change its green leaf into gold, and wear  
A diadem's weight brow-bound of empire, till,  
Some three days thence, death, laughing broad and  
blind,

Laid hand upon his bloodred hand, and led  
To hell the hoar head and the murderous heart,  
For three days' kingdom's sake perpetually  
Damned, and dishonoured— Never man that sinned,  
Traitor nor tyrant, thief nor manslayer, none,  
Did thus, nor would, being less than mad with sin—  
Not Nero, nor Iscariot. I nor mine  
By this may thrive more than the meanest born  
That plies his oar in Venice. One for all  
Strikes, that for each man all his brethren may  
Think, speak, and strike hereafter. Shall not this  
Be? for the woful warning song of wail  
Hath ended, and the new song only heard  
Is now the sun's at sundawn. Now, St. Mark,  
Speak! for thine hour, even thine, it is that strikes,  
First hour of this first day that sees thy sons  
Free, father, as thy soul is free in heaven,  
With no man's shadow cast on them but thine.  
Why should the sun keep silence here? thou seest,  
Night seals not up for us the lips of light  
As on the downward verge of hell: and thou,  
Why should thy tongue be sealed, and all our hope  
Perish, as might some heartless bondman's, worn  
With wasting sloth and patience? Night and hell,  
With all their mortal ministers in man,  
Shame, doubt, and base endurance, force and fear,  
Cold heart, and abject custom, these are they  
That fight against us: fain, with all this aid,



Fain would night thrust us back and bind us fast  
Where no man hears the sun's word : nor may these  
By harmless hands be fought with, nor subdued  
With bloodless or with blameless weapons : yet,  
If hell be here not yet, ere man make earth  
Hell, here to-day the sun should speak, and thou  
Make answer, Mark, and help us. Yea, for here  
Night hath not put the sun to silence dawn  
Speaks : and we lack but one loud word from thee.

*Enter an Officer with Guards*

OFFICER

My lord, you are prisoner of the state, and mine.

FALIERO

Thine ! Does my nephew live ?

OFFICER

He lives as you—

Prisoner.

FALIERO

I think I am overwatched, and thou  
Part of the dream I walk in unaware—  
A thing made out of slumber. Many a night  
I have slept but ill—never so sound as this.  
Why tolls the bell not from St. Mark's ?

OFFICER

My lord,  
By mandate of the sovereign council met

The warden of the bell-tower had in charge  
To see that none should sound the bells to-day.  
The gates are fastened of the palace square :  
The Ten, with twenty chosen in aid of them  
Forth of the chiefest of the state, are set  
To judge the prisoners even this hour attaint  
On mortal charge of murderous treason.

FALIERO

If

True men be they that shall arraign me, I  
May stand in sooth approved their traitor.

OFFICER

Sir,

For your sole name's sake is it of all the rest  
That this new court of judgment sits, to speak  
On this great cause no common sentence.

FALIERO

No :

Strange court, and stranger trial, and most of all  
Strange will the strange court's judgment held to-day  
Read where it stands on record. Good my friend,  
I will not trouble thee nor vex thy lords  
With tarriance nor with wrangling : I desire  
Nothing of man, nor aught of God save peace.  
I shall not lack it long : yet would I say  
Perchance a word before I die, because  
I have loved this city. Lead me where they sit  
That I may stand and speak my soul and go :  
The rest is death's and God's : if these be just,  
Judge they between us, and their will be mine.

[*Excunt.*

## ACT V

SCENE I. *The Hall of the Council of Ten*

BENINTENDE *and Senators sitting. Enter FALIERO, guarded*

## BENINTENDE

Justice has given her doom against the accused,  
Israello and Calendaro : they that fled  
To Chioggia lie in ward, and hence await  
An equal sentence : this remains, to speak  
Judgment on him, the guiltiest head of all  
And murderous heart of this conspiracy,  
Head ~~case~~ and heart of Venice, present here  
To bear the award of retributive law  
Laid on her traitor and your enemy.   Sirs,  
Is it your will to hear him answer ?

## SENATORS

Yea.

## BENINTENDE

Marin Faliero, leave is thine to speak.

## FALIERO

And leave is yours to slay me : yet for both,  
Lords counsellors, I thank you : most for death,  
And somewhat yet for freedom given my speech  
Ye know that being your prince and thrall elect  
I have lived not free, who now shall freely die ;  
By doom indeed of yours, but mine own will  
Rejoicingly confirms it. Fourscore years  
Have given mine eyesight and my sp<sup>l</sup>it of life  
The sun and sea to feed on, and mine heart  
This people and this city chosen of God  
To love and serve, and this forlorn right hand  
Some threescore of those years have given the gift  
With furtherance of God's comfort and my sword's  
To smite your foes and scatter, till to-day  
I am here arraigned as deadliest of them all.  
Nor verily ever stood ye, nor shall stand,  
In risk so dire, and die not : yea, when death  
Hangs hard above your heads as over mine  
Here, and the straitened spirit abhors the flesh,  
Then hardly shall their mutual severance be  
Nearer : for chance or God has brought you forth  
From under veriest imminence of death  
And shadowing darkness of his hand uplift  
And wing made wide above you. No man's head  
Should God have spared, had God been one with me,  
Or chance and I like-minded : that ye live,  
Praise God, and not my purpose : never man  
Bore mind more bent on one thing most desired,  
No sinner's more on sin. no saint's on God,  
Than mine with all its might and weight of will  
On trust of your destruction. Hope on earth  
Save this, desire of gift save this from heaven,

Had I, since first this fire was lit in me,  
None : and now knowing it vain I would not live  
One hour beyond your sentence. Whence or how  
God kindled it against you, for of God,  
I say, of God it came, ye marvel, seeing  
No cause as great as my great rage of will  
To rouse in me such ravin : yet, my lords,  
If thirst or ever hunger gnawed man's heart,  
Mine did they till your death should satiate it,  
Your general death and single : yea, had God  
Held in one hand forth toward me death for you,  
For me perpetual penance, and in one  
For you long life and paradise for me,  
I had chosen, and given him thanks who gave me  
choice,

Revenge with hell, not heaven with pardon. Yet  
Not my wrong only, not my wrath alone,  
Were all that made my spirit a sword and kept  
My thought a fire against you : though the wrong  
Were monstrous past memorial made of man,  
Past memory kept of time alive to mark  
Ingratitude most memorable, and the wrath,  
How sharp soe'er, not more than proves in God  
By fire and fierce apocalypse of doom  
Justice : for shame that smites an old man's cheek  
Is as a whetted sword that cleaves his heart,  
His hand, strong once, being weaponless : and mine  
The shame that spat on was as fire to burn,  
And mine the sword that clove was fire, and mine  
The weapon that forsook had made it once  
Famous. But yet I curse not God for you  
That ye denied me, being the men ye were,  
Redress : for had ye granted, haply then  
I had died content, and never cast by chance

A thought away at hazard on the wrongs  
That all men bear who bear your lordship. Now  
By light and fire of mine own shame and wrong  
I have seen the shames, I have read the wrongs of  
these

Who, free being born, and free men called by name,  
Endure with me your mastery. This ye call  
An equal weal, a general good, a thing  
Divine and common, mutual and august,  
Hailed by the holiest name that halle'vs right,  
One chosen of many kingdoms, kingless—one  
Not ranged among but reared above them, one  
Found worth a word that whoso hears takes heart  
And triumphs in his motherland, of men  
Not named as theirs whose heads bow down to man,  
Nor kingdom called nor empire, but acclaimed  
Republic—this that all men praise as ye,  
Ye only, ye dishonour. Nought is this,  
To call no man of all that tread on men  
King, if men call a man that walks on earth  
Master, and bind about a new-born brow  
Inheritance of lordship. Hand from hand  
Takes, and resigns in vain, the wrongful right,  
By reasonless transmission : man by man,  
The imperious races, lessening toward their last,  
Perish : yet power with even their last is born,  
Because his mother bare him. Sirs, this law  
Would wake on lips that wist not what were smiles  
Laughter : but if the unreason brought not forth  
Shame, haply men, the fools of patience, might  
Endure it, and eschew, by luck's good leave,  
Scorn : which they shall not surely who forbear  
And bear what honour may not. Sirs, take note  
That with men's wrongs and sufferings age on age

This blindworm custom have ye fed and made  
A serpent fanged and flying, with eyes and wings,  
To ravin on men's hearts. Pride, shame, sloth, lust,  
Are dragons' teeth : right royally ye err  
To deem that these will sting not, or that men,  
No bondslaves born but citizens as ye,  
Being stung, will smile and thank you. Now  
perchance

Would one make answer, saying I too was born  
Not least of all nor less than any of you  
Noble, but heir of place as proud as yours,  
Of name as high in history, by my sires  
None otherwise than yours from yours bequeathed  
With attributes and accidents to boot  
Of chance hereditary : which truth being truth,  
Fierce madness is it in me for sheer despite  
To league myself against my kind, and give  
My brethren's throats up to the popular knife  
And rage of hands plebeian, all for this,  
This recompense of all, to stand myself  
Amid the clamorous rout of thralls released  
Dumb, disarrayed, disseated, dispossessed,  
Degraded and disfigured of the grace  
My birth had cast about me : but, my lords,  
Not all men away, though ye know not this,  
Yearn toward their own ends only, live and die  
Desiring only for themselves and theirs  
Honour, with sure-eyed justice ; righteousness  
That holds the rights up of a noble's house,  
Walks firm and straight on service in his hall,  
But halts beyond his threshold ; equity  
Which is not equal, justice less than just,  
And freedom based on bondage : else indeed,  
Were all souls nobly born so base by birth,

No tongue most violent 'or most furious hand  
Uplift or loud against nobility  
Spake ever yet nor struck unjustly. Men  
May bear the blazon wrought of centuries, hold  
Their armouries higher than arms imperial, yet  
Know that the least their countryman, whose hand  
Hath done his country service, lives their peer  
And peer of all their fathers. Ye, that know  
Nor this nor aught that men call manful—ye  
That feed upon your fathers' fame as worms  
Fed on their flesh, and leave it rotten—ye  
That prate and plume and prank yourselves in pride  
Because your grandsires, men that were, begat  
Sons yet not all unmanned, and these again,  
Begot on wombs less loyal than of yore  
You—how should ye know this? But I, fair lords,  
Born even as you, was nurtured even as they  
Whom your fair lordships hold, being humbler born,  
Foul : hand in hand with these I fought your fights,  
I bore your banner : nor was mine in strife  
Reared higher than hands which there kept rank with  
mine,

And were not noble : whence, from touch of these  
And fellowship in fighting, I, whom ye  
Call peer of yours, found poor men peers of mine  
And you by proof of act and test of truth  
Vassals. But some perchance of yours, ye say,  
Fought far and fain of fight as we, and bore  
As high the lion : sirs, we know it : but this  
We know not, that ye bore it higher, or stood  
More steadfast in the shock of charging death,  
Than poor men born your followers : and on these,  
On sons of these ye have laid such laws, and made  
Life so by manlike men unbearable,



That by what end soever he that ends  
This reign of chance, this heritage of reign,  
Must live or die approved of all save you,  
Of justice justified, of earth and heaven  
In life or death applauded. Nought would I  
Nor aught would any say to shame you more :  
And now, as ye must live, it seems, let me  
Die : God be with you, and content with me.

BENINTENDE

Lords councillors, declare your sentence.

ALL

Death.

BENINTENDE

Then, Marino Faliero, Doge, thus  
By me this court speaks judgment on thee, now  
Convicted by confession. As to-day  
Thy chief twain fellow-traitors, gagged and gyved,  
From the red pillars of the balcony  
Swing stark before the sunset, so shalt thou  
At noon to-morrow suffer privily  
Decapitation ; and thy place of death  
The landing-place that crowns the Giants' Stairs  
Where first thine oath was taken. For thy corpse,  
We grant it burial with thy sires by night  
In Zanipolo : but thy portrait's place  
Among our painted princes in the hall  
Of our great council void and bare shall stand  
In sign of shame for ever, veiled in black,  
Where men shall read, writ broad below, *This place  
Is Marino Faliero's, for his crimes  
Beheaded.*

## FALIERO

Ay? that all men seeing may crave  
To know what crime of crimes was his, and hear  
The word in answer given that crowns the deed  
Wherewith confronted all fair virtues, all  
Good works of all good men remembered, seem  
Pale as the moon by morning—even the word  
That was to Greece as godhead, and to Rome  
The sign and seal of sovereign manfulness—  
Tyrannicide: thanks be with tyranny  
That so by me records it. I shall sleep  
To-night, I think, the gladlier that I know  
Where I shall lay my head to-morrow. Sirs,  
Farewell, and peace be with you if it may.  
I have lost, ye have won this hazard: yet perchance  
My loss may shine yet goodlier than your gain  
When time and God give judgment. If there be  
Truth, true is this, that I desired the right  
And ye with hands as red sustain the wrong  
As mine had been in triumph. Have your will:  
And God send each no bitterer end than mine.  
[*Exeunt.*]

SCENE II. *An apartment in the ducal palace*

*Enter FALIERO, the DUCHESS, and BERTUCCIO*

## FALIERO

Nay, children, be not over childlike, ye  
That see what men who love not truth will call  
The natural doom ensuing which marks as mad

And damns to death inevitable as just  
An old man's furious childishness : be you  
Wiser : let me not need bid you be wise,  
Who am found of all men foolishest, and yet  
Were this last chance before me laid again  
Would do not other than I did. Take heart :  
What mean ye so to mourn upon me ?

BERTUCCIO

Sir,

Am I not found unworthy ?

FALIERO

No, my boy :  
They do not ill, being lords of ours, to slay  
Me ; nay, they could not spare : but thee to slay,  
To spill thy strong young life for truth to me,  
In all men's eyes would mark them monstrous : thou  
Must live, and serve my slayers, and serving them  
Sustain my memory by the proof—if God  
Shall give thee grace to prove it—that thy name,  
Thy father's name and mine, in true men's ears  
Rings truth, and means not treason. Though they be  
Ill rulers of this household, be not thou  
Too swift to strike ere time be ripe to strike,  
Nor then by darkling stroke, against them : I  
Have erred, who thought by wrong to vanquish wrong,  
To smite by violence violence, and by night  
Put out the power of darkness : time shall bring  
A better way than mine, if God's will be—  
As how should God's will be not ? to redeem  
Venice. I was not worthy—nor may man

Till one as Christ shall come again, be found  
Worthy to think, speak, strike, foresee, foretell,  
The thought, the word, the stroke, the dawn, the day,  
That verily and indeed shall bid the dead  
Live, and this old dear land of all men's love  
Arise and shine for ever : but if Christ  
Came, haply such an one may come, and do  
With hands and heart as pure as his a work  
That priests themselves may mar not. God forbid  
That : if not they, then death shall torch it not,  
Nor time lay hand thereon, nor wrath to come  
Of God or man prevail against it, though  
Men's tongues be mad against him till he die.

*(Voices chanting from below)*

*Quis es tantus, quis es talis,  
Cui non ira triumphalis,  
Ira fulvis ardens alis,  
Metu mentem comprimit ?  
Ira Dei, nobis dira,  
Manet immortalis ira,  
Sensu sacra, visu mira,  
Mitis quæ non fletu fit.*

FALIERO

Again my psalmists answer me ? who bade  
These voices hither outside the sanctuary  
To sound below there now ? Nay, this can be  
But chance of sacred service, or goodwill  
To usward in our darkening hour, or scorn  
Wherewith being moved we should but stand abased  
Too low for base men's mockery. What, my child,  
Does their fierce music hurt thee ?

## DUCHESS

Nay, not more,  
My lord, than all things heard or seen that say  
I shall not see nor hear much longer you  
Whom, though I loved you ever, now meseems  
I have never loved as now, God knows how well,  
None knows but I how bitterly : but this  
I should not say, to vex your kind last thoughts  
With more than even your natural care of me.

## FALIERO

Sweet, wouldst thou think to vex me? nay, then,  
weep :  
Else canst thou not This very wrath of God  
Wherewith the threats of priestly throats would shake  
Mountains, and scourge the sea to madness, what  
Can this do, being by tears intractable,  
Implacable to moan of men, if men,  
Being threatened, moan or weep not? Fear and  
shame,  
The right and left hand of a base man's faith,  
Can lay not hold on hearts found higher : and how,  
Were God no higher of heart than men most base,  
But wayward, fierce, unrighteous, merciless,  
As these who praise proclaim him, how should he  
Have power on any save a base man's heart ?  
His wings of wrath were narrower than the soul's  
That soar and seek toward justice, though the wind  
Break them, and lightning burn the blind bright eyes  
That even for love would look on God and live,  
But find for light fire, and for comfort fear.

(*Chanting again*)

*Nigris involutum pennis  
Te circumdat nox perennis ;  
Non quinquennis, non decennis  
Implicabit umbra te ,  
Sed antiqua, sed aeterna,  
Dum sit lux in caelo verna,  
Nox profunda, nox hiberna,  
Christus unde salvet me.*

FALIERO

And Christ keep all who love him clean of you  
Who turn their love to loathing. Why, these priests  
Would make the sunshine hellfire, thence to light  
The piles whereon they burn with live men's limbs  
The heart and hope of manhood. Light save this  
They know not, nor desire it : light and night  
To them are other than to men that see  
Light laugh in heaven and hurt not, night come down  
To comfort men from heaven : sweet spring to them  
Is winter, and their souls of the iron ice  
That Alighieri found at hell's hard heart  
Take winter's core for springtide. Woe were thine,  
Venice, and woe were Italy's, if these  
Held ever in their hand all hearts of men  
Born fain to serve their country : priests would turn  
With prayers and promises and blessings half  
The blood therein to death-cold poison.

BERTUCCIO

Sir,

Did not the imperial Gregory glorify  
Rome, when his heel set on the German's neck

Trampled her sovereign foeman as a snake  
Starved in the snows ? and might not such a priest  
Bless freedom, and the blessing of his breath  
Not blast but bid it blossom ?

FALIERO

Son, by Christ,  
I doubt a curse were found less like to hurt  
And frost less like to wither

DUCHESS

Dear my lord,  
Have patience, and take heed of words ; they fall  
Not echoless on silence ; these of yours  
Affright me ; nay, be patient, and give ear,  
And pardon me that pray you hearken.

FALIERO

Ay—  
To what word next shall fill our ears with prayer  
That fain would sound like thunder ? Let them pray.

(*Chanting again*)

*Nos, ut servi facti servis,  
Fracti corde, fracti nervis,  
Congregamur in caterois,  
Vagabundi, tremuli ;  
Sed, ô fautor tu sincere,  
Judex mitis ac severe,  
Miserere, miserere,  
Miserere populi !*

## FALIERO

Yea, for they need and find not mercy, they  
Whose count makes up the people. God, if God  
Be pitiful, on these have pity. man  
Hath more for beasts he slays in sport, for hounds  
That help him, than for women, children, men,  
He treads to death and passes; would that I,  
Though ruin had earlier fallen on me, and left  
Less than I leave of record now, betimes  
Had taken thought to comfort these, or make  
At least their life more even with equity,  
Then days more clear of cloud, their sleep more sure,  
Their waking sweeter. Lord and chief was I,  
And left them miserable; not vile indeed  
As those whom kings may spit on, but abased  
Below the royal right of manhood

## DUCHESS

Nay—

Have you not always shown them kindness more  
Than poor men crave of noble?

## FALIERO

Child, the right  
That man of man craves, and requires not, being  
Too weak to claim and conquer, what is this  
But sign and symbol of so vile a wrong,  
So foul a fraud, so fierce a violence, borne  
So long and found so shameful, that the prayer  
Sounds insolence? I do not pray thee—*Sweet,*  
*Play me not false*, thou dost not pray me spare  
To smite, revile, misuse thee: man of man



Desiring mercy, justice, leave to live,  
Were all as base a suppliant. No, not me  
But one more pure of passion, one more strong,  
Being gentler and more just, if God be good  
And time approve him righteous, God shall give  
The grace I merited not, to do men right  
And bring men comfort : wrath and fear and hope,  
Save such as angels watching earth from heaven,  
And filled with fiery pity pure as God's,  
Feel, and are kindled into love, to him  
Shall rest unknown for ever : men that hear  
His name far off shall yearn at heart, and thank  
God that they hear, and live : but they that see,  
They that touch hands with heaven and him, that feed  
With light from his their eyes, and fill their ears  
With godlike speech of lips whereon the smile  
Is promise of more perfect manhood, born  
Of happier days than his that knew not him,  
And equal-hearted with the sun in heaven  
From rising even to setting, they shall know  
By type and present likeness of a man  
What, if truth be, truth is, and what, if God,  
God : for by love that casts itself away  
And is not moved with passion, but more strong  
For sacrifice deliberate and serene  
Than passion sevenfold heated for revenge,  
Shall all not beastlike born, not serpent-souled,  
Not abject from the womb, discern the man  
Supreme of spirit, and perfect, and unlike  
Me : for the tongue that bids dark death arise,  
The hand that takes dead freedom by the hand  
And lifts up living, other these must be  
Than mine, and other than the world, I think,  
Shall bear till men wax worthier.

BERTUCCIO

Such a man

Shall come not even till God come back on earth.

FALIERO

Who knows if God shall come not? or if God  
 Be other--yea, be anything, my son,  
 If not the spirit incarnate and renewed  
 In each man born most godlike, and beheld  
 Most manful and most merciful of all?

(*Chanting again*)

*Parce, Deus, urbi parce ;  
 Tuque summa constans arce  
 Sis adjutor urbi, Marce  
 Cor peccatis conditum  
 Nescit quanta, nescit qualis,  
 Lex aeterna, lex aequalis  
 Mors per Christum fit mortalis.  
 Vita fit per Spiritum*

FALIERO

Ay, with the breath of God between her lips  
 From Christlike lips breathed through them, she  
     that lay  
 Dead in the dark may stand alive again,  
 And strike death dead : yea, death may turn to life  
 By grace of that live spirit invulnerable  
 We call the breath or ghost of God most high,  
 The very God that comes to comfort men,  
 That falls and flies abroad in tongues of fire

From soul to soul enkindled. • Mark nor Christ  
Wrought miracle ever more than this divine  
Nor so by slaves and fools incredible  
As this should be, to raise not one man up,  
Not one man four days dead, as Lazarus once,  
But all a people many a century dead,  
And damned, men deemed, to death eternal. This  
The heart of man, buried as dead in sins,  
May feel not nor conceive, and having felt  
Continue in corruption this alone  
Shall stand a sign on earth from heaven, whose light  
Makes manifest the righteousness of God  
In mortal godhead proven immortal, shown  
Firm by full test of mere infirmity  
And very God by manhood. Otherwhere  
Might no man hold this possible, but here  
May no man hold this doubtful. Are we not  
Italians, made of our diviner earth  
And fostered of her far more sovereign sun,  
That we should doubt, and not be counted mad,  
What no man born to less inheritance  
And reared on records less august than ours  
Would not be mad to dream that he believed  
And would not sin to seek it? Have not we  
Borne men to witness for the world, and made  
Grey time our servant and our secretary  
To register what none may read and say  
That ours is not the lordship, ours the law,  
And ours the love that lightens and that leads  
High manhood by the heart as mothers lead  
Children, and history leads us by the hand  
From glory forth to glory through the gloom  
That bids not hope die, nor bring forth despair,  
Though faith alone keep heart to comfort us?

What though five hundred years pass—what, were  
these

A thousand, if the sepulchres at last  
Be rent, and let forth Venice—and let rise  
Rome? Yea, my city, what though time and shame,  
Though change and chance defile thee? Servitude  
Shall fall from off thee as the shadow of night  
Falls from the front of morning thou shalt see  
By life re-risen above the tombs revived  
Death stricken dead, and time transfigured. We  
Fight, fall, and sleep, and shadows shown in song  
And phantoms painted of us overlive  
Our substance and our memory. men that hear  
A name that was a clarion once will cry,  
What means it? eyes that see on storied walls  
Our likeness carved or coloured may perchance  
Wax wide with wonder why to dead men's eyes  
Our fame seemed worth memorial but to none  
Shall not our country seem divine, and heaven  
The likeness of our country. Die we may  
From record of remembrance but, being sons  
Whose death or life, whose presence or whose dust,  
Whose flesh or spirit is part of Italy,  
What mean these fools to threaten us with death?

DUCHESS

My lord, your heart is nobly bent on earth,  
But earthward ever soon by doom of man  
Must your strong spirit of life and pride pass forth  
And dwell where all of earth it loved is found  
Nothing; for you—if love may speak, that speaks  
For faith's and fear's sake now presumptuously—  
Meseems for you this hour should keep in sight

Not Italy, but paradise alas;  
I cannot tell what I should say to please  
God, and to do you service yet I would  
Say somewhat, might it serve.

FALIERO

Thou sayest enough  
With so sweet eyes Content thee death is not  
Fearful, nor aught in death or life but fear.

(*Chanting again*)

*Pestis quæ dolore cincta  
Gemit vita fletu tincta,  
Suis ipsa vinclis vincta,  
Cedit reatrix rerum fors :  
Portentosa, maledicta,  
Suo dente serpens uicta,  
Jacet mundi victrix uicta,  
Jacet mortem passa mors.*

FALIERO

Lo now, the folk who live and thrive by death,  
Who feed on all men's fear of it, deride  
The fear they foster : be not priestlier thou  
Than very priests are. Child, if God be just,  
Let God do justice if he be not, then  
Man's righteousness rebukes him : and the man  
That loves not more himself than other men  
Is held not all unrighteous. Death, I think,  
Of all my sins shall shrive me : say this were  
Sin, which had yet shed less of innocent blood  
Than any blameless battle spills, and earns

For all who fought men's praises, yet I give  
My life for lives I took not, and I give  
Less grudgingly than gladly. Not for me  
Need any—nay, not ye—weep, as myself,  
Were tears to me less hard and strange, might weep  
For some that die with me and some that live.  
I am sorry for my seamen : Calendaro  
Was no faint heart in fight, but swift of hand  
As fire that strikes : if one that bears his name  
Crave ever help at need or grace of thee,  
Forget not me nor him, but what thou canst,  
If any grace be left thee, son, to show,  
Do gladly for my sake : he served me well :  
And now the wind swings and the ravens rend  
What was a soldier. Not to mine or me  
Has this the fairest palace built with hands  
Been fortunate or favourable . the day  
Last year that led me hither led me not  
With prosperous presage toward the natural shore  
That should have given me welcome.

DU CHIESS

No, my lord.

The sign was fearful to us.

FALIERO

Ay - there to alight  
Where men that die by law, thou knowest, are slain  
Was no such token as uplifts men's hearts  
And swells their hopes with promise Dost thou  
mind  
How deadly lowered that noon whose haze beguiled  
Our blindfold bark of state to the evil goal

Whereon my life now shatters? Thou didst think  
A sign it was from Godward. Let it be.  
No sign can help or hurt us that foreshows  
What must be : God might spare his dim display  
Of half portended purpose, and appear  
No less august, less wise or terrible,  
Than threats that scare or scare not hearts like  
ours  
With doom incognizable of doubtful death  
Proclaim him and proclaim not. Now from mine  
The shadow of doubt has passed away, and left  
The shadow of death behind it, which to me  
Seems less uncomfortable and dark : for this  
I ever held worse than all certitude,  
To know not what the worst ahead might be  
As now, being near the rocks, I see it, and die.

(*Chanting again*)

*Contemplamini, quot estis,  
Ex inferna quàm cœlestis  
Illa nobis olim pestis  
Salus exit hominum  
Mors in vitam transformata  
Mutat mundos, mutat fata,  
Fulget per stellarum prata  
Lumen ipsa luninum.*

FALIERO

If by man's hope or very grace of God  
Dark death be so transfigured, I, that yet  
Know not, desire not knowledge, being content  
To prove the transformation · thou, if this

Please thee, believe and hold for actual truth  
That which gives heart at least to heartless fear  
And fire to faith and power to confidence  
More strong than steel to strike with. Sure it is  
That only dread of death is veriest death  
And fear of hell blows hellfire seven times hot  
For souls whose thought foretastes it : and for all  
That fear not fate or aught inevitable,  
Seeing nought wherein change breeds not may be  
changed

By force of fear or vehemence even <sup>or</sup> hope,  
Intolerable is there nothing. Seven years since  
Mine old good friend Petrarca should have died,  
He thought, for utter heartbreak, and he lives,  
And fills men's ears and souls with sweeter song  
Than sprang of sweeter seasons : yet is grief  
Surely less bearable than death, which comes  
As sure as sleep on all. We deem that man  
Of men most miserably tormented, who,  
Being fain to sleep, can sleep not : tyrants find  
No torture in their torturous armoury  
So merciless in masterdom as this,  
To hold men's lids aye waking : and on mine  
What now shall fall but slumber ? Yet once more,  
If God or man would grant me this, which yet,  
Perchance, is but a boy's wish, fain I would  
Set sail, and die at sea ; for half an hour,  
If so much length of life be left me, breathe  
The wind that breathes the wave's breath, and  
rejoice  
Less even in blithe remembrance of the blast  
That blew my sail to battle, and that sang  
Triumph when conquest lit me home like fire—  
Yea, less in very victory, could it shine



Again about me—less than in the pride,  
The freedom, and the sovereign sense of joy,  
Given of the sea's pure presence. Mine she was  
By threescore years and ten of strenuous love  
Or ever man's will wedded us : and hers  
Am I now dying not so divine a death  
As Istria might have given me, had the stars  
Shone less oblique that marred and made my doom  
Most adverse in prosperity. That day  
Rang trumpet-like in presage and in praise  
Of proud work done and prouder yet to do  
By hands and hearts Venetian : then to die  
With so great sound and splendour on the sea  
Shed broad from battle rolling round us —there  
To put life off triumphantly, like one  
That lies down lordlier than he rose, and wears  
Rest like a robe of triumph, woven more bright  
Than gold that clothed him waking—this had been  
High fortune for the highest of happier men  
Than fate had made Faliero But for him  
Reserved was this, to reap for harvest thence  
Praise, acclamation, thanksgiving, and sway,  
Which all were worth not any mean man's wage  
Who serves and is not scoffed at and from these,  
Reaped once, to grind the bitter bread of shame,  
And taste it salt as tears are. This white head,  
Which swords had spared that should not, being set  
high,  
Hath borne a buffet for a crown, and felt  
The strokes of base men bruise it eyes and tongues  
More vile than earth have mocked at me, and live,  
And hiss and glare me to my grave, cast out  
From high funereal fellowship of fame  
And daylight honour shown the dead that pass

Unshamed among their fathers. Let it be.  
 Albeit no place among them all were mine,  
 Time haply might bring back my dust, and chance  
 Mix all our tombs together but such hope  
 Should move not much the lightest soul alive  
 That death draws near to enfranchise, and to bring  
 Far out of reach of death and chance and time.

(*Chanting again*)

*Spes incertas facit certas,  
 Mentis implet inexpertas,  
 Lux in animo libertas,  
 Fides in superna dux.  
 Ut aeternam per aetatem,  
 Per supernam civitatem,  
 Fiat lux per libertatem,  
 Sit libertas ipsa lux.*

FALIERO

Yea? then, God send it be so for he knows,  
 Though priests and lay-folk, lords and vassals born,  
 Know not, that God's omnipotence can make  
 No light whose fire outshines a marshlight shine  
 On eyes that see not freedom. Faith, whose trust  
 Forsakes for thirst of heaven our natural earth,  
 And hope that hovers out of sight, and love  
 Whose eyes being set against the sun are blind  
 And see not men that suffer, nor look back  
 To lift and light them up with comfort given  
 From brethren's hearts to brethren, these can heal  
 Of all the mortal plaguesores of the world  
 None, and for all their wild weak will can give

Nothing ; they wail and cry, they rage and rend,  
Shed blood with prayer for sacrifice, and make  
Day foul with fume of fires unnatural, whence  
Hell risen on earth reeks heavenward nor may man  
From faith that hangs on lips whose doom feeds hell,  
From hope through fear kept living, or from love  
Whose breath burns up the life of pity, dream  
To gather fruit, and die not. Liberty  
Is no mere flower that feeds on light and air  
And sweetens life and soothes it, but herself  
Air, light, and life, which being withdrawn or  
quenched

Or choked with rank infection till it rot  
Gives only place to death and darkness. I  
Would fain have hewn a way for her to pass  
As fire that cleaves a forest and the flame  
Takes hold on me that kindled it. My child,  
Weep not for that ; weep, if thou wilt, that man,  
So kind and brave as good men are, so true,  
So loving, yet should be so slow to love  
More than the life of days and nights, fulfilled  
With love and hate that flower and bear not fruit,  
Pain, pleasure, fear, and hope more vain than these,  
Freedom. Thou wast not wont to weep : thine eyes  
Were flower-soft emeralds ever : now they turn  
To cloudier change than flaws the sapphire found  
Not worth a bright brow's wearing. What is here  
Allowed of God or wrought of men, that thou  
Shouldst weep to see it ? I have sinned, and die : if  
sin

It be to strike too swift and wide a stroke  
At men undoomed of justice, though by truth  
Long since, and witness borne of wrongdoing here,  
Doomed ; and if death it be for one content,

For one most tired with sight and sense of ill,  
To pass, and know no more of it, but sleep  
Where sleep takes heed of nothing. Ye that wake,  
Forget not nor remember overmuch  
Or me that loved you and was loved, or aught  
Of time's past coil or comfort what ye will  
Of what gives comfort yet, if aught there be,  
Keep still in heart, and nought that gives not life  
Hath borne for me not bitter fruit alone,  
But sweet as love's own honey nor for you,  
What several ways ye walk soever, t'll  
Night fall about them, shall not life bring forth  
Comfort. And now, before the loud noon strike  
Whose stroke for me sounds midnight, ere I die,  
Kiss me. Live thou, and love my Venice, boy,  
Not more than I, but wiselier serve her not  
For thanksgiving of men, nor fear nor heed,  
Nor let it gnaw thine heart to win for wage,  
Ingratitude let them take heed and fear  
Who pay thee with unthankfulness, but thou,  
Seeing not for these thou fightest, but for them  
That have been and that shall be, sons and sires,  
Dead and unborn, men truer of heart than these,  
Be constant, and be satisfied to serve,  
And crave no more of any. Fare thee well.  
And thou, my wife and child, all loves in one,  
Sweet life, sweet heart, fare ever well, and be  
Blest of God's holier hand with happier love  
Than here bids blessing on thee. Hark, the guard  
Draws hither: noon is full: and where I go  
Ye may not follow. Be not faint of heart.  
I go not as a base man goes to death,  
But great of hope: God cannot will that here  
Some day shall spring not freedom. nor perchance

May we, long dead, not know it, who died of love  
For dreams that were and truths that were not.

Come :

Bring me but toward the landing whence my soul  
Sets sail, and bid God speed her forth to sea.

[*Exeunt.*]



# ROSAMUND

QUEEN OF THE LOMBARDS

A TRAGEDY





TO

MRS. DISNEY LEITH

THIS PLAY IS INSCRIBED

BY HER AFFECTIONATE COUSIN



## DEDICATION

1899

TIME, lord of things and men, is yet no God,  
Holds yet no rule but over night and day.  
His viewless feet, with silence winged and shod,  
Crush down all flowers and thorns on life's veiled  
way,  
All hopes and fears that change of chance might  
sway,  
But not one thought of love's or memory's ; none  
That ever lived found ever life undone  
By force of years that pass before the sun.

Love, life, and memory, higher than hope or fear,  
Shine through the star of dawn and eve, and make  
Evening as morning ; nor may grief not hear  
Above the graves that sleep the songs that wake,  
The music made of thought, for love's sweet sake  
Singing ; the past that is not overpast,  
But present here and future. Love holds fast  
Time, and life lightens even from death at last.

Even out of death and sorrow life and joy  
Requicken, as the soul casts off her chain,  
And lights anew the life of girl and boy  
Whose childhood lived and died not all in vain,  
Though now their old young years be shed like rain

From time's lit cloud on life's resurgent sea  
Whose tidestream whelms and wrecks all dreams  
that flee,  
All joy that was and might not think to be.

Love, death, and life, revealed of time as one,  
Shine hand in hand above us. Age and youth  
Are one before them even as they, where none  
Sees, hopes, or loves aught else but only truth.  
Not fear's keen fang nor doubt the serpent's tooth  
Hath any power upon the soul whose wing  
Soars higher than fear may climb or doubt may cling  
And heeds not if there be so vain a thing.

How good was youth love smiles to think, nor grieves  
With aught of base immedicable grief  
If April flowers keep time with autumn leaves,  
Albeit the date of each alike be brief.  
The roseleaf dropt upon the lily-leaf  
Gives love no sign of mourning. Nought is dead  
While nought is yet forgotten : days now fled  
Shine on the soul as dawn from sunset shed.

Scarce less in love than brother and sister born,  
Even all save sister and brother sealed at birth,  
Change hath not changed us so that cold-eyed scorn  
Should bid remembrance hold of little worth  
The lowliest flower whose roots keep hold on earth,  
The unworthiest gift that man might think to give,  
Remembering days that lived and died and live  
And die not, and are found not fugitive.

The life that song or story sheds on death  
Lights it as lightning, whence the shuddering sky

Shrinks, laughs, and pants with palpitating breath,  
And shows the highest of heaven more heavenly  
high.

The shades that here my song bids live and die  
Lived, loved, and hated, when the skies were torn  
By crossing fires of midnight and of morn  
Whence darkness fled not, nor might day be born.

Love knew not if his name were hate or no,  
Faith knew not if her hope were mad or wise.  
An empire high as heaven on earth lay low,  
And none might say what light should fall or rise  
Beneath the abyss of storm-divided skies.  
Wild wrath and wild-eyed love were twain and one  
Before the sovereign silence of the sun  
That saw them reign and saw their reign undone.

June, high in heaven, beheld their deadly play  
Cast lots for life or death : and June, supreme  
In power that made of night one fire with day,  
Saw these their shadows rise and live, and seem  
To speak and smite in life's requickening dream.  
And now this latter June is likewise cast  
Forth, and made one with all the fiery past,  
Take what it gave—the firstfruits and the last.



## PERSONS REPRESENTED

AI BOVINE, *King of the Lombards*

ALMACHIDES, *a young Lombard warrior*

NARSIUS, *an old leader and counsellor*

ROSAMUND, *Queen of the Lombards.*

HILDEGARD, *a noble Lombard maiden.*

*Scene, VERONA*

*Time, June 573.*





## ACT I

*A hall in the Palace · a curtain drawn midway across it*

*Enter* ALBOVINE *and* NARSETES

ALBOVINE

This is no matter of the wars : in war  
Thy king, old friend, is less than king of thine,  
And comrade less than follower. Hast thou loved  
Ever—loved woman, not as chance may love,  
But as thou hast loved thy sword or friend—or me?  
Thou hast shown me love more stout of heart than  
death.

Death quailed before thee when thou gav'st me life,  
Borne down in battle.

NARSETES

Woman? As I love  
Flowers in their season. A rose is but a rose.

ALBOVINE

Dost thou know rose from thistle or bindweed? Man,  
Speak as our north wind speaks, harsh and hard—  
Truth.

## NARSETES

White I know from red, and dark from bright,  
And milk from blood in hawthorn-flowers : but not  
Woman from woman.

## ALBOVINE

How should God our Lord,  
Except his eye see further than his world ?  
For women ever make themselves anew,  
Meseems, to match and mock the maker. Friend,  
If ever I were friend of thine in fight,  
Speak, and I bid thee not speak truth : I know  
Thy tongue knows nought but truth or silence.

## NARSETES

Is it  
A king's or friend's part, king, to bid his friend  
Speak what he knows not ? Speak then thou, that I  
May find thy will and answer it.

## ALBOVINE

I am fain  
And loth to tell thee how it wrings my heart  
That now this hard-eyed heavy southern sun  
Hath wrought its will upon us all a year  
And yet I know not if my wife be mine.

## NARSETES

Thy meanest man at arms had known ere dawn  
Blinked on his bridal birthday.

## ALBOVINE

Did I bid thee  
Mock, and forget me for thy friend—I say not,  
King? Is thy heart so light and lean a thing,  
So loose in faith and faint in love? I bade thee  
Stand to me, help me, hold my hand in thine  
And give my heart back answer. This it is,  
Old friend and fool, that gnaws my life in twain—  
The worm that writhes and feeds about my heart—  
The devil and God are crying in either ear  
One murderous word for ever, night and day,  
Dark day and deadly night and deadly day,  
Can she love thee who slewest her father? I  
Love her.

## NARSETES

Thy wife should love thee as thy sire's  
Loved him. Thou art worth a woman—heart for  
heart.

## ALBOVINE

My sire's wife loved him? Hers he had not slain.  
Would God I might but die and burn in hell  
And know my love had loved me!

## NARSETES

Is thy name  
Babe? Sweet are babes as flowers that wed the sun,  
But man may be not born a babe again,  
And less than man may woman. Rosamund  
Stands radiant now in royal pride of place  
As wife of thine and queen of Lombards—not

Cunimund's daughter. Hadst thou slain her sire  
Shamefully, shame were thine to have sought her hand  
And shame were hers to love thee : but he died  
Manfully, by thy mightier hand than his  
Manfully mastered. War, born blind as fire,  
Fed not as fire upon her : many a maid  
As royal dies disrobed of all but shame  
And even to death burnt up for shame's sake : she  
Lives, by thy grace, imperial.

ALBOVINE

He or I,  
Her lord or sire, which hath most part in her,  
This hour shall try between us.

*Enter ROSAMUND*

ROSAMUND

Royal lord,  
Thy wedded handmaid craves of thee a grace.

ALBOVINE

My sovereign bids her bondman what she will.

ROSAMUND

I bid thee mock me not : I may ask thee  
Aught, and be heard of any save my lord.

ALBOVINE

Go, friend. [*Exit NARSETES.*]  
Speak now. Say first what ails thee ?

ROSAMUND

Me?

ALBOVINE

Thy voice was honey-hearted music, sweet  
As wine and glad as clarions : not in battle  
Might man have more of joy than I to hear it  
And feel delight dance in my heart and laugh  
Too loud for hearing save its own. Thou rose,  
Why did God give thee more than all thy kin  
Whose pride is perfume only and colour, this?  
Music? No rose but mine sings, and the birds  
Hush all their hearts to hearken. Dost thou hear not  
How heavy sounds her note now?

ROSAMUND

Sire, not I.

But sire I should not call thee.

ALBOVINE

Surely, no.

I bade thee speak ; I did not bid thee sing :  
Thou canst not speak and sing not.

ROSAMUND

Albovine,

I had at heart a simple thing to crave  
And thought not on thy flatteries—as I think not  
Now. Knowest thou not my handmaid Hildegard  
Free-born, a noble maiden?

ALBOVINE

And a fair  
As ever shone like sundawn on the snows.

ROSAMUND

I had at heart to plead for her with thee.

ALBOVINE

Plead ? hast thou found her noble maidenhood  
Ignobly turned unmaidenlike ? I may not  
Lightly believe it.

ROSAMUND

Believe it not at all.  
Wouldst thou think shame of me—lightly ? She loves  
As might a maid whose kin were northern gods  
The fairest-faced of warriors Lombard born,  
Thine Almachildes.

ALBOVINE

If he loves not her,  
More fool is he than warrior even, though war  
Have wakened laughter in his eyes, and left  
His golden hair fresh gilded, when his hand  
Had won the crown that clasps a boy's brows close  
With first-born sign of battle.

ROSAMUND

No such fool  
May live in such a warrior ; if he love not

Some loveliness not hers. No face as bright  
Crowned with so fair a Mayflower crown of praise  
Lacked ever yet love, if its eyes were set  
With all their soul to loveward.

ALBOVINE

Ay?

ROSAMUND

I know not  
A man so fair of face. I like him well.  
And well he hath served and loves thee.

ALBOVINE

Ay? The boy  
Seems winsome then with women.

ROSAMUND

Hildegard  
Hath hearkened when he spake of love—it may be,  
Lightly.

ALBOVINE

To her shall no man lightly speak.  
Thy maiden and our natural kin is she.  
Wilt thou speak with him—lightly?

ROSAMUND

If thou wilt,  
Gladly.

ALBOVINE

The boy shall wait upon thy will. [*Exit.*

ROSAMUND

My heart is heavier than this heat that weighs  
With all the weight of June on us. I know not  
Why. And the feast is close on us. I would  
This night were now to-morrow morn. I know not  
Why.

*Enter* ALMACHILDES

Ah! What would you?

ALMACHILDES

Queen, our lord the king  
Bade me before thee hither.

ROSAMUND

Truth : I know it.  
Thou art loved and honoured of our lord the king.  
Dost thou, whom honour loves before thy time,  
Love?

ALMACHILDES

Ay : thy noble handmaid, Hildegard.  
I know not if she love me.

ROSAMUND

Thou shalt know.  
But this thou knowest : I may not give thee her.

ALMACHILDES

I would not take her from the Lord God's hand  
If hers were given against her will to mine.



## ROSAMUND

A man said that : a manfuller than men  
Who grip the loveless hands of prisoners. Well  
It must be with the bride whose happier hand  
Lies fond and fast in thine. Our Hildegard,  
Being free and noble as Albovine and we,  
Born one with us in race and blood, and thence  
Our equal in our sole nobility,  
Must well be won by noble works, and love  
Whose light is one with honour's.

## ALMACHILDES

Queen, may I  
Perchance not win it? I know not.

## ROSAMUND

Nay, nor I.  
Soon may we know ; they are entering toward the  
feast.

[*The curtain drawn discovers a banquet, with  
guests assembled among them NARSETES  
and HILDEGARD.*

*Re-enter* ALBOVINE

## ALBOVINE

Thine hand : I hold the whitest in the world.  
Sit thou, boy, there, beside sweet Hildegard.

[*They sit.*  
Bring me the cup. Queen, thou shalt pledge with me  
A health to all this kingdom and its weal

Even from the bowl that here to hold in hand  
Assures me lord of Lombardy and thine  
By right and might of battle and of God—  
The skull that was thy father's : so shalt thou  
Drink to me with thy father.

ROSAMUND

Sire, my lord,  
The life my sire, who gave thee up his life,  
Gave me, and fostered till thou hadst given him  
death,  
Is all now thine. Thy will be done. I drink  
To thee, who art all this kingdom and its weal,  
All health and honour that of right should be,  
With all good things I wish thee. [*Drinks.*]

ALBOVINE

Wish me well,  
And God must give me what thou wilt. Good  
friends,  
My warriors and my brethren, hath not he  
Given me to wife the best one born of man  
And loveliest, and most loving? Silent, sirs?  
Wherefore?

ROSAMUND

Thou shouldst not ask it. Bid the cup  
Go blithely round.

ALBOVINE

By Christ and Thor, it shall.  
What ails the boy there? Almachildes!

ALMACHILDES

King,

Nought ails me.

ALBOVINE

Nor thy maiden?

ALMACHILDES

King, nor her.

ALBOVINE

Fall then to feasting. Bear the cup away.  
Some savour of the dust of death comes from it.  
Sweet, be not wroth nor sad.

ROSAMUND

I am blithe and fain,  
Sire; and I loved thee never more than now.

ALBOVINE

Nor ever I thee. Now I find thee mine,  
And now no daughter of mine enemy's.

ROSAMUND

No.

Thou hast no enemy left on earth alive—  
No soul unslain that hates thee.

ALBOVINE

That were much.  
What man may say it? and least of all may kings.

ROSAMUND

What hast thou done that man should hate thee—  
man  
Or woman?

ALBOVINE

Which of us may answer, Nought?

ROSAMUND

Thou might'st have made me--me, my father's  
child—  
Harlot and slave: thou hast made me wife and queen.

ALBOVINE

Thee have I loved; ay, and myself in thee,  
Who hast made me more than king and lord, being  
thine.

ROSAMUND

Courtesy sets on kings a goldener crown  
That sits upon them seemlier.

ALBOVINE

Courtesy!

Truth. Hark thee, boy, and let thy Hildegard  
Hearken. Is she, thy queen, a peer of mine?

ALMACHILDES

She wears no crown but heaven's about her head—  
No gold that was not born upon her brows

Transfigures or disfigures them. She is not  
A peer of thine.

ROSAMUND

He answers well.

ALBOVINE

He answers  
Ill—as the spirit of shamelessness might speak.

ALMACHILDES

Shameless are they that lie. I lie not.

ALBOVINE

Boy,  
Tempt not the rod.

ALMACHILDES

The rod that man may wield  
No man may fear : the slave who fears it is not  
Man.

ALBOVINE

Art thou crazed with wine ?

ALMACHILDES

Am I thy king ?

ALBOVINE

My thrall thou knowest thou art not, or thy tongue  
Durst challenge not mine anger.

ROSAMUND

Thrall and free,  
Woman and man, yea, queen and king, are born  
More wide apart than earth or hell and heaven.  
Sirs, let no wrangling breath distune the peace  
That shines and glows about us, and discerns  
A banquet from a battle. Thou, my lord,  
Hast bidden away the dust of death which fell  
Between us at thy bidding, and is now  
Nothing—a dream blown out at waking. Thou,  
My lord's young chosen of warriors, be not wroth,  
Albeit thy wrath be noble, though my lord  
See fit to try my love as gold is tried  
By fire : it burns not thee. Strike hand in hand :  
Ye have done so after battle.

ALBOVINE

Drink again.

I pledge thee, boy.

ALMACHILDES

I pledge thee, king.

ROSAMUND

My lord,  
I am weary at heart, and fain would sleep. Forgive  
me  
That I can sit no more.

ALBOVINE

What ails thee ?

ROSAMUND

Nought.

The hot and heavy time of year has bound  
About my brows a band of iron. Sire,  
Thou wouldst not see me sink aswoon, and mar  
The raptures of thy revel

ALBOVINE

Get thee hence.

Go. God be with thee

ROSAMUND

God abide with thee.

*[Exit with attendants.]*

ALBOVINE

This is no feast: I will no more of it. Boy,  
Take note, and tempt not so thy bride, albeit  
She tempt thee to the trial.

ALMACHILDES

I shall not, king.

ALBOVINE

She will not. Sirs, good night—if night may be  
Good. Hardly may the day be, here. And yet  
For you it may be—Hildegard and thee.  
God give you joy.

ALMACHILDES

God give thee comfort, king.

*[Exeunt.]*

## ACT II

*A room in the Queen's apartments*

*Enter ROSAMUND*

ROSAMUND

I am yet alive to question if I live  
And wonder what may ever bid me die.  
But live I will, being yet not dead with thee,  
Father. Thou knowest in Paradise my heart.  
I feel thy kisses breathing on my lips,  
Whereto the dead cold relic of thy face  
Was pressed at bidding of thy slayer last night,  
And yet they were not withered—nay, they are red  
As blood is—blood but newly spilt—not thine.  
How good thou wast and sweet of spirit,—how dear,  
Father ! None lives that knew thee now save one,  
And none loves me but thou nor thee but I,  
That was till yesternight thy daughter : now  
That very name is tainted, and my tongue  
Tastes poison as I speak it. There is nought  
Left in the range and record of the world  
For me that is not poisoned—even my heart  
Is all envenomed in me. Death is life,  
Or priesthood lies that swears it . then I give



The man my husband and thy homicide  
Life, if I slay him—the life he gave thee.

*Enter* HILDEGARD

Girl,  
I sent for thee, I think stand near me. Child,  
Thou art fairer than thou knowest, I doubt: thou  
art fair

As the awless maidenhood of morning: truth  
Should live upon thy lips, though truth were dead  
On all men's tongues and women's born save thine.  
Dawn lies not when it laughs on us. Thy queen  
I am not now thy friend I would be. Tell  
Thy friend if love sleep or awake in thee  
Toward any man. Thou art silent. Tell me this,  
Dost thou not think, where thought scarce knows  
itself—

Think in the subtle sense too deep for thought—  
That Almachildes loves thee?

HILDEGARD

More than I  
Love Almachildes.

ROSAMUND

Thus a maid should speak.  
Dost thou love me?

HILDEGARD

Thou knowest it, queen.

ROSAMUND

It lies

Now in thy power to show me more of love  
Than ever yet hath man or woman. Swear,  
If thou dost love me, thou wilt show it.

HILDEGARD

I swear.

ROSAMUND

By all our fathers' great forsaken gods  
Who smiled on all their battles, and by him  
Who clomb or crept or leapt upon their throne  
And signed us Christian, swear it, then.

HILDEGARD

I swear.

ROSAMUND

What if I bid thee give thyself to shame—  
Yield up thy soul and body—play such parts  
As shameless fame records of women crowned  
Imperial in the tale of lust and Rome?

HILDEGARD

Thou couldst not bid me do it.

ROSAMUND

Thou hast sworn.

HILDEGARD

I have sworn.

Queen, I would do it, and die.

ROSAMUND

Thou shalt not. Yet  
This must thou do, and live. Thou shalt not be  
Shamed. Thou shalt bid thine Almachildes come  
And speak with thee by nightfall. Say, the queen  
Will give not up the maiden so beloved  
—And truth it is, I love thee—willingly  
To the arms of one her husband loves : but were it  
Shame, utter shame, that he should wed not her,  
The shamefast queen could choose not. Then shall he  
Plead. Then shalt thou turn gentler than the snow  
That softens at the strong sun's kiss, and yield.  
But needs must night be close about your love  
And darkness whet your kisses. Light were death.  
Hast thou no heart to guess now? Fear not then.  
Not thou but I must put on shame. I lack  
A hand for mine to grasp and strike with. His  
I have chosen.

HILDEGARD

I see but as by lightning. Queen,  
What should I do but warn the king—or him?

ROSAMUND

Thou hast sworn. I hold thee by thy word.

HILDEGARD

Help me !

My Christ,

ROSAMUND

No God can break thine oath in twain  
And leave thee less than perjured. Thou must bid him  
Make thee to-night his bride.

HILDEGARD

I could not say it.

ROSAMUND

Thou shalt, or God shall smite thee down to hell.  
What, art thou godless?

HILDEGARD

Art not thou?

ROSAMUND

Not I.

I find him just and gracious, girl : he gives me  
My right by might set fast on thine and thee.

HILDEGARD

For love of mercy, queen—for honour's sake,  
Bid me not shame myself before a 'nan—  
The man I love—who gives me back at least  
Honour, if love he gives not.

ROSAMUND

Ay, my maid?

And yet he loves thee, or thy maiden thought  
Errs with no gracious error, more than thou  
Him?

HILDEGARD

Art thou woman born, to cast me back  
My maiden shame for shame upon my face ?  
I would not say I loved him more than man  
Loved ever woman since the light of love  
Lit them alive together. Let us be.

ROSAMUND

I will not. Mine are both by God's own gift.  
I will not cast it from me. Ye may live  
Hereafter happy : never now shall I.

HILDEGARD

Have mercy. Nay, I cannot do it. And thou,  
Albeit thine heart be hot with hate as hell,  
Couldst say not, nor fold round with fairer speech,  
Those foul three words the Egyptian woman said  
Who tempted and could tempt not Joseph.

ROSAMUND

No.

He would not hearken. Joseph loved not her  
More than thine Almachildes me. But thou  
Shalt. Now no more may I debate with thee.  
Go.

HILDEGARD

God requite thee !

ROSAMUND

That shall he and I,  
Not thou, make proof of. If I plead with him,

I crave of God but wrong's requital. Go.

[*Exit* HILDEGARD.]

And yet, God help me! Can I do it? God's will  
May no man thwart, or leave his righteousness  
Baffled. I would not say, 'My will be done,'  
Were God's will not for righteousness as mine,  
If right be righteous, wrong be wrong, must be.  
How else may God work wrong's requital? I  
Must be or none may be his minister.  
And yet what righteousness is his to cast  
Athwart my way toward right this wrong to me,  
A sin against the soul and honour? Why  
Must this vile word of *yet* cross all my thought  
Always, a drifting doom or doubt that still  
Strikes up and floats against my purpose? God,  
Help me to know it! This weapon chosen of me,  
This Almachildes, were his face not fair,  
Were not his fame bright—were his aspect foul,  
His name dishonourable, his line through life  
A loathing and a spitting-stock for scorn,  
Could I do this? Am I then even as they  
Who queened it once in Rome's abhorrent face  
An empress each, and each by right of sin  
Prostitute? All the life I have lived or loved  
Hath been, if snows or seas or wellsprings be,  
Pure as the spirit of love toward heaven is—chaste  
As children's eyes or mothers'. Though I sinned  
As yet my soul hath sinned not, Albovine  
Must bear, if God abhor unrighteousness,  
The weight of penance heaviest laid on sin,  
Shame. Not on me may shame be set, though hell  
Take hold upon me dying. I would the deed  
Were done, the wreak of wrath were wroken, and I  
Dead.

*Enter ALBOVINE*

ALBOVINE

Art thou sick at heart to see me ?

ROSAMUND

No.

ALBOVINE

Thou art sweet and wise as ever God hath made  
Woman. I would not turn thine heart from me  
Or set thy spirit against the sense of mine  
For more than Rome's old empire.

ROSAMUND

That, albeit  
Thou wouldst, be sure thou canst not. God nor man  
Could wake within me toward my lord the king  
A new strange love or loathing. Fear not this.

ALBOVINE

From thee can I fear nothing. Now I know  
How high thy heart is, and how true to me.

ROSAMUND

Thou knowest it now.

ALBOVINE

I know not if I should  
Repent me, or repent not, that I tried  
A heart so high so sorely—proved so true.

ROSAMUND

Do not repent. I would not have thee now  
Repent.

ALBOVINE

By Christ, if God forbade it not,  
I would have said within mine own fool's heart,  
Of all vile things that fool the soul of man  
The vilest and the priestliest hath to name  
Repentance. Could it blot one hour's work out,  
A wise thing and a manful thing it were,<sup>1</sup>  
And profit were it none for priests to preach.  
This will I tell thee : what last night befell  
Rejoices not but irks me.

ROSAMUND

Let it not  
Rejoice nor irk thee. Vex thou not thy soul  
With any thought thereon, if none may bid thee  
Rejoice . and that were harsh and hard of heart.

ALBOVINE

I will not. Queen and wife, hell durst not say  
I do not love thee.

ROSAMUND

Heaven has heard—and I.

ALBOVINE

Forget then all this foolishness, and pray  
God may forget it.



## ROSAMUND

God forgets as I. [*Exit* ALBOVINE.  
And had repentance helped him? Shall I think  
It might have molten in my burning heart  
The thrice-retempered iron of resolve?  
Yet well it is to know that penitence  
Lies further from that frozen heart of his  
Than mercy from the tiger's. Ay, God knows,  
I had scorned him too had penitence bowed him down  
Before me: now I do but hate. I am not  
Abased as wholly, so supremely shamed,  
As though I had wedded one as hard as he  
Who yet might think to soften down with words  
What hardly might be cleansed with tears of blood,  
The monumental memory graven on steel  
That burns the naked spirit of sense within me  
Like the ardent sting of keen-edged ice, which makes  
The naked flesh feel fire upon it.

*Enter* ALMACHILDES

## ALMACHILDES

Queen,  
I come to crave a word of thee.

## ROSAMUND

I hear.

## ALMACHILDES

Thou knowest I love thy noble Hildegard:  
And rather would I give my soul to burn

Than wrong in thought her flawless maidenhood.  
And now she hath told me what I dare not think  
Truth. And I dare not think her lips may lie.

ROSAMUND

I have heard. And what is this to me? She hath  
not  
Said—hath not told thee, nor wouldst thou believe—  
That I have breathed a lie upon her lips  
Or taught them shamelessness by lesson?

ALMACHILDES

No.

But she came forth from thee to me—from thee—  
And spake with quivering mouth and quailing eyes  
And face whose fire turned ashen, and again  
Rekindling from that ashen agony  
Flamed, what no heart could think to hear her speak,  
Mine least of all, who love her.

ROSAMUND

Ay?

ALMACHILDES

Not she,

I know it as sure as night is known from day  
And surelier than I know mine own soul's truth,  
Spake what she spake in broken bursts of breath  
Out of her own heart and its love for me.

ROSAMUND

Didst thou so answer her?

ALMACHILDES

I might not well

Answer at all.

ROSAMUND

Poor maid, she hath loved amiss.  
Belike she thought to find in thee a man's  
Love.

ALMACHILDES

That she nath found; nought meaner than a man's ;  
No wolfish lust of ravenous insolence  
To soil and spoil her of her noblest name.

ROSAMUND

I do not ask thee what she said. I know.

ALMACHILDES

I knew thou didst.

ROSAMUND

To make your bridal sure  
She bade thee make thy bride of her to-night.

ALMACHILDES

She bade me as a slave might bid the scourge  
Fall.

ROSAMUND

Such a scourge no slave might shrink from ; nay,  
No free-born woman, Almachildes.

ALMACHILDES

Queen,

I crave thy queenly mercy though I say  
My maid, my bride that will be, shrank, and showed  
In all the rosebright anguish of her face  
A shuddering shame that wrung my heart. And thou  
Hast surely set thereon that seal of shame.  
I know it as thou dost.

ROSAMUND

Ay, and more she said,  
Surely : she said I would not yield her up  
To the arms of one my husband loves and holds  
Honoured at heart—I hate my husband so,  
She told thee—were the need avoidable  
Save by her sacrifice to shame.

ALMACHILDES

Thou knowest

All, as I knew, and lacked not from thy lips  
Confession.

ROSAMUND

Warrior though thou be, and boy  
Though my lord call thee, brainless art thou not—  
No sword with man's face carven on the hilt  
For mockery more than truth or help in fight.  
I do not and I durst not play with thee.  
Thy bride spake truth : I knew not she might need  
So much of truth to tempt thee toward her. Now  
Thou knowest, and I know. If this imminent night

Make not thy darkling bride<sup>3</sup> of her, by day  
Thy bride she may be never. She hath sworn.

ALMACHILDES

Why wouldst thou shame her ?

ROSAMUND

Shamed she cannot be  
If thou be found not shameless. Plead no more  
Against thine own love's surety. Doubt thou not  
I wish thee well, and love her. Make not thou  
Out of her shamefast maidenhood and fear  
A sword to cleave your happiness in twain.  
What if some oath constrain me, sworn in haste,  
Infrangible for shame's sake, sealed in heaven  
Inevitable? Ask now no more of me.  
Nightfall is here upon us. Nought on earth  
May set the season of your bridal back  
If thou be true as she must. Wait awhile  
Here till a sign be sent thee—till a bell  
Strike softly from this chamber here at hand.  
I have sworn to her she shall not see thy face,  
So sore she prayed she might not : and for thee  
I swore that ere the darkling air grew grey  
Thou shouldst arise and leave her, and behold  
Thy midnight bride but when thou art bidden again  
To meet her here to-morrow. Strange it were,  
More strange than aught of all, that thou shouldst  
prove  
Dishonourable : and except thou be, these things  
Must all be wrought in this wise, lest her oath  
And mine, at peril of her soul and life,  
By passionate forgetfulness of thine

Disloyally be broken. Swear to us now  
Thou wilt not break our oath and thine, or think  
To look to-night upon thy bride.

ALMACHILDES

I swear.

ROSAMUND

I take thine oath. I bid not thee take heed  
That I or thou or each of us at once,  
Couldst thou play false, may die : I bid thee think  
Thy bride will die, shamed. Swear me not again  
She shall not : all our trust is set on thee.  
What eyes and ears are keen about us here  
Thou knowest not. Love, my love and thine for her,  
Shall deafen and shall blind them. Be but thou  
A bridegroom blind and dumb—speak soft as love,  
And ask not answer louder than a sigh—  
And when to-morrow sets thy bride and thee  
Here face to face again, thy soul shall stand  
Amazed : thy joy shall turn to wonder. This  
Thy queen, whose power may seal her promise fast,  
Swears for thine oath again to thee. Good night.  
*[Exit.]*

ALMACHILDES

I cannot think I live. Our Sigurd loved not  
Brynhild as I love her, and even this hour  
Shall make us great as they. No spell to break,  
No fire to pass, divides us. Blind and dumb,  
Love knows, would I be ever while I live  
For love's sake rather than forego the joy  
That makes one godlike power of spirit and sense,

One godhead born of manhood. God requite  
The queen who loves my love and cares for me  
Thus! How may man or God requite her? Ah!

*[Bell rings softly from within.]*

There sounds the note that opens heaven on me,  
And how should man dare heaven? But love may  
dare. *[Exit.]*

## ACT III

*An eastward room in the Palace**Enter ALBOVINE*

ALBOVINE

This sun—no sun like ours—burns out my soul.  
I would, when June takes hold on us like fire,  
The wind could waft and whirl us northward : here  
The splendour and the sweetness of the world  
Eat out all joy of life or manhood. Earth  
Is here too hard on heaven—the Italian air  
Too bright to breathe, as fire, its next of kin,  
Too keen to handle. God, whoe'er God be,  
Keep us from withering as the lords of Rome—  
Slackening and sickening toward the imperious end  
That wiped them out of empire ! Yea, he shall.

*Enter HILDEGARD*

HILDEGARD

The queen would wait upon your majesty.



ALBOVINE

Bid her come in. And tell her ere she come  
I wait upon her will. [Exit HILDEGARD.  
What would she now?

*Enter ROSAMUND*

By Christ, how fair thou art ! I never saw thee  
So like the sun in heaven : no rose on earth  
Might think to match thee.

ROSAMUND

All I am is thine.

ALBOVINE

Mine? God might come from heaven to worship  
thee.  
Thine eyes outlighten all the stars : thy face  
Leaves earth no flower to worship.

ROSAMUND

How should earth  
Worship her children? Nought it is in me,  
My lord's dear love it is, that makes me seem  
Fair.

ALBOVINE

How thou liest thou knowest not. Rosamund,  
What hast thou done to be so beautiful?

ROSAMUND

The sun has left thine eyes half blind.

ALBOVINE

I dare not  
Kiss thee, or stare straight-eyed against the sun.

ROSAMUND

Kiss me. Who knows how long the lord of life  
May spare us time for kissing? Life and love  
Are less than change and death.

ALBOVINE

What ghosts are they?  
So sweet thou never wast to me before.  
The woman that is God—the God that is  
Woman—the sovereign of the soul of man,  
Our fathers' Freia, Venus crowned in Rome,  
Has lent my love her girdle ; but her lips  
Have robbed the red rose of its heart, and left  
No glory for the flower beyond all flowers  
To bid the spring be glad of.

ROSAMUND

Summer and spring  
May cleanse and heal the heart of man no more  
Than winter may, or withering autumn. Sire,  
Husband and lord, I have a woful word  
To speak against a man beloved of thee,  
A man well worth all glory man may give—  
Against thine Almachildes.

ALBOVINE

Has the boy  
Transgressed again in awless heat of speech

And kindled wrath in thee against him—thee,  
Who stood'st between my wrath and him?

ROSAMUND

I would  
His were no more transgression than of speech.  
He hath wronged—I bid thee ask of me no more—  
A noble maiden. Till her shame be healed,  
Her name is dead upon my lips and his,  
Who is yet not all ignoble.

ALBOVINE

He shall die  
Except he wed her, and she will to wed.

ROSAMUND

That surely will she.

ALBOVINE

Bid him hither.

ROSAMUND

See,  
There strides he through the sunshine toward the  
shade.  
How light and high he steps! He sees thee. Bid  
him—  
Beckon him in.

ALBOVINE

He knows mine eye. He comes.

ROSAMUND

Obedient as a hound is.

ALBOVINE

As a man  
That knows the law of loyal manhood.

ROSAMUND

Ay?

God send it be so.

*Enter* ALMACHILDES

ALMACHILDES

Queen and king, I am here.  
What would you?

ALBOVINE

Truth. Hast thou not borne thyself  
Toward any soul on earth disloyally  
Ever?

ALMACHILDES

Never.

ALBOVINE

I would not say thou liest,

ALMACHILDES

Do not : the lie should burn thy lips up, king.

ALBOVINE

Thou hast wrought no wrong toward man or woman?

ALMACHILDES

None.

ALBOVINE

Speak thou ; thou hast heard him answer me.

ROSAMUND

I have heard.

No wrong it may be with the serfs of hell  
To cast upon a woman for a curse  
Shame : to defile the spirit and shrine of love,  
Put out the sunlike eyes of maidenhood  
And leave the soul dismantled. Has not he  
So sinned ?—Hast thou wrought no such work as  
this ?  
The king has heard thy silence.

ALMACHILDES

Queen and king,  
I have done no wrong, but right. I have chosen my  
bride,  
And made her mine by gentle grace of hers  
Lest wrong should come between us. Now no man  
May think to unwed us : king nor queen may cross  
This wedded love of ours : no thwart or stay  
May sunder us till heaven and earth turn hell.

ALBOVINE

I deemed not thee dishonourable : and thy queen  
Now knows thee true as I did. Rosamund,  
Forgive and give him back his bride.

ROSAMUND

I will,

King.

ALBOVINE

Boy, thy queen hath shown thee *gratitude*, be thou  
Thankful. I leave thee here to yield her thanks.  
*[Exit.]*

ALMACHILDES

Queen, I would die to serve and thank thee.

ROSAMUND

Die?

So young and glad and glorious? Thou shalt not  
Die. Was thy bride's face bright to look upon  
When last night's moon and stars illuminated it?

ALMACHILDES

Thou knowest I might not look upon it

ROSAMUND

No.

Thou hast never loved before?

## ALMACHILDES

I have loathed, not loved,  
The loveless harlots clasped of all the camp :  
I have followed wars and visions all my days  
Even till my love's eyes lit and stung to life  
The soul within my body. Till I loved,  
I knew not woman.

## ROSAMUND

Now thou knowest. This love  
Is no good lord—no gentle god—no soft  
Saviour. Thou knowest perchance thy bride's name  
—hers  
Whose body and soul were one but now with thine?

## ALMACHILDES

How should not I? What darkling light is this  
That burns and broods and lightens in thine eyes,  
Queen?

## ROSAMUND

Hildegard it was not.

## ALMACHILDES

Art not thou—  
Or am not I—sun-smitten through the brain  
By this mad might of midsummer? Who was it  
That slept or slept not with me while the night  
Was more than noon and more than heaven? What  
name  
Was hers who made me godlike?

ROSAMUND

Rosamund.

ALMACHILDES

Thine? was it thou? It was not.

ROSAMUND

It was I.

ALMACHILDES

Does the sun stand in heaven? Or stands it fast  
As when God bade it halt on high? My life  
Is broken in me.

ROSAMUND

Nay, fair sir, not yet.  
Thy life is now mine—as the ring I wear  
That seals my hand a wife's. Die thou shalt not,  
But slay, and live.

ALMACHILDES

Slay whom?

ROSAMUND

Thy lord and mine.

ALMACHILDES

I had rather go down quick to hell.

ROSAMUND

I know it.  
I leave thee not the choice. Keep thou thy hand



Bloodless, and Hildegard, whom yet I love,  
 Dies, and in fire, the harlot's death of shame.  
 Last night she lured thee hither. Hate of me,  
 Because of late I smote her, being in wrath  
 Forgetful of her noble maidenhood,  
 Stung her for shame's sake to take hands with shame.  
 This if I swear, may she unswear it? Thou  
 Canst not but say she bade thee seek her. She  
 Lives while I will, as Albovine and thou  
 Live by my grace and mercy. Live, or die.  
 But live thou shalt not longer than her death,  
 Her death by burning, if thou slay not him  
 I see my death shine in thine eyes : I see  
 My present death inflame them. That were not  
 Her surety, Almachildes. Thou shouldst know me  
 Now. Though thou slay me, this may save not her.  
 My lines are laid about her life, and may not  
 By breach of mine be broken.

ALMACHILDES

God must be  
 Dead. Such a thing as thou could never else  
 Live.

ROSAMUND

That concerns not thee nor me. Be thou  
 Sure that my will and power to serve it live.  
 Lift now thine eyes to look upon thy lord.

*Re-enter* ALBOVINE

ALBOVINE

By this time hath he thanked thee not enough?

ROSAMUND

More hath he given than thanks.

ALBOVINE

What more may be?

ROSAMUND

His plighted faith to heal the wrong he wrought  
Faithfully.

ALBOVINE

Boy, strike then thy hand in mine.  
Thou art loyal as I knew thee.

ALMACHILDES

King, I may not  
Touch hands with thee.

ALBOVINE

Thou art false, then, ha? Thou hast lied?

ALMACHILDES

King, till the wrong I have wrought be wreaked or  
healed  
I clasp not hands with honour. Nay, and then  
Perchance I may not.

ALBOVINE

Boy I called thee : child  
I call thee now. But, boy, the child thou art  
Is noble as our sires.

ALMACHILDES

Would God it were ! [*Exit.*

ALBOVINE

What ails him ?

ROSAMUND

Love and shame.

ALBOVINE

No more than these ?

ROSAMUND

Enough are they to darken death and life.

ALBOVINE

Thou art less than gentle towards his love and him.

ROSAMUND

I would not speak ungently. Her I love,  
Poor child, and him I hate not.

ALBOVINE

Thou shalt live

To love him too.

ROSAMUND

This heaviness of heat  
Kills love and hate and life in me. I know not  
Aught lovesome save the sweet brief death of sleep.

ALBOVINE

I am weary as thou. Good night we may not say—  
Good noon I bid thee. Sleep shall heal us.

ROSAMUND

Ay ;

No healing and no help for life on earth  
Hath God or man found out save death and sleep.  
[*Exeunt.*

ACT IV

*The same Scene*

*Enter ALMACHILDES and HILDEGARD*

HILDEGARD

Hast thou forgiven me?

ALMACHILDES

I have not forgiven

God.

HILDEGARD

Wilt thou slay thy soul and mine?

ALMACHILDES

Wilt thou

Madden me? God hath given us up to her  
Who is deadlier than the fiery fang of death—  
Us, innocent and loyal.

HILDEGARD

Nay, if I

Forgive her love of thee—though this be hard,  
Canst thou forgive not?

ALMACHILDES

Sweet, for thee and me  
Remains no rescue save by death or flight  
From worse than flight or death is.

HILDEGARD

Worse is nought  
But shame : and how may shame take hold on us,  
On us who have sinned not ? Me she bound to play  
thee

False, and betray thee to her arms : I might not  
Choose, though my heart should rend itself in twain  
And cleave with ravenous anguish : yet I live.  
Vex not thy soul too sorely : me, not her,  
Thy spirit embraced, thine arms and lips made thine  
Me, not my darkling wraith, my changeling foe,  
My thief of love, our traitress. This I bid thee,  
Forget thy fear and shame to have wronged me :  
night

Breeds treacherous dreams that can but poison day  
If thought be found so base a fool as dares  
Fear. Did I doubt thy love of me, I durst not  
Live or look back upon thee.

ALMACHILDES

Wilt thou then  
Fly ?

HILDEGARD

Dost thou know what flight means—thou ?  
It means  
Fear. And is fear a new-born friend of thine ?

ALMACHILDES

God help us ! if he live, and hate not man—  
If Satan be not God. We will not fly.

*Enter ALBOVINE and ROSAMUND*

ALBOVINE

Fly? What should love at height of happiness  
Or youth at height of honour fear and fly?  
Would ye take wing for heaven? take shame on  
earth  
To wed in peace and honour?

ALMACHILDES

No, my king.

No, surely.

ROSAMUND

Weep not, maiden. Dost not thou,  
Man, that we thought her bridegroom sealed of love,  
Love her?

ALMACHILDES

• No saint loved ever God as I

Her.

ROSAMUND

And betray her to shame thou wouldst not?

See,

My lord, the silent answer flash aloud  
From cheek and eye a goodly witness. Thou,  
My maiden, dost thou love not him? Nay, speak.

## HILDEGARD

I cannot say it—I cannot strive to say.

## ROSAMUND

Thou shalt. Are all we not fast bound in love—  
My lord and thine, my maiden and her queen,  
A fourfold chain of faith twice linked of love?  
Speak · let not shame find place where shame is  
none.

## HILDEGARD

I will not. King and queen and God shall hear.  
I love him as our songs of old time say  
Men have been loved of women akin to gods  
By blood as they by spirit, albeit in me  
Nought lives that woman or man or God could say  
Were worth his love, if mine by grace of love  
Be found not all unworthy. Mine am I  
No more: mine own in no wise now, but his  
To save or slay, to cherish or cast out,  
Crown and discrown, abase and comfort. Shame  
Were more to me than honour if his will  
It were that shame should clothe me round, and life  
Were the only death left fearful if he bad<sup>d</sup> me  
Die. Could his love be turned from me, and set  
On one less loving but more fair than I,  
A thrall more base than treason or a queen  
Too high for shame to brand her shameful, even  
Though sin had stamped and signed her foul as  
fraud  
And loathsome as a masked adulterous lie,  
Hers would I make him if I might, and yield



To her the hatefulest of hell-born things  
The man found lovelier by my love than heaven.

ROSAMUND

Great love is this to brag of : great and strange.

HILDEGARD

Love is no braggart : lust and fraud and hate  
Vaunt their vile strength when shame unveils them :  
    love  
Vaunts not itself. I spake not uncompelled,  
And blushed not out the avowal.

ALBOVINE

Boy, I held  
And hold thee noblest of my lords of war,  
And worthier than thine elders born and tried  
Ere battle found thee ripe and glad at heart  
To stem and swim the tide of spears : but this  
I know not if thou be or any man  
Be worthy of.

ALMACHILDES

Of all men born on earth  
I am most unworthy of it. None might be  
Worthy.

ROSAMUND

He weeps · thy boy is humble.

ALMACHILDES

Queen,  
I weep not. Shamed with no ignoble shame

Thou seest me : but I weep not. Yea, God knows,  
Humbled I am, and humble ; not to thee.

ALBOVINE

Chafe not : and thou, queen though thou be, and  
mine,  
Tempt not a true man's wrath with words that bear  
Fangs keener than thou knowest of.

ROSAMUND

King, henceforth,  
Being warned, I will not. Dangerous as the sea  
A true man's wrath is—and a true man's love :  
A woman's hath no peril in it : her tears  
Wash wrath and peril away.

ALBOVINE

I have never seen thee  
Weep.

ROSAMUND

How should I weep—I, thy wife?

ALBOVINE

I have heard thee  
Laugh ; and thy smiles were always bright as fire.

ROSAMUND

Well were it with me—ay, and reason found  
For me to live and do the living world  
Some service—could my husband warm thereat

His heart as winter-stricken hands in frost  
Are warmed at winter fires.

ALBOVINE

No need, no need :  
The sun thou art warms all our year with love,  
And leaves no chill on winter.

ROSAMUND

Albovine,  
Love now secludes us not from sight of man—  
From sight of this my maiden and the man  
Who shines but as the battle's boy for thee  
But lives for me my maiden's lover—true  
As truth is—Almachildes.

ALBOVINE

How thy lips  
Hang lingering on his name as though 'twere thou  
That loved him ! Thou shouldst love thy maiden  
well.

ROSAMUND

As she loves me I love her. Hildegard,  
Leave us. Thou knowest I love thee.

HILDEGARD

Queen, I know. [*Exit.*]

ALBOVINE

What ails the boy ? what rapturous agony  
Torments and glorifies his glance at her

As with delight in torture? Cheer thee, man :  
Thou art not thus all unworthy.

ROSAMUND

Spare him, king.  
A king may guess not how a man's heart yearns  
With all unkingly sense of love and shame  
Not all unmanly.

ALBOVINE

Shame is none to be  
Loved, and to deem that love exceeds our due  
Who may not well deserve it. Sick at heart  
He seems, and should be gladder than the sea  
When wind and sun strike life in it.

ALMACHILDES

I am not  
So stricken, king. I thank thy care of me.

ALBOVINE

Heart-stricken or shame-stricken art thou?

ROSAMUND

King,  
Spare him. Thou knowest not love like his. It burns  
And rends and wrings the spirit.

ALBOVINE

No. And thou,  
Dost thou then?

ROSAMUND

Eyes and heart and sense are mine  
As weak and strong as woman's can but be ;  
As weak in strength and strong in weakness. Men,  
Being wise, and mightier than their mates on earth,  
Need no such knowledge born of inborn pain  
As quickens all the spirit of sense in us.  
Worms know what eagles know not.

ALBOVINE

Like enough.

Rede me no redes and riddles. Never yet  
I have loved thee more, and yet I have loved thee  
well,  
Than now that loving-kindness borne toward love  
Makes thee so gracious, pleading for it.

ROSAMUND

Love

Sees all things lovely : thine, if praise there be,  
Not mine the praise is : thee, not me, these twain  
Must love and worship as their lord of love.

ALBOVINE

Well, God be good to them and thee and me !  
I would this fierce Italian June were dead,  
So hard it weighs upon me.

ROSAMUND

Now not long

Shall we sustain or sink aswoon from it :  
It has but left a day or two to die.

## ALBOVINE

And well were that, if summer died with June.  
Two red months more must set on sense and soul  
The branding-iron stamped of summer : nay,  
The sea is here no sea to cherish man :  
It brings no choral comfort back with tides  
That surge and sink and swell and chime and change  
And lighten life with music where the breath  
Dies and revives of night and day.

## ROSAMUND

Be thou  
Content : a God hath driven us hither.

## ALBOVINE

Yea :  
A God of death and fire and strife, whose hand  
Is heavy on my spirit. Be not ye  
Troubled, if peace be with you.

## ROSAMUND

Peace to thee.  
[Exit ALBOVINE.  
Now follow : smite him now : thou art strong, but  
yet  
Thy king is stronger—mightier thewed than thou.  
Thou couldst not slay him in fight.

## ALMACHILDES

I cannot slay him  
Thus.

ROSAMUND

Canst thou slay thy bride by fire? He dies,  
Or she dies, bound against the stake. His death  
Were the easier. Follow him : save her : strike but  
once.

ALMACHILDES

I cannot. God requite thee this ! I will. [*Exit.*

ROSAMUND

And I will see it. And, father, thou shalt see.  
[*Exit.*

## ACT V

*The Banqueting-hall**Enter ALBOVINE and ROSAMUND*

ALBOVINE

This June makes babes of men ; last night I deemed  
When thou hadst wished me peace as I passed forth  
A footfall pressed behind me soft and fast,  
And turning toward it I beheld nought : thee  
I saw, and Almachildes hard at hand  
Turned back toward thee : nought stranger : yet my  
heart

Sprang, and sank back. I laughed against myself,  
That manhood should be girlish, when the heat  
Burns life half out within us. Even thine eyes,  
Like stars before the wind that brings the cloud,  
Look fainter. Ere they fill the banquet full  
And bid the guests about us where we sit,  
Tell me if aught be worse than well with thee.

ROSAMUND

Nought.



ALBOVINE

Wilt thou swear it, sweet ?

ROSAMUND

By what thou wilt—

By God and man—by hell and earth and heaven.  
I know what ails thy loyal heart of love  
And binds thy tongue for fear to bid me know.  
The cup we drank of when we feasted last  
Tastes bitter on it yet. Thou wilt not bid me  
Pledge thee therein again. If I bid thee,  
Pledge me thou shalt—and seal thy pardon.

ALBOVINE

Be not

Too sweet for woman.

ROSAMUND

Cross me not in this.

ALBOVINE

Mine old fast friend Narsetes hath my word  
Plighted. All funeral reverence shall inter  
The royal relic, and all thought therewith  
Of strife between thy father's child and me  
Or less than love and honour.

ROSAMUND

Nay, my lord,  
Let the dead thing live as a lifelong sign

Of perfect plight in love and union. This'  
Were no dishonour done to fatherhood  
But honour shown to wedlock. Here is spread  
The feast, the bride-feast of my love and thine,  
Whereat the cup of death shall serve our lips  
To drink forgetfulness of all but love.  
Herein thou shalt not thwart me.

ALBOVINE

God forbid.

ROSAMUND

God hath forbidden : and God shall be obeyed.  
Bid thy Narsetes play the cup-bearer,  
And I will pour the wine : my hand shall fill  
The sacramental draught of love that seals  
Our eucharist of wedlock.

ALBOVINE

Yea, I know  
To drink with thee is even to drink with God.  
Thou art good as any God was ever.

ROSAMUND

Ay?

We know not till we die.

ALBOVINE

Thou art wise and true  
As ever maid was born of the oldworld north

In the old world years of legend. Bid Narsetes  
Bring thee the chalice : thou shalt mix the draught  
Whence we will drink life, if true love be life,  
Even from the lipless mouth of bone that speaks  
Death.

## ROSAMUND

I will mix it well with honey and herb  
Sweet as the mead our fathers drank, and dreamed  
Their gods so drank in heaven--draughts deep and  
strong  
As life is strong and death is deep. I go  
To bid Narsetes hither. [Exit.

## ALBOVINE

Nay, by God,  
Whoever God be, never Christ or Thor  
Beheld or blessed a nobler wife, whose love  
Was found through proof of purity by fire  
More like our northern stars and snows and suns,  
And sane in strong sufficiency of soul  
As womanhood by godhead from the womb  
Elected and exalted.

*Enter* NARSETES

## NARSETES

King, thy wife  
Hath given me back thy message given her.

Of perfect plight in love and union. This  
Were no dishonour done to fatherhood  
But honour shown to wedlock. Here is spread  
The feast, the bride-feast of my love and thine,  
Whereat the cup of death shall serve our lips  
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And sane in strong sufficiency of soul  
As womanhood by godhead from the womb  
Elected and exalted.

*Enter* NARSETES

## NARSETES

King, thy wife  
Hath given me back thy message given her.

ALBOVINE

Ay?

And thou hast given her back my cup, then?

NARSETES

King,

I have given it. Loth to give it if I were,  
Ye know : she knows as thou : thou knowest as she.

ALBOVINE

What ails thee to distaste thy duty? Man,  
Thou shouldst be glad, being loyal. Knowest thou  
not

Her will it was that we should pledge therein  
To-night, this hour, our lifelong love, and seal it  
More surely so than priest or prayer can seal?

NARSETES

Her will it was, I know, not thine. I would  
Thou hadst not yielded up to hers thy will.

ALBOVINE

Thou liest : I have not yielded it : I have given  
Love, willing as the springtide sea gives up  
Her will to the eastern sea-wind's.

NARSETES

Love should give

No more than love should crave of love : and this  
Is such a gift as hate might crave of death  
Or priests of God when angered.

## ALBOVINE

Hark thee, man.

Thou art old, and when I loved thee first and found  
thee

My lord and leader down the ways of war,  
My master born by right of manfulness  
And steersman through the surf of battle, time  
Gaped as a gulf between us : sire and son  
We might be : now I bid thee hold thy peace,  
Lest all these memories perish, and their death  
Give life more strong than theirs to wrath, and leave  
the  
Shelterless as a waif of the air when storm  
Drives bird and beast to deathward. What I bade  
thee  
I bid thee do, and leave me.

## NARSETES

King, I go. [Exit.

## ALBOVINE

What, have I played the Berserk with my friend?  
So should not kings. What meant he? Men wax  
old,  
And age eats out the natural sense of love  
Which gives the soul sight of such nobler things  
As trust may see by grace of truth more fair  
Than doubt would fear to dream of. Rosamund  
Knows more by might of faith and love than he.  
And yet I would, and yet I would not, fool  
As even in mine own eyes I am, she had not

Given me this proof, desired of me this sign,  
How clear her soul is toward me save of iove,  
To attest her pardon of me. Would it were  
Sunrise to-morrow !

*Enter ALMACHILDES and HILDEGARD*

Whence come these, to bring  
Sunrise about me ? Nay, I bade you be  
Here. Does thy memory too not fail thee, boy,  
Burnt out by stress of summer ?

S

ALMACHILDES

No.

ALBOVINE

Nor hers ?

HILDEGARD

How might it, king ? Thou art good to us.

ALBOVINE

All things born

Seem good to lovers in their spring of love,  
And all men should be. Maiden, God doth well  
To give us foresight of the sight of heaven  
By looking in such eyes as love like thine  
Kindles and veils for love's sake. Fain was 'I  
To see my boy's bride and her bridegroom here  
Before the feast broke in on us, and bless  
Their love with mine—if mine be blessing.



HILDEGARD

Sire,

As the earth gives thanks in spring for the April sun  
I would and cannot yield you thanks for this.

ALMACHILDES

I cannot thank at all. I cannot thank  
God.

ALBOVINE

A t thou mazed with love? For her thou  
canst not  
Thank God? What feverish doubt of love or life  
Crazes or cramps thy spirit?

ALMACHILDES

I cannot say.

My heart, if any heart be left in me,  
Is as it was not thankless : yet, my king,  
I know not how to thank thee.

ALBOVINE

Thank me not :

I did not bid thee thank me. Love thy love,  
And God be with you : so may God be found  
Thankworthier. Keep some heart in thee awhile  
For God's and her sake.

ALMACHILDES

All I may I will.

*Re-enter ROSAMUND, followed by NARSETES and  
Guests*

ALBOVINE

Sit, friends and warriors : thou, my boy, next me,  
And by my wife thy bride. This night, that leaves  
But two days more for June to burn and live,  
Plights with my queen's troth mine in life and death  
This last one time for ever, in the cup  
Whence none shall drink hereafter. Not in scorn,  
Sirs, but in honour now the draught is pledged  
Between us, ere this relic stand enshrined  
And hallowed as a saint's on the altar. Queen,  
I drink to thee.

ROSAMUND

I thank thee. Good Narsetes,  
Give him the chalice. Women slain by fire  
Thirst not as I to pledge thee.

*[As ALBOVINE is about to take the cup,  
ALMACHILDES rises and stabs him.]*

ALBOVINE

Thou, my boy? *[Dies.]*

ROSAMUND

I. But he hears not. Now, my warrior guests,  
I drink to the onward passage of his soul  
Death. Had my hand turned coward or played me  
false,  
This man that is my hand, and less than I

And less than he bloodguilty, this my death  
Had been my husband's : now he has left it me.

[*Drinks.*

How innocent are all but he and I  
No time is mine to tell you. Truth shall tell.

I pardon thee, my husband : pardon me. [Dies.

NARSETES

Let none make moan. This doom is none of man's.

THE END.













